

NATURAL SELECTION-HEREDITY

- ✧ There is heredity.
The surviving brown beetles have brown baby beetles because this trait has a genetic basis.



Natural Selection And Heredity Humanities Press

RS Peters



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Blood Groups and Human Heredity, 1900-1950 William H. Schneider, 2024-11-29 This monograph presents a detailed analysis of the beginning and rapid establishment of blood group research in the first half of the twentieth century. The main theme of this book is how blood groups were used as a scientific explanation of differences in race, health, and human behaviour. The discovery of the inheritance of blood groups and their uneven distribution among various human populations quickly developed into a new field of scientific study in various countries around the world. Almost as quickly, the discoveries were studied as genetic markers of race, disease, and behaviours such as crime, insanity, and temperament. The time scope of coverage is the first half of the twentieth century, beginning with Landsteiner's discovery of blood groups and ending with the period following the Second World War when the research was picked up again and became part of the revolution in human genetics accelerated by the discovery of the double helix. By this time, blood group genetics had undermined the very concept of race and became the foundation of population genetics. The focus on the formative period of blood group research complements the recent resurgence of interest in the subject by providing in-depth background and a base for further research.

Human Heredity in the Twentieth Century Bernd Gausemeier, 2015-10-06 The essays in this collection examine how human heredity was understood between the end of the First World War and the early 1970s. The contributors explore the interaction of science, medicine, and society in determining how heredity was viewed across the world during the politically turbulent years of the twentieth century.

Humanity and Nature in Economic Thought Gábor Bíró, 2021-11-29 Humanity and Nature in Economic Thought: Searching for the Organic Origins of the Economy argues that organic elements, seen as incompatible with rational homo economicus, have been left out of or downplayed in mainstream histories of economic thought. The chapters show that organic aspects, that is, aspects related to sensitive cognitive or social human qualities, were present in the economic ideas of a wide range of important thinkers, including Hume, Smith, Malthus, Mill, Marshall, Keynes, Hayek, and the Polanyi brothers. Moreover, the contributors to this thought-provoking volume reveal in turn that these aspects were crucial to how these key figures thought about the economy. This stimulating collection of essays will be of interest to advanced students and scholars of the history of economic thought, economic philosophy, heterodox economics, moral philosophy, and intellectual history.

A History of British Eugenics since 1865 David Redvaldsen, 2024-11-09 This book examines British eugenics from its origins in 1865 to the early 1990s. It considers the two institutions promoting the doctrine: the Galton Laboratory attached to the University of London and the Eugenics Society. It charts internal and ideological changes across more than a century, seeing eugenics as primarily a political movement. The doctrine had influence on British society and guided adherents ranging from scientists to charitable ladies. The Galton Laboratory published detailed studies of heredity. It transformed itself into a centre for medical genetics after the Second World War. As early as the 1920s, the Eugenics Society was the mainspring of the doctrine, formulating what became the

British version of an international ideology It began as applied social Darwinism later incorporating a greater degree of meritocracy and amelioration Its support for sterilization in the 1930s eroded the kudos it had gained in policy making circles From the 1960s organized eugenics was especially a forum for learned and popular discussion of biology and sociology Medical advances after 1970 aided its continuation notably the growth of assisted reproductive technologies The book presents British eugenics as mostly shaped by domestic concerns offering new revelations and interpretations with the capacity to readjust historical thinking It also covers contemporary bioethical and political issues aligned to eugenics

Love and Eugenics in the Late Nineteenth Century Angelique Richardson, 2003 The idea of eugenics human selective breeding originated in Victorian Britain in response to the urban poor Darwin's evolutionary theory had laid the foundations for eugenics replacing paradise with primordial slime Man had not fallen from Grace but risen from the swamps And as architect of his own destiny he might rise still further Eugenics was developed by Darwin's cousin Francis Galton in the 1860s Embracing the idea of evolution eugenicists argued that through the judicious control of human reproduction and the numerical increase of the middle class Britain's supremacy in the world could be maintained Born and bred among the competitive Victorian middle class eugenics was a biologicistic discourse on class Aiming at racial improvement by altering the balance of class in society it was Galton argued practical Darwinism Eugenics found its most sustained expression in fiction and the periodical press and was central to late nineteenth century ideas on social progress forming part of the debate between hereditarians and environmentalists that peaked in the closing years of the century Even Gladstone had his vital statistics measured in Galton's eugenic laboratory Among the champions of eugenics were social purity feminists and New Women writers such as George Egerton Ellice Hopkins and Sarah Grand who argued that women were naturally biologically moral and that through rational reproduction middle class women could regenerate the British imperial race The New Woman has been the subject of numerous recent critical works However the oppressive ideas that coexisted with the emancipatory theories of some New Women ideas that were supremely class conscious remain largely unexamined as the focus remains on her more progressive aspects *Love and Eugenics in the Late Nineteenth Century* recontextualizes New Woman writers demonstrating that they were as concerned with the questions of poverty sickness and health as they were with the changing role of women the issue for which they are currently generally known and celebrated Focusing on fiction and the press and drawing on the papers and published work of Galton and other eugenicists Angelique Richardson reveals the cultural pervasiveness of eugenics and explores for the first time the intimate relations between early feminism and eugenics and making a radical contribution to nineteenth century studies *Natural History*, 1974 *Evolutionary Biology* Theodosius Dobzhansky, Max K. Hecht, William C. Steere, 2012-12-06 1 On Some Fundamental Concepts of Darwinian Biology Vitalism Mechanism and Compositionism Adaptedness and Adaptation Adaptedness to Survive and to Reproduce Adaptability Evolutionary Plasticity The Problem of Quantification of Adaptedness Darwinian Fitness Varieties of Natural Selection

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Cave Ecology and the Evolution of Troglodites Animal Life in Caves The Cave Ecosystem Regressive Evolution in Cave
Animals Speciation and Adaptation in Troglodites *Breeding Better Vermonters* Nancy L. Gallagher, 1999 The disturbing story
of eugenics in Vermont and the dark side of progressive social reform *From Eve to Evolution* Kimberly A.
Hamlin, 2014-05-08 From Eve to Evolution provides the first full length study of American women's responses to evolutionary
theory and illuminates the role science played in the nineteenth century women's rights movement Kimberly A Hamlin
reveals how a number of nineteenth century women raised on the idea that Eve's sin forever fixed women's subordinate
status embraced Darwinian evolution especially sexual selection theory as explained in The Descent of Man as an alternative
to the creation story in Genesis Hamlin chronicles the lives and writings of the women who combined their enthusiasm for
evolutionary science with their commitment to women's rights including Antoinette Brown Blackwell Eliza Burt Gamble
Helen Hamilton Gardener Charlotte Perkins Gilman and Elizabeth Cady Stanton These Darwinian feminists believed
evolutionary science proved that women were not inferior to men that it was natural for mothers to work outside the home
and that women should control reproduction The practical applications of this evolutionary feminism came to fruition Hamlin
shows in the early thinking and writing of the American birth control pioneer Margaret Sanger Much scholarship has been
dedicated to analyzing what Darwin and other male evolutionists had to say about women but very little has been written
regarding what women themselves had to say about evolution From Eve to Evolution adds much needed female voices to the
vast literature on Darwin in America Disruptive Technologies, Innovation and Global Redesign: Emerging Implications
Ekekwe, Ndubuisi, Islam, Nazrul, 2012-02-29 This book provides case studies as well as practical and theoretical chapters on
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