

# Reconstruction *in the* Cane Fields



*From Slavery to Free Labor  
in Louisiana's Sugar Parishes  
1862-1880*

JOHN C. RODRIGUE

# Reconstruction In The Cane Fields

**Joseph P. Reidy**



## **Reconstruction In The Cane Fields:**

Reconstruction in the Cane Fields John C. Rodrigue, 2001-05-01 In *Reconstruction in the Cane Fields* John C. Rodrigue examines emancipation and the difficult transition from slavery to free labor in one enclave of the South the cane sugar region of southern Louisiana In contrast to the various forms of sharecropping and tenancy that replaced slavery in the cotton South wage labor dominated the sugar industry Rodrigue demonstrates that the special geographical and environmental requirements of sugar production in Louisiana shaped the new labor arrangements Ultimately he argues the particular demands of Louisiana sugar production accorded freedmen formidable bargaining power in the contest with planters over free labor Rodrigue addresses many issues pivotal to all post emancipation societies How would labor be reorganized following slavery's demise Who would wield decision making power on the plantation How were former slaves to secure the fruits of their own labor He finds that while freedmen's working and living conditions in the postbellum sugar industry resembled the prewar status quo they did not reflect a continuation of the powerlessness of slavery Instead freedmen converted their skills and knowledge of sugar production their awareness of how easily they could disrupt the sugar plantation routine and their political empowerment during Radical Reconstruction into leverage that they used in disputes with planters over wages hours and labor conditions Thus sugar planters far from being omnipotent overlords who dictated terms to workers were forced to adjust to an emerging labor market as well as to black political power The labor arrangements particular to postbellum sugar plantations not only propelled the freedmen's political mobilization during Radical Reconstruction Rodrigue shows but also helped to sustain black political power at least for a few years beyond Reconstruction's demise in 1877 By showing that freedmen under the proper circumstances were willing to consent to wage labor and to work routines that strongly resembled those of slavery *Reconstruction in the Cane Fields* offers a profound interpretation of how former slaves defined freedom in slavery's immediate aftermath It will prove essential reading for all students of southern African American agricultural and labor history

## **The Louisiana Populist Movement, 1881-1900**

Donna A. Barnes, 2011-05-18 The Populist movement of the late nineteenth century represents one of the largest third party challenges in American history Throughout the South widespread drops in crop prices led to agrarian revolt which contributed to the movement's popularity Yet in the largely rural state of Louisiana despite the political group's focus on empowering distressed farmers this challenge proved far less successful In Donna A Barnes's *The Louisiana Populist Movement* the question of ineffectuality makes an intriguing political case study of the Pelican State and Populism Emerging in the 1890s as the political wing of the Southern Farmers Alliance the Populists or People's Party garnered the support of millions of rural southerners But the affiliated Louisiana party struggled to spread beyond a limited number of parishes in the northern and central part of the state According to Barnes the movement's relatively poor mobilization record provides an excellent opportunity to explore factors that impede social growth Most scholars she contends often focus on the emergence

and rise of successful political organizations and overlook the valuable observations to be found within less successful movements such as Louisiana Populism In her evaluation Barnes points to racial division as the factor that undermined the Populist cause in Louisiana The Democratic Party saw the agenda of the Populist movement as a threat to white supremacy and thus when paired with the 1898 state constitution that disfranchised poor rural whites and most blacks predestined the People s Party to poor public reception Based on an array of archival research Barnes s study offers the definitive source for the history of the Louisiana Populist Movement as well as a multidimensional theoretical analysis of the factors behind the movement s failure

A Nation under Our Feet Steven Hahn,2005-04-30 This is the epic story of how African Americans in the six decades following slavery transformed themselves into a political people an embryonic black nation As Hahn demonstrates rural African Americans were central political actors in the great events of disunion emancipation and nation building

