

Reconciling Modernity

**Urban State Formation
in 1940s León, Mexico**

Daniel Newcomer

Reconciling Modernity Urban State Formation In 1940s Leon Mexico

Donald F. Stevens



Reconciling Modernity Urban State Formation In 1940s Leon Mexico:

Reconciling Modernity Daniel Newcomer, 2004-01-01 Reconciling Modernity challenges the academic consensus of a simplistic Church State reconciliation in postrevolutionary Mexico and reveals instead a cultural power struggle between entrenched elite factions each intending to define Mexico's national identity Using documents found in regional archives Daniel Newcomer provides a new interpretation of how radically opposed conservative and revolutionary elites came to a political détente in the traditional Catholic stronghold of Leon Guanajuato during the 1940s Leon's conservatives sought to limit the influence of the revolutionary government because state sponsored modernization projects threatened local character and institutions Tensions regarding the extent of state power culminated in the 1946 Leon massacre during which government troops gunned down more than two dozen citizens As the defining moment in local history the violent confrontation helped solidify a new elite consensus or an official story that hinged on negotiated tenets of modernity particularly ideals of industrialization and democracy and supposedly validated state power among the general population Newcomer argues that advocates of the revolutionary state and their local opposition including the pro Catholic Sinarquistas attempted to create hegemonic appearances to legitimate their claims to political power but ultimately relied on a rationalization of the use of state violence to enforce the social order they idealized Reconciling Modernity concludes that the postrevolutionary government proved unable to legitimize its rule among the popular classes and reveals how history written by the victors can obscure the processes of historical change

Political Intelligence and the Creation of Modern Mexico, 1938-1954 Aaron W. Navarro, 2010 Analyzes the impact of the opposition candidacies in the Mexican presidential elections of 1940 1946 and 1952 on the internal discipline and electoral dominance of the ruling Partido de la Revolucion Mexicana PRM and its successor the Partido Revolucionario Institucional PRI Provided by publisher Unrevolutionary Mexico Paul Gillingham, 2021-05-25 An essential history of how the Mexican Revolution gave way to a unique one party state In this book Paul Gillingham addresses how the Mexican Revolution 1910 1940 gave way to a capitalist dictatorship of exceptional resilience where a single party ruled for seventy one years Yet while soldiers seized power across the rest of Latin America in Mexico it was civilians who formed governments moving punctiliously in and out of office through uninterrupted elections Drawing on two decades of archival research Gillingham uses the political and social evolution of the states of Guerrero and Veracruz as starting points to explore this unique authoritarian state that thrived not despite but because of its contradictions Mexico during the pivotal decades of the mid twentieth century is revealed as a place where soldiers prevented military rule a single party lost its own rigged elections corruption fostered legitimacy violence was despised but decisive and a potentially suffocating propaganda coexisted with a critical press and a disbelieving public

Faith and Impiety in Revolutionary Mexico M. Butler, 2015-12-11 While Mexico's spiritual history after the 1910 Revolution is often essentialized as a church state power struggle this book reveals the complexity of interactions between

revolution and religion Looking at anticlericalism indigenous cults and Catholic pilgrimage these authors reveal that the Revolution was a period of genuine religious change as well as social upheaval *Dictablanda* Paul Gillingham, Benjamin T. Smith, 2014-04-02 In 1910 Mexicans rebelled against an imperfect dictatorship after 1940 they ended up with what some called the perfect dictatorship A single party ruled Mexico for over seventy years holding elections and talking about revolution while overseeing one of the world's most inequitable economies The contributors to this groundbreaking collection revise earlier interpretations arguing that state power was not based exclusively on hegemony corporatism or violence Force was real but it was also exercised by the ruled It went hand in hand with consent produced by resource regulation political pragmatism local autonomies and a popular veto The result was a dictablanda a soft authoritarian regime This deliberately heterodox volume brings together social historians anthropologists sociologists and political scientists to offer a radical new understanding of the emergence and persistence of the modern Mexican state It also proposes bold multidisciplinary approaches to critical problems in contemporary politics With its blend of contested elections authoritarianism and resistance Mexico foreshadowed the hybrid regimes that have spread across much of the globe *Dictablanda* suggests how they may endure Contributors Roberto Blancarte Christopher R Boyer Guillermo de la Peña Mar a Teresa Fernández Aceves Paul Gillingham Rogelio Hernández Rodríguez Alan Knight Gladys McCormick Tanalís Padilla Wil G Pansters Andrew Paxman Jaime Pensado Pablo Piccato Thomas Rath Jeffrey W Rubin Benjamin T Smith Michael Snodgrass *Specters of Revolution* Alexander Avina, 2014-05-23 The 1960s represented a revolutionary moment around the globe In rural Mexico several guerrilla groups organized to fight against the ruling Institutional Revolutionary Party PRI *Specters of Revolution* chronicles two peasant guerrilla organizations led by schoolteachers the National Revolutionary Civil Association ACNR and the Party of the Poor PDLP which waged revolutionary armed struggles to overthrow the PRI Both emerged to fight decades of massacres and everyday forms of terror committed by the government against citizen social movements that demanded the redemption of constitutional rights This book reveals that these movements developed after years of seeking legal constitutional pathways of redress focused on economic justice and electoral rights and became subject to brutal counterinsurgencies Relying upon recently declassified intelligence and military documents and oral histories it documents how long held rural utopian ideals drove peasant political action that gradually became radicalized in the face of persistent state terror and violence Placing Mexico into the broader history of post 1945 Latin America *Specters of Revolution* explodes the myth that Mexico constituted an island of relative peace and stability surrounded by a sea of military dictatorships during the Cold War

