

Nature Writing and America

Essays upon a Cultural Type

PETER A. FRITZELL



Nature Writing And America Essays Upon A Cultural Type

Hubert Zapf



Nature Writing And America Essays Upon A Cultural Type:

Nature Writing and America Peter A. Fritzell, 1990 Fritzell English Lawrence U investigates the unique evolution of nature writing in America first exemplified by Thoreau's *Walden* and later refined and amplified in the works of Aldo Leopold, Loren Eiseley, Edward Abbey and Annie Dillard among others. Annotation copyrighted by Book News Inc. Portland, OR.

Nature Writing Don Scheese, 2013-10-28 In this comprehensive study of the genre, Don Scheese traces its evolution from the pastoralism evident in the natural history observations of Aristotle and the poetry of Virgil to current American writers. He documents the emergence of the modern form of nature writing as a reaction to industrialization. Scheese's personal observations of natural settings sharpen the reader's understanding of the dynamics between author and locale. His study is further informed by ample use of illustrations and close readings of core writers such as Thoreau, John Muir, and Mary Austin, showing how each writer's work exemplifies the pastoral tradition and celebrates a spirit of place in the United States.

Seeking Awareness in American Nature Writing Scott Slovic, 1992 *Nature in Literary and Cultural Studies*, 2006-01-01 *Nature in Literary and Cultural Studies* is a collection of essays written by European and North American scholars who argue that nature and culture can no longer be thought of in oppositional, mutually exclusive terms. They are united in an effort to push the theoretical limits of ecocriticism towards a more rigorous investigation of nature's critical potential as a concept that challenges modern culture's philosophical assumptions, epistemological convictions, aesthetic principles, and ethical imperatives. This volume offers scholars and students of literature, culture, history, philosophy, and linguistics new insights into the ongoing transformation of ecocriticism into an innovative force in international and interdisciplinary literary and cultural studies.

Handbook of Ecocriticism and Cultural Ecology Hubert Zapf, 2016-05-10 Ecocriticism has emerged as one of the most fascinating and rapidly growing fields of recent literary and cultural studies. From its regional origins in late twentieth-century Anglo-American academia, it has become a worldwide phenomenon which involves a decidedly transdisciplinary and transnational paradigm that promises to return a new sense of relevance to research and teaching in the humanities. A distinctive feature of the present handbook in comparison with other survey volumes is the combination of ecocriticism with cultural ecology, reflecting an emphasis on the cultural transformation of ecological processes and on the crucial role of literature, art, and other forms of cultural creativity for the evolution of societies towards sustainable futures. In state-of-the-art contributions by leading international scholars in the field, this handbook maps some of the most important developments in contemporary ecocritical thought. It introduces key theoretical concepts, issues, and directions of ecocriticism and cultural ecology and demonstrates their relevance for the analysis of texts and other cultural phenomena.

Writing the Environment in Nineteenth-Century American Literature Steven Petersheim, Madison Jones IV, 2015-09-17 The nineteenth-century roots of environmental writing in American literature are often mentioned in passing and sometimes studied piece by piece. *Writing the Environment in Nineteenth-Century American*

Literature The Ecological Awareness of Early Scribes of Nature brings together numerous explorations of environmentally aware writing across the genres of nineteenth century literature Like Lawrence Buell the authors of this collection find Thoreau s writing a touchstone of nineteenth century environmental writing particularly focusing on Thoreau s claim that humans may function as scribes of nature However these studies of Thoreau s antecedents contemporaries and successors also reveal a range of other writers in the nineteenth century whose literary treatments of nature are often more environmentally attuned than most readers have noticed The writers whose works are studied in this collection include canonical and forgotten writers men and women early nineteenth century and late nineteenth century authors pioneers and conservationists They drew attention to the conflicted relationships between humans and the American continent as experienced by Native Americans and European Americans Taken together these essays offer a fresh perspective on the roots of environmental literature in nineteenth century American nonfiction fiction and poetry as well as in multi genre compositions such as the travel writings of Margaret Fuller Bringing largely forgotten voices such as John Godman alongside canonical voices such as Nathaniel Hawthorne Herman Melville Walt Whitman and Emily Dickinson the authors whose writings are studied in this collection produced a diverse tapestry of nascent American environmental writing in the nineteenth century From early nineteenth century writers such as poet Philip Freneau and novelist Charles Brockden Brown to later nineteenth century conservationists such as John James Audubon and John Muir Scribes of Nature shows the development of an environmental consciousness and a growing conservationist ethos in American literature Given their often surprisingly healthy respect for the natural environment these nineteenth century writers offer us much to consider in an age of environmental crisis The complexities of the supposed nature culture divide still work into our lives today as economic and environmental issues are often seen at loggerheads when they ought to be seen as part of the same conversation of what it means to live healthy lives and to pass on a healthy world to those who follow us in a world where human activity is becoming increasingly threatening to the health of our planet