*Where the New World Is* Martyn Bone,2018-01-15 *Where the New World Is* assesses how fiction published since 1980 has resituated the U S South globally and how earlier twentieth century writing already had done so in ways traditional southern literary studies tended to ignore Martyn Bone argues that this body of fiction has over the course of some eighty years challenged received readings and understandings of the U S South as a fixed place largely untouched by immigration or even internal migration and economic globalization The writers discussed by Bone emphasize how migration and labor have reconfigured the region s relation to the nation and a range of transnational scales hemispheric Jamaica the Bahamas Haiti transatlantic Black Atlantic Denmark England Mauritania and transpacific global southern Australia China Vietnam Writers under consideration include Zora Neale Hurston Nella Larsen John Oliver Killens Russell Banks Erna Brodber Cynthia Shearer Ha Jin Monique Truong Lan Cao Toni Morrison Peter Matthiessen Dave Eggers and Laila Lalami The book also seeks to resituate southern studies by drawing on theories of scale that originated in human geography In this way Bone also offers a new paradigm in which the U S South is thoroughly engaged with a range of other scales from the local to the global making both literature about the region and southern studies itself truly transnational in scope

*Food and Agriculture during the Civil War* R. Douglas Hurt,2016-01-11 This book provides a perspective into the past that few students and historians of the Civil War have considered agriculture during the Civil War as a key element of power The Civil War revolutionized the agricultural labor system in the South and it had dramatic effects on farm labor in the North relating to technology Agriculture also was an element of power for both sides during the Civil War one that is often overlooked in traditional studies of the conflict R Douglas Hurt argues that Southerners viewed the agricultural productivity of their region as an element of power that would enable them to win the war while Northern farmers considered their productivity not only an economic benefit to the Union and enhancement of their personal fortunes but also an advantage that would help bring the South back into the Union This study examines the effects of the Civil War on agriculture for both the Union and the Confederacy from 1860 to 1865 emphasizing how agriculture directly related to the war effort in each region for example the

efforts made to produce more food for military and civilian populations attempts to limit cotton production cotton as a diplomatic tool the work of women in the fields slavery as a key agricultural resource livestock production experiments to produce cotton tobacco and sugar in the North and the adoption of new implements     Unredeemed Land Erin Stewart Mauldin,2021 *Unredeemed Land* examines the ways the Civil War and the emancipation of the slaves reconfigured the South's natural landscape revealing the environmental constraints that shaped the rural South's transition to capitalism during the late nineteenth century     Reconstructions Thomas J. Brown,2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature In the half century after W E B DuBois published *Black Reconstruction in America* 1935 a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War The resolution of long running interpretive debates shifted the issues at stake in Reconstruction scholarship but the topic has remained a vital venue for original exploration of the American past In *Reconstructions New Perspectives on the Postbellum United States* eight rising historians survey the latest generation of work and point to promising directions for future research They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War Increased interest in cultural history now enriches understandings traditionally centered on social and political history Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history legal history and diplomatic history and by redefining the chronological boundaries of the postwar period The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history By identifying the most exciting recent approaches to a theme previously studied so ably the collection illuminates the creative process in scholarly historical literature     *Capital's Terrorists* Chad E. Pearson,2022-10-05 Through the late nineteenth and early twentieth centuries employers and powerful individuals deployed a variety of tactics to control ordinary people as they sought to secure power in and out of workplaces In the face of worker resistance employers and their allies collaborated to use a variety of extralegal repressive techniques including whippings kidnappings drive out campaigns incarcerations arsons hangings and shootings as well as less overtly illegal tactics such as shutting down meetings barring speakers from lecturing through blacklists and book burning This book draws together the groups engaged in this kind of violence reimagining the original Ku Klux Klan various Law and Order Leagues Stockgrowers organizations and Citizens Alliances as employers associations driven by unambiguous economic and managerial interests Though usually discussed separately all of these groups used similar language to tar their lower class challengers former slaves rustlers homesteaders of modest means populists political radicals and striking workers as menacing villains and deployed comparable tactics to suppress them And perhaps most notably spokespersons for these respective organizations justified their actions by insisting that they were committed to upholding law and order Ultimately

this book suggests that the birth of law and order politics as we know it can be found in nineteenth century campaigns of organized terror against an assortment of ordinary people across racial lines conducted by Klansmen lawmen vigilantes and union busters

