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Floyd Merrell

A SEMIOTIC THEORY OF TEXTS

APPROACHES TO SEMIOTICS [AS]

Semiotic Theory Of Texts

Anthony Giddens



Semiotic Theory Of Texts:

A Semiotic Theory of Texts Floyd Merrell, 2019-07-22 No detailed description available for *A Semiotic Theory of Texts*

Universe of the Mind Юрий Михайлович Лотман, 1990 *Universe of the Mind* A Semiotic Theory of Culture Yuri M Lotman Introduction by Umberto Eco Translated by Ann Shukman A major book by one of the initiators of cultural studies *Universe of the Mind* is an ambitious complex and wide ranging book that semioticians textual critics and those interested in cultural studies will find stimulating and immensely suggestive *Journal of Communication* Soviet semiotics offers a distinctive richly productive approach to literary and cultural studies and *Universe of the Mind* represents a summation of the intellectual career of the man who has done most to guarantee this Slavic and East European *Journal Universe of the Mind* addresses three main areas meaning and text culture and history The result is a full scale attempt to demonstrate the workings of the semiotic space or intellectual world Part One is concerned with the ways that texts generate meaning Part Two addresses Lotman s central idea of the semiosphere the domain in which all semiotic systems can function presented through an analogy with the global biosphere Part Three focuses on semiotics from the point of view of history A seminal text in cultural semiotics the book s ambitious scope also makes it applicable to disciplines outside semiotics The book will be of great interest to those concerned with cultural studies anthropology Slavic studies critical theory philosophy and historiography Yuri Mikhailovich Lotman is the founder of the Moscow Tartu School and the initiator of the discipline of cultural semiotics

A Theory of Semiotics Umberto Eco, 1979 the greatest contribution to semiotics since the pioneering work of C S Peirce and Charles Morris *Journal of Aesthetics and Art Criticism* draws on philosophy linguistics sociology anthropology and aesthetics and refers to a wide range of scholarship raises many fascinating questions *Language in Society* a major contribution to the field of semiotic studies Robert Scholes *Journal of Aesthetics and Art Criticism* the most significant text on the subject published in the English language that I know of Arthur Asa Berger *Journal of Communication* Eco s treatment demonstrates his mastery of the field of semiotics It focuses on the twin problems of the doctrine of signs communication and signification and offers a highly original theory of sign production including a carefully wrought typology of signs and modes of production

Maupassant: the Semiotics of Text Algirdas Julien Greimas, 1988-01-01 Translated by Paul Perron Maupassant s short story *Two Friends* is examined in order to test methodological tools and to hone them for their application in the analysis of narrative discourse starting from the oral tale Propp and ending with the written tale instituted as literary genre Complex procedures of textual production are identified among which entire sequences as well as the evenemential level of narrative fade away in favor of its cognitive dimension This semiotic investigation is accompanied by a challenge to certain conventions of literary criticism dialogue the locus of Realist stereotypes appears laden with paradoxical truths the description of nature inherited from the Romantics bristles with narrative intent and entire sections of a valorized figurative universe unfold before us Thematic readings are linked up with semantic analysis the figure of Water

exerts its profound fascination A Christian symbolics is uncovered which traverses the text and invites us to read it as a new Gospel Parable New readings complement older ones and remain as so many suspended possibilities The tale appears somewhat as a sonnet that is to say as a fixed form genre where the closure of the text would be a necessary condition for transcending it

Semiotic Theory and Practice, Volume 1+2 Michael Herzfeld, Lucio Melazzo, 2016-07-11 No detailed description available for Semiotic Theory and Practice Volume 1 2

A (Bio)Semiotic Theory of Translation Kobus Marais, 2018-10-25 This volume outlines a theory of translation set within the framework of Peircean semiotics which challenges the linguistic bias in translation studies by proposing a semiotic theory that accounts for all instances of translation not only interlinguistic translation In particular the volume explores cases of translation which does not include language at all The book begins by examining different conceptualizations of translation to highlight how linguistic bias in translation studies and semiotics has informed these fields and their development The volume then outlines a complexity theory of translation based on semiotics which incorporates process philosophy semiotics and translation theory It posits that translation is the complex systemic process underlying semiosis the result of which produces semiotic forms The book concludes by looking at the implications of this conceptualization of translation on social cultural emergence theory through an interdisciplinary lens integrating perspectives from semiotics social semiotics and development studies Paving the way for scholars to analyze translational aspects of all semiotic phenomena this volume is essential reading for graduate students and researchers in translation studies semiotics multimodal studies cultural studies and development studies