The Oxford Handbook of Ecocriticism Greg Garrard, 2014 The Oxford Handbook of Ecocriticism provides a broad survey of the longstanding relationship between literature and the environment The moment for such an offering is opportune in many respects multiple environmental crises are increasingly inescapable at both transnational and local levels the role of the humanities in addition to technology and politics is increasingly recognized as central for exploring and finding solutions and the subject of ecocriticism has reached a kind of critical mass both within its Anglo American heartlands and beyond From its origins in the study of American Nature Writing and British Romanticism ecocriticism has developed along numerous theoretical historical cultural and geographical axes the most contemporary and exciting of which will be represented in the Handbook The contributors include eminent founders of the field including Cheryll Glotfelty and Jonathan Bate a number of key second wave ecocritics and the best up and coming scholars Topics covered include Green Shakespeare the Bard s subversive uses of the pastoral John Clare s sacred

relationship with the land Thoreau's profound political passion the natural landscape as symbol of postcolonial resistance in works by Lessing Naipaul and Coetzee the relation between feminism and environmentalism language and the concept of biosemiotics and concerns over pollution and toxicity in films like Erin Brockovitch Michael Clayton and Al Gore's An Inconvenient Truth

Refiguring the Map of Sorrow Mark Christopher Allister, 2001 Allister English St Olaf College examines works by six authors which fuse autobiography literary nonfiction and environmental literature into a distinct form of grief narrative Each of these authors begins in depression that shadows grief each comes to put an end to depression to move through mourning by turning observations and stories of the external world into a narrative that heals The six works featured are Sue Hubbell's A Country Year Terry Tempest Williams' Refuge Bill Barich's Laughing in the Hills William Least Heat Moons' Blue Highways Peter Matthiessen's The Snow Leopard and Gretel Ehrlich's The Solace of Open Spaces

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The Savage Side B. Jill Carroll, 2001 In this book B. Jill Carroll uses the nature writing of Annie Dillard and the philosophical categories of Emmanuel Levinas to critique the models of God that drive contemporary political theologies especially feminist and liberation theologies These political theologies ignore the amoral and often harsh aspects of our existence in the natural world even though they often align God with the cosmos Political theologies excise from their models of God all notions of violence indifference to social justice or general amorality in favor of models that support and advance specific social political and economic ideologies Such domestication of God does not do justice to the hard facts of our existence in the natural world nor does it fully plumb the depths of using nature to metaphorize God Furthermore Carroll argues that current political models of God do not survive the most important critiques of religion in the modern era namely those leveled by Feuerbach Freud and Nietzsche Instead the God of the oppressed stands tall among any number of gods that exist primarily as projections of our best selves illusions rooted in wish fulfillment and attempts to further our own personal goals by claiming the universe is on our side The Savage Side offers us a glimpse of a natural theology uninterested in apologetics but thoroughly obsessed with using the natural world as a springboard for describing God The God that emerges is wildly beautiful terrifyingly indifferent to political or moral ideology the consummate Other and the ultimate ground of our being This book demands to be read by anyone interested in the relationship between religion and politics especially those who have given themselves to the cause of social justice in the name of God Readers will be challenged to let go of comfortable but outdated notions of deity despite their convenience for the advancement of certain social and political goals like gay and lesbian rights women's rights or third world liberation Indeed the claim that God is on our side emerges as the most problematic claim of contemporary constructive theology

Listening to the Land Lee Schweninger, 2010-01-25 For better or worse representations abound of Native Americans as a people with an innate and special connection to the earth This study looks at the challenges faced by Native American writers who confront stereotypical representations as they assert their own ethical relationship with the earth Lee Schweninger considers a range

of genres memoirs novels stories essays by Native writers from various parts of the United States Contextualizing these works within the origins evolution and perpetuation of the green labels imposed on American Indians Schweninger shows how writers often find themselves denying some land ethic stereotypes while seeming to embrace others Taken together the time periods covered in *Listening to the Land* span more than a hundred years from Luther Standing Bear's description of his late nineteenth century life on the prairie to Linda Hogan's account of a 1999 Makah hunt of a gray whale Two thirds of the writers Schweninger considers however are well known voices from the second half of the twentieth century including N Scott Momaday Louise Erdrich Vine Deloria Jr Gerald Vizenor and Louis Owens Few ecocritical studies have focused on indigenous environmental attitudes in comparison to related work done by historians and anthropologists *Listening to the Land* will narrow this gap in the scholarship moreover it will add individual Native American perspectives to an understanding of what to these writers is a genuine Native American philosophy regarding the land

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