**Emancipation** Peter Kolchin, 2024-09-10 In this sequel to his landmark study historian Peter Kolchin compares the transition to freedom after American emancipation with the Russian Great Reforms The two largest transitions from unfree to free labor of the many that occurred in Europe and the Americas during the nineteenth century took place in the United States and in Russia Both occurred in the 1860s and in both the former slaves and serfs strove to maximize their autonomy and freedom while the former masters worked to preserve as many of their prerogatives as possible Both were partially but only partially successful In this magisterial and long awaited work historian Peter Kolchin shows that a more radical break with the past was possible in the United States than in Russia with the Southern freedpeople coming to enjoy republican citizenship whereas Russian peasants remained subjects rather than citizens Both countries saw conservative reactions triumph in the late nineteenth century While this conservatism was common in most emancipations it was especially strong in Russia and the American South in part as a reaction against the major efforts to restructure the social order that went by the name of Reconstruction in the United States and the Great Reforms in Russia

*Veterans North and South* Paul A. Cimballa, 2015-07-14 Based largely on Civil War veterans own words this book documents how many of these men survived the extraordinary horrors and hardships of war with surprising resilience and went on to become productive members of their communities in their post war lives Nothing transforms dry boring history into fascinating and engaging stories like learning about long ago events through the words of those who lived them What was it like to witness and participate in the horrors of a war that lasted four years and claimed over half a million lives and then emerge as a survivor into a drastically changed world *Veterans North and South* The Transition from Soldier to Civilian after the American Civil War takes readers back to this unimaginable time through the words of Civil War soldiers who fought on both sides illuminating their profound life changing experiences during the war and in the postbellum period The book covers the period from the surrender of the armies of the Confederacy to the return of the veterans to their homes It follows them through their readjustment to civilian life and to family life while addressing their ability and in some cases inability to become productive members of society By surveying Civil War veterans individual stories readers will gain an in depth understanding of these soldiers sacrifices and comprehend how these discrete experiences coalesced to form America s memory of this war as a nation

*Slavery's Ghost* Richard Follett, Eric Foner, Walter Johnson, 2011-11-01 Three thoughtful contributions attempt to deepen and extend an emerging discussion about the limits to African American freedom and autonomy Slavery Abolition President Abraham Lincoln freed millions of slaves in the South in 1863 rescuing them as history tells us from a brutal and inhuman existence and making the promise of freedom and equal rights This is a moment to celebrate and honor to be sure but what of the darker more troubling side of this story *Slavery's Ghost* explores the dire debilitating sometimes crushing

effects of slavery on race relations in American history In three conceptually wide ranging and provocative essays the authors assess the meaning of freedom for enslaved and free Americans in the decades before and after the Civil War They ask important and challenging questions How did slaves and freedpeople respond to the promise and reality of emancipation How committed were white southerners to the principle of racial subjugation And in what ways can we best interpret the actions of enslaved and free Americans during slavery and Reconstruction Collectively these essays offer fresh approaches to questions of local political power the determinants of individual choices and the discourse that shaped and defined the history of black freedom Written by three prominent historians of the period *Slavery's Ghost* forces readers to think critically about the way we study the past the depth of racial prejudice and how African Americans won and lost their freedom in nineteenth century America

*Beyond Redemption* Carole Emberton, 2024-05-31 In the months after the end of the Civil War there was one word on everyone's lips redemption From the fiery language of Radical Republicans calling for a reconstruction of the former Confederacy to the petitions of those individuals who had worked the land as slaves to the white supremacists who would bring an end to Reconstruction in the late 1870s this crucial concept informed the ways in which many people both black and white northerner and southerner imagined the transformation of the American South *Beyond Redemption* explores how the violence of a protracted civil war shaped the meaning of freedom and citizenship in the new South Here Carole Emberton traces the competing meanings that redemption held for Americans as they tried to come to terms with the war and the changing social landscape While some imagined redemption from the brutality of slavery and war others like the infamous Ku Klux Klan sought political and racial redemption for their losses through violence *Beyond Redemption* merges studies of race and American manhood with an analysis of post Civil War American politics to offer unconventional and challenging insight into the violence of Reconstruction

*Freedom's Crescent* John C. Rodrigue, 2023-01-26 A sweeping history of the Lower Mississippi Valley and its central role in abolishing slavery in the American South

