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DOMINIC FARRELL AND JOSEPH THAM, "The Natural Law Tradition, Reason and Bioethics", in HON-LAM LI AND MICHAEL CAMPBELL (eds.), *Public Reason and Bioethics: Three Perspectives*, Palgrave Macmillan 2021, 59-92.

The Natural Law Tradition, Public Reason, and Bioethics

Dominic Farrell LC – Joseph Tham LC

Pontifical Athenaeum Regina Apostolorum (Rome)

Over the last fifty years, many countries have passed legislation to permit a series of controversial biomedical practices such as in-vitro fertilization, surrogate pregnancies, abortion, and euthanasia. In each case, the change in legislation has enjoyed a certain amount of public support and has been defended as bringing both moral progress and social benefits. Normally, however, a significant sector of the public has opposed it on moral grounds. Consequently, there is generally a heated debate surrounding such legislation, and rightly so. What is at stake in these debates over first-order ethical issues is not just another matter of public policy, but conflicting views on important underlying second-order questions, such as personal identity and human dignity. But by what standard can our political and legal institutions settle first-order bioethical issues and the underlying second-order questions legitimately?

This is where theories of 'public reason' are promising. In contemporary philosophical parlance, this term of art has gained currency thanks to the influential work of John Rawls. In his anti-perfectionist liberalism, the political and legal rules of a society are just and legitimate if and only if they pass the test of public reason: if they are acceptable to all reasonable persons.

Natural Law And Public Reason

Craig Paterson



Natural Law And Public Reason:

Natural Law and Public Reason Robert P. George, Christopher Wolfe, 2000 Public reason is one of the central concepts in modern liberal political theory As articulated by John Rawls it presents a way to overcome the difficulties created by intractable differences among citizens religious and moral beliefs by strictly confining the place of such convictions in the public sphere Identifying this conception as a key point of conflict this book presents a debate among contemporary natural law and liberal political theorists on the definition and validity of the idea of public reason Its distinguished contributors examine the consequences of interpreting public reason more broadly as right reason according to natural law theory versus understanding it in the narrower sense in which Rawls intended They test public reason by examining its implications for current issues confronting the questions of abortion and slavery and matters relating to citizenship This energetic exchange advances our understanding of both Rawls s contribution to political philosophy and the lasting relevance of natural law It provides new insights into crucial issues facing society today as it points to new ways of thinking about political theory and practice

Natural Law Liberalism Christopher Wolfe, 2006-08-21 Liberal political philosophy and natural law theory are not contradictory but properly understood mutually reinforcing Contemporary liberalism as represented by Rawls Guttman and Thompson Dworkin Raz and Macedo rejects natural law and seeks to diminish its historical contribution to the liberal political tradition but it is only one defective variant of liberalism A careful analysis of the history of liberalism identifying its core principles and a similar examination of classical natural law theory as represented by Thomas Aquinas and his intellectual descendants show that a natural law liberalism is possible and desirable Natural law theory embraces the key principles of liberalism and it also provides balance in resisting some of its problematic tendencies Natural law liberalism is the soundest basis for American public philosophy and it is a potentially more attractive and persuasive form of liberalism for nations that have tended to resist it

Public Reason and Bioethics Hon-Lam Li, Michael Campbell, 2022-01-01 This book explores and elaborates three theories of public reason drawn from Rawlsian political liberalism natural law theory and Confucianism Drawing together academics from these separate approaches the volume explores how the three theories critique each other as well as how each one brings its theoretical arsenal to bear on the urgent contemporary debate of medical assistance in dying The volume is structured in two parts an exploration of the three traditions followed by an in depth overview of the conceptual and historical background In Part I the three comprehensive opening chapters are supplemented by six dynamic chapters in dialogue with each other each author responding to the other two traditions and subsequently reflecting on the possible deficiencies of their own theories The chapters in Part II cover a broad range of subjects from an overview of the history of bioethics to the nature of autonomy and its status as a moral and political value In its entirety the volume provides a vibrant and exemplary collaborative resource to scholars interested in the role of public reason and its relevance in bioethical debate

