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Homi K. Bhabha

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The Location of Culture Homi K. Bhabha,2012-10-12 Rethinking questions of identity social agency and national affiliation Bhabha provides a working if controversial theory of cultural hybridity one that goes far beyond previous attempts by others In The Location of Culture he uses concepts such as mimicry interstice hybridity and liminality to argue that cultural production is always most productive where it is most ambivalent Speaking in a voice that combines intellectual ease with the belief that theory itself can contribute to practical political change Bhabha has become one of the leading post colonial theorists of this era

Postcolonials Postcolonism* Diana Brydon,2023-01-06 First published in 2004 This is Volume I of Postcolonialism part of a series of critical concepts in literary and cultural studies This edition includes part one framing the

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Time and the Novel Patricia Drechsel Tobin,2015-03-08 Formalist criticism of the modern novel has concentrated on its spatial aspects Patricia Tobin focuses instead on the modern novel s temporal structure She notes that the genealogical imperative that dominated the nineteenth century novel in which one event gave birth to another has broken down in the twentieth century novels she studies Further she draws parallels between this collapse of linear narrative and the current challenge to linearity from many other areas of modern thought Beginning with Mann's Buddenbrooks as a family chronicle novel that fully embodies the classical genealogical structure the author extends her analysis to include distortions of the linear perspective in Lawrence's The Rainbow Faulkner's Absalom Absalom Nabokov's Ada or Ardor and M rquez's One Hundred Years of Solitude She finds that in these novels about family relationships the continuity of time family and story has dissolved so that past present and future have lost their distinctions sins against the dynastic family are not only recognized but celebrated and literary and existential meanings are suspended in unlikely juxtapositions irrational metamorphoses and proliferating possibilities Professor Tobin suggests that the disappearance of the genealogical imperative in the contemporary world's sense of reality may account for much of what appears to be anonymous peripheral and excessive in post modern fiction Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to

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