*A Working People* Steven A. Reich, 2013-09-12 In this book historian Steven A Reich examines the economic political and cultural forces that have beaten and built America's black workforce since Emancipation From the abolition of slavery through the Civil Rights Movement and Great Recession African Americans have faced a unique set of obstacles and prejudices on their way to becoming a productive and indispensable portion of the American workforce Repeatedly denied access to the opportunities all Americans are to be afforded under the Constitution African Americans have combined decades of collective action and community mobilization with the trailblazing heroism of a select few to pave their own way to prosperity This latest installment of the African American History Series challenges the notion that racial prejudices are buried in our nation's history and instead provides a narrative connecting the struggles of many generations of African American workers to those felt the present day Reich provides an unblinking account of what being an African American worker has meant since the 1860s alluding to ways in which we can and must learn from our past for the

betterment of all workers however marginalized they may be **A Working People A History of African American Workers Since Emancipation** is as factually astute as it is accessibly written a tapestry of over 150 years of troubled yet triumphant African American labor history that we still weave today

**Louisiana Women** Janet Allured, Judith F. Gentry, 2009 Moving chronologically from the colonial period to the present this collection of seventeen biographical essays provides a window into the social cultural and geographic milieu of women s lives in the state Within the context of the historical forces that have shaped Louisiana the contributors look at ways in which the women they profile either abided by prevailing gender norms or negotiated new models of behavior for themselves and other women Louisiana Women concludes with an essay that examines women s active responses to problems that emerged in New Orleans after Hurricane Katrina The women whose absorbing life stories are collected here include Marie Therese Coincoin who was born a slave but later became a successful entrepreneur and Oretha Castle Haley civil rights activist and leader of the New Orleans chapter of CORE From such well known figures as author Kate Chopin and Voodoo priestess Marie Laveau to lesser known women such as Cajun musician Cleoma Breaux Falcon this volume reveals a compelling cross section of historical figures The women profiled vary by race class political affiliation and religious persuasion but they all share an unusual grit and determination that allowed them to turn trying circumstances into opportunity Lively yet rigorous these essays introduce readers to the courageous dedicated and inventive women who have been an essential part of Louisiana s history Historical figures included Marie Therese Coincoin The Baroness Pontalba Marie Laveau Sarah Katherine Kate Stone Eliza Jane Nicholson Kate Chopin Grace King Louisa Williams Robinson Her Daughters and Her Granddaughters Clementine Hunter Dorothy Dix True Methodist Women Cleoma Breaux Falcon Caroline Dormon Mary Land Rowena Spencer Oretha Castle Haley Louisiana Women and Hurricane Katrina

**Civil War and Agrarian Unrest** Enrico Dal Lago, 2018-03-15 Between 1861 and 1865 both the Confederate South and Southern Italy underwent dramatic processes of nation building with the creation of the Confederate States of America and the Kingdom of Italy in the midst of civil wars This is the first book that compares these parallel developments by focusing on the Unionist and pro Bourbon political forces that opposed the two new nations in inner civil conflicts Overlapping these conflicts were the social revolutions triggered by the rebellions of American slaves and Southern Italian peasants against the slaveholding and landowning elites Utilizing a comparative perspective Enrico Dal Lago sheds light on the reasons why these combined factors of internal opposition proved fatal for the Confederacy in the American Civil War while the Italian Kingdom survived its own civil war At the heart of this comparison is a desire to understand how and why nineteenth century nations rose and either endured or disappeared

**Navigating Liberty** John Cimprich, 2022-11-02 Winner of the Phi Alpha Theta Best Subsequent Book Award When thousands of African Americans freed themselves from slavery during the American Civil War and launched the larger process of emancipation hundreds of northern antislavery reformers traveled to the federally occupied South to assist them The two groups brought views and practices from their



backgrounds that both helped and hampered the transition out of slavery While enslaved many Blacks assumed a certain guarded demeanor when dealing with whites In freedom they resented northerners paternalistic attitudes and preconceptions about race leading some to oppose aid programs included those related to education vocational training and religious and social activities initiated by whites Some interactions resulted in constructive cooperation and adjustments to curriculum but the frequent disputes more often compelled Blacks to seek additional autonomy In an exhaustive analysis of the relationship between the formerly enslaved and northern reformers John Cimprich shows how the unusual circumstances of emancipation in wartime presented new opportunities and spawned social movements for change yet produced intractable challenges and limited results *Navigating Liberty* serves as the first comprehensive study of the two groups collaboration and conflict adding an essential chapter to the history of slavery's end in the United States