Structure of Texts and Semiotics of Culture Jan van der Eng, Monéir Grygar, 2018-11-05 No detailed description available for Structure of Texts and Semiotics of Culture

Theory and Methodology of Semiotics Alexandros Ph. Lagopoulos, Karin Boklund-Lagopoulou, 2020-11-23 The book is an in depth presentation of the European branch of semiotic theory originating in the work of Ferdinand de Saussure It has four parts a historical introduction the analysis of langue narrative theory and communication theory Part I briefly presents all the semiotic schools and their main points of reference Although this material is accessible in many other Anglophone publications the presentation is marked by specific choices aiming to display similarities and differences The analysis of langue in Part II is also available in Anglophone bibliography but the book presents Saussurean theory according to a new theoretical rationale and enriched with later developments In addition it is orientated so as to offer the foundation for the part that follows Part III is a presentation of Greimasian narrative theory well documented in Francophone bibliography but poorly represented in Anglophone publications The presentation extends the theory in both a qualitative and a new quantitative direction and includes a great number of examples and two extended textual analyses to help the reader understand and apply it Part IV communication theory combines an extension of Greimasian sociosemiotics with other schools of thought This original theoretical section discusses fourteen consecutive communication models the synthesis of which results in a holistic social semiotic theory of communication

Introduction to

the Semiotics of the Text Gianfranco Marrone, 2021-11-08 This book aims to demonstrate how semiotic models of textual analysis can be used to study any social reality or cultural process. In addition, it shows how semiotic models work by using examples from everyday life and social praxis, communicative processes and modes of consumption, online interactions and cross-media procedures, political experiences and scientific universes. **A Buddhist Theory of Semiotics** Fabio

Rambelli, 2013-03-14 One of the first attempts ever to present in a systematic way a non-western semiotic system. This book looks at Japanese esoteric Buddhism and is based around original texts informed by explicit and rigorous semiotic categories. It is a unique introduction to important aspects of the thought and rituals of the Japanese Shingon tradition. Semiotic concerns are deeply ingrained in the Buddhist intellectual and religious discourse, beginning with the idea that the world is not what it appears to be, which calls for a more accurate understanding of the self and reality. This in turn results in sustained discussions on the status of language and representations and on the possibility and methods to know reality beyond delusion. Such peculiar knowledge is explicitly defined as enlightenment. Thus, for Buddhism, semiotics is directly relevant to salvation; this is a key point that is often ignored even by Buddhologists. This book discusses in depth the main elements of Buddhist semiotics as based primarily on original Japanese pre-modern sources. It is a crucial publication in the fields of semiotics and religious studies. **Fashion Theory and the Visual Semiotics of the Body** Žarko Paić, 2022-07-18

Instead of the logic of representation of fashion in the light of modern society and postmodern culture, this book argues that contemporary fashion should be regarded as a performative conceptual turn in the very core of body iconograms. The text presents a theoretical perspective of the phenomenon of fashion within fashion theory as establishing a new approach from visual semiotics. Through this lens, fashion therefore emerges as a visual code of contemporary societies and cultures in the networked matrices of hyperreality and visions of that coming time that will determine the combination of cybernetics, fetishism and transgression. **Social Theory Today** Anthony Giddens, 1987

Social theory has undergone dramatic changes over the past fifteen years. The aim of this book is to provide a comprehensive survey of those changes and an authoritative statement on current trends of development in social thought. The contents of the book range in a systematic way across the major traditions of social theory prominent today. Among the topics covered are the relationships between modern social theory and the classics of the late eighteenth and nineteenth centuries; the connections between social theory and mathematical social science and the logical status of generalizations in the social sciences. Traditions of thought discussed include behaviourism, symbolic interactionism, Parsonian theory, analytical theory, structuralism and post-structuralism, ethnomethodology, structuration theory, world systems theory, Marxism and critical theory. A Semiotic Analysis of Genesis

2-3 Ellen van Wolde, 2018-07-17 Defending Hope Justin Langford, 2013-02-01 Most of the current scholarly literature on biblical intertextuality or the use of the Old Testament in the New Testament exhibits a high degree of variance regarding methodological approach. The variety of methods employed naturally yields a variety of results. Semiotics or the study of signs

and how they communicate offers an avenue for approaching intertextual references that focuses on communication theory and meaning. In addition, semiotic theory provides an overarching methodological framework for examining intertextual references. As such, a semiotic approach can assist in creating greater methodological consistency and clarity for this nuanced area of New Testament study. The purpose of this book is to explore the use of semiotics as a viable approach to biblical intertextuality. The intertextual references to Isaiah in 1 Peter will serve as the test case for an application of the method. A semiotic approach is promising because it offers a solution to the pervasive problem of methodology in intertextual studies. Moreover, the investigation of 1 Peter's use of Isaiah provides a fresh perspective on how Peter utilizes this important source in the construction of his epistle and the communication of his message.