Public Reason and Political Community Andrew Lister, 2013-10-24

Public Reason and Political Community defends the liberal ideal of public reason against its critics but as a form of moral compromise for the sake of civic friendship rather than as a consequence of respect for persons as moral agents At the heart of the principle of public justification is an idealized unanimity requirement which can be framed in at least two different ways Is it our reasons for political decisions that have to be unanimously acceptable to qualified points of view otherwise we exclude them from deliberation or is it coercive state action that must be unanimously acceptable otherwise we default to not having a common rule or policy on the issue at hand Andrew Lister explores the anti perfectionist dilemma that results from this ambiguity He defends the reasons model on grounds of the value of political community and applies it to recent debates about marriage

The Common Good of Constitutional Democracy Martin Rhonheimer,2013 The Common Good of Constitutional Democracy offers a rich collection of essays in political philosophy by Swiss philosopher Martin Rhonheimer Like his other books in both ethical theory and applied ethics which have recently been published in English the essays included are distinguished by the philosophical rigor and meticulous attention to the primary and secondary literature of the various topics discussed

From the Bottom Up Kent Greenawalt,2016-05-02 Constituting a collection of essays written over the last five decades about a wide range of topics Kent Greenawalt s From the Bottom Up addresses vital ties between the law and political and moral philosophy Its overarching theme is that in all these domains when people and judges face different debatable issues the wisest approach needs to focus on particular contexts not simply broad abstract generalization

Rawls Sebastiano Maffettone,2010 The most complete introduction to the work of John Rawls The literature on Rawls and his main arguments are presented in an unprecedented way An indispensable tool for teachers and students This book is necessary reading for anyone interested in contemporary political thought

Public Reason and Courts Silje A. Langvatn,Mattias Kumm,Wojciech Sadurski,2020-06-04 Public Reason and Courts is an interdisciplinary study of public reason and courts with contributions from leading scholars in legal theory political philosophy and political science The book s chapters demonstrate the breadth of ways in which public reason and public justification is currently seen as relevant for adjudicative reasoning and review practices and includes critical assessments of different ways that the idea of public reason has been applied to courts It shows that public reason is not just an abstract theoretical concept used by political philosophers but an idea that spurs new perspectives and normative frameworks also for legal scholars and judges In particular the book demonstrates the potential and the limitations of the idea of public reason as a source of legitimacy for courts in a context where many courts face political backlashes and crisis of trust

The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Voluntary Euthanasia Craig

Paterson,2001 **The Cambridge Companion to Natural Law Jurisprudence** George Duke,Robert P. George,2017-06-16 This volume brings together leading experts on natural law theory to provide perspectives on the nature and foundations of law

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Table of Contents Natural Law And Public Reason

1. Understanding the eBook Natural Law And Public Reason
 - The Rise of Digital Reading Natural Law And Public Reason
 - Advantages of eBooks Over Traditional Books
2. Identifying Natural Law And Public Reason
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Natural Law And Public Reason
 - User-Friendly Interface
4. Exploring eBook Recommendations from Natural Law And Public Reason
 - Personalized Recommendations
 - Natural Law And Public Reason User Reviews and Ratings
 - Natural Law And Public Reason and Bestseller Lists

5. Accessing Natural Law And Public Reason Free and Paid eBooks
 - Natural Law And Public Reason Public Domain eBooks
 - Natural Law And Public Reason eBook Subscription Services
 - Natural Law And Public Reason Budget-Friendly Options
6. Navigating Natural Law And Public Reason eBook Formats
 - ePub, PDF, MOBI, and More
 - Natural Law And Public Reason Compatibility with Devices
 - Natural Law And Public Reason Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Natural Law And Public Reason
 - Highlighting and Note-Taking Natural Law And Public Reason
 - Interactive Elements Natural Law And Public Reason
8. Staying Engaged with Natural Law And Public Reason
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Natural Law And Public Reason
9. Balancing eBooks and Physical Books Natural Law And Public Reason
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Natural Law And Public Reason
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Natural Law And Public Reason
 - Setting Reading Goals Natural Law And Public Reason
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Natural Law And Public Reason
 - Fact-Checking eBook Content of Natural Law And Public Reason
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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