**Father James Page** Larry Eugene Rivers, 2021-02-02 This first of its kind biography tells the story of Rev James Page who rose from slavery in the nineteenth century to become a religious and political leader among African Americans as well as an international spokesperson for the cause of racial equality Winner of the Rembert Patrick Award by The Florida Historical Society Florida Non Fiction Book Award by the Florida Book Awards Harry T and Harrietter V Moore Award by the Florida Historical Society James Page spent the majority of his life enslaved during which time he experienced the death of his free father witnessed his mother and brother being sold on the auction block and was forcibly moved 700 miles south from Richmond VA to Tallahassee FL by his enslaver John Parkhill Page would go on to become Parkhill's chief aide on his plantation and unusually a religious leader who was widely respected by enslaved men and women as well as by white clergy educators and politicians Rare for enslaved people at the time Page was literate and left behind ten letters that focused on his philosophy as an enslaved preacher and later as a free minister educator politician and social justice advocate In *Father James Page* Larry Eugene Rivers presents Page as a complex conflicted man neither a nonthreatening accommodationist mouthpiece for white supremacy nor a calculating schemer fomenting rebellion Rivers emphasizes Page's agency in pursuing a religious vocation in seeking to exhibit manliness in the face of chattel slavery and in pushing back against the overwhelming power of his enslaver Post emancipation Page continued to preach and to advocate for black self determination and independence through black land ownership political participation and business ownership The church he founded Bethel Missionary Baptist Church in Tallahassee would go on to be a major political force not only during Reconstruction but through today Based upon numerous archival sources and personal papers as well as an in depth interview of James Page and a reflection on his life by a contemporary this deeply researched book brings to light a fascinating life filled with contradictions concerning gender education and the social interaction between the races Rivers biography of Page is an important addition and corrective to our understanding of black spirituality and religion political organizing and civic engagement

*Illusions of Emancipation* Joseph P. Reidy, 2019-01-15 As students of the Civil War have long known emancipation was not merely a product of Lincoln's

proclamation or of Confederate defeat in April 1865. It was a process that required more than legal or military action. With enslaved people fully engaged as actors, emancipation necessitated a fundamental reordering of a way of life whose implications stretched well beyond the former slave states. Slavery did not die quietly or quickly, nor did freedom fulfill every dream of the enslaved or their allies. The process unfolded unevenly. In this sweeping reappraisal of slavery's end during the Civil War era, Joseph P. Reidy employs the lenses of time, space, and individuals' sense of personal and social belonging to understand how participants and witnesses coped with drastic change, its erratic pace, and its unforeseeable consequences. Emancipation disrupted everyday habits, causing sensations of disorientation that sometimes intensified the experience of reality and sometimes muddled it. While these illusions of emancipation often mixed disappointment with hope through periods of even intense frustration, they sustained the promise that the struggle for freedom would result in victory.

**The Southern Exodus to Mexico** Todd W. Wahlstrom, 2015-03. After the Civil War, a handful of former Confederate leaders joined forces with the Mexican emperor Maximilian von Hapsburg to colonize Mexico with former American slaveholders. Their plan was to develop commercial agriculture in the Mexican state of Coahuila under the guidance of former slaveholders, with former slaves providing the bulk of the labor force. By developing these new centers of agricultural production and commercial exchange, the Mexican government hoped to open up new markets and, by extending the few already existing railroads in the region, also spur further development. *The Southern Exodus to Mexico* considers the experiences of both white southern elites and common white and black southern farmers and laborers who moved to Mexico during this period. Todd W. Wahlstrom examines in particular how the endemic warfare, raids, and violence along the borderlands of Texas and Coahuila affected the colonization effort. Ultimately, Native groups such as the Comanches, Kiowas, Apaches, and Kickapoos, along with local Mexicans, prevented southern colonies from taking hold in the region where local tradition and careful balances of power negotiated over centuries held more sway than large nationalistic or economic forces. This study of the transcultural tensions and conflicts in this region provides new perspectives for the historical assessment of this period of Mexican and American history.

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