The Semiotic Sphere Thomas A. Sebeok, Jean Umiker-Sebeok, 2012-12-06 Although semiotics has in one guise or another flourished uninterruptedly since pre-Socratic times in the West and important semiotic themes have emerged and developed independently in both the Brahmanic and Buddhist traditions, semiotics as an organized undertaking began to bloom only in the 1960s. Workshops materialized with a perhaps surprising spontaneity over much of Europe, Eastern and Western, and in North America. Thereafter, others quickly surfaced almost everywhere over the literate globe. Different places strategically allied themselves with different legacies but all had a common thrust to aim at a general theory of signs by way of a description of different sign systems, their comparative analysis, and their classification. More or less permanent confederations were forged with the most diverse academic disciplines, and amazingly varied frameworks were devised suited to the needs of the times and the sites to carry the work of consolidation forward. Bit by bit, mutually supportive international networks were put together. Today it can truly be asserted that semiotics has become a global enterprise. This, of course, is far from saying that the map is uniform or even that world-wide homogeneity is in the least desirable. While our conjoint ultimate goal remains steadily in focus, the multiplicity of avenues available for its realization is inherent in the adventure of the search itself.

Semiotic Theory and Practice Michael Herzfeld, Lucio Melazzo, 1988

Encyclopedia of Contemporary Literary Theory Irene Rima Makaryk, 1993-01-01 The last half of the twentieth century has seen the emergence of literary theory as a new discipline. As with any body of scholarship, various schools of thought exist and sometimes conflict within it. I. R. Makaryk has compiled a welcome guide to the field. Accessible and jargon-free, the *Encyclopedia of Contemporary Literary Theory* provides lucid, concise explanations of myriad approaches to literature that have arisen over the past forty years. Some 170 scholars from around the world have contributed their expertise to this volume. Their work is organized into three parts. In Part I, forty evaluative essays examine the historical and cultural context out of which new schools of thought and approaches to literature arose. The essays also discuss the uses and limitations of the various schools and the key issues they address. Part II focuses on individual theorists. It provides a more detailed picture of the network of scholars, not always easily pigeonholed into the categories of Part I. This second section analyses the individual achievements as well as the influence of specific scholars and

places them in a larger critical context Part III deals with the vocabulary of literary theory It identifies significant complex terms places them in context and explains their origins and use Accessibility is a key feature of the work By avoiding jargon providing mini bibliographies and cross referencing throughout Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture *A Theory of General Semiotics* Abraham Solomonick,2015-09-10 This book is devoted to the topic of general semiotics It formulates some of the central laws and parameters of the paradigm of general semiotics and illustrates them with various examples from branch semiotics from the systems of semiotics of that are already in use in particular fields of endeavour These laws and illustrations will prove useful for every distinct instance of branch semiotics both those that are already well established and those that will appear in the future Bloomsbury Semiotics Volume 3: Semiotics in the Arts and Social Sciences Jamin Pelkey,Susan Petrilli,Sophia Melanson Ricciardone,2023-01-12 Bloomsbury Semiotics offers a state of the art overview of the entire field of semiotics by revealing its influence on a wide range of disciplinary perspectives With four volumes spanning theory method and practice across the disciplines this definitive reference work emphasizes and strengthens common bonds shared across intellectual cultures and facilitates the discovery and recovery of meaning across fields It comprises Volume 1 History and Semiosis Volume 2 Semiotics in the Natural and Technical Sciences Volume 3 Semiotics in the Arts and Social Sciences Volume 4 Semiotic Movements Written by leading international experts the chapters provide comprehensive overviews of the history and status of semiotic inquiry across a diverse range of traditions and disciplines Together they highlight key contemporary developments and debates along with ongoing research priorities Providing the most comprehensive and united overview of the field Bloomsbury Semiotics enables anyone from students to seasoned practitioners to better understand and benefit from semiotic insight and how it relates to their own area of study or research Volume 3 Semiotics in the Arts and Social Sciences presents the state of the art in semiotic approaches to disciplines ranging from philosophy and anthropology to history and archaeology from sociology and religious studies to music dance rhetoric literature and structural linguistics Each chapter goes casts a vision for future research priorities unanswered questions and fresh openings for semiotic participation in these and related fields Semiotics and Art Theory Madeleine Schechter,2008

Semiotic Theory Of Texts Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Semiotic Theory Of Texts**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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