In the Vortex of Violence Gema Kloppe-Santamaría, 2020-08-18 *In the Vortex of Violence* examines the uncharted history of lynching in post revolutionary Mexico Based on a collection of previously untapped sources the book examines why lynching became a persistent practice during a period otherwise characterized by political stability and decreasing levels of violence It explores how state formation processes as well as religion perceptions of crime and mythical beliefs contributed

to shaping people's understanding of lynching as a legitimate form of justice. Extending the history of lynching beyond the United States, this book offers key insights into the cultural, historical, and political reasons behind the violent phenomenon and its continued practice in Latin America today. **Journalism, Satire, and Censorship in Mexico** Paul

Gillingham, Michael Lettieri, Smith T. Benjamin, 2018-12-15. Since the 2000 elections toppled the PRI, over 150 Mexican journalists have been murdered. Failed assassinations and threats have silenced thousands more. Such high levels of violence and corruption question one of the fundamental assumptions of modern societies: that democracy and press freedom are inextricably intertwined. In this collection, historians, media experts, political scientists, cartoonists, and journalists reconsider censorship, state press relations, news coverage, and readership to retell the history of Mexico's press. Stand Up and Fight

María L. O. Muñoz, 2016-05-12. In 1975, a watershed moment captivated Mexico as indigenous peoples from across the country came together on the Island of Janitzio for the First National Congress of Indigenous Peoples. The congress was a federal government initiative intended to preempt an independent indigenous movement. But indigenous groups circumvented the intended containment policies of the congress and made bold demands for political self-determination. Using previously unavailable documents, María L. O. Muñoz examines the events that led to the congress, the meeting itself, and developments after the assembly. Muñoz shows how indigenous leaders working within Mexico's Department of Colonization and Agrarian Affairs (DAAC) sidestepped state attempts to control indigenous communities and how they made bold demands that redefined the ways federal and state governments engaged with pueblos indígenas. Through research in previously untapped archives, Muñoz is able to trace the political history of the indigenous leaders and government officials who redefined the ways indigenous peoples engaged with governments. She illustrates the fluid and evolving power relationships of the key players with a focus on the twelve years of populism in the last decades of the twentieth century. This book challenges the discourse of unquestioned power and hegemony of the national ruling party, the Institutional Revolutionary Party (PRI), and it illustrates how indigenous communities in Mexico reimagined their roles in the social, political, and economic life of the nation. San Miguel de Allende Lisa Pinley Covert, 2017-06-01. Struggling to free itself from a century of

economic decline and stagnation, the town of San Miguel de Allende, nestled in the hills of central Mexico, discovered that its timeless quality could provide a way forward. While other Mexican towns pursued policies of industrialization, San Miguel, on the economic, political, and cultural margins of revolutionary Mexico, worked to demonstrate that it preserved an authentic quality, earning designation as a typical Mexican town by the Guanajuato state legislature in 1939. With the town's historic status guaranteed, a coalition of local elites and transnational figures turned to an international solution: tourism to revive San Miguel's economy and to reinforce its Mexican identity. Lisa Pinley Covert examines how this once small, quiet town became a UNESCO World Heritage Site and home to one of Mexico's largest foreign-born populations. By exploring the intersections of economic development and national identity formation in San Miguel, she reveals how towns and cities in Mexico grappled

with change over the course of the twentieth century Covert similarly identifies the historical context shaping the promise and perils of a shift from an agricultural to a service based economy In the process she demonstrates how San Miguel could be both typically Mexican and palpably foreign and how the histories behind each process were inextricably intertwined

Receive Our Memories José Orozco, 2017 *Receive our Memories* is a rare study of an epistolary relationship for individuals whose migration from Mexico has been looked at en masse but not from such a personal and human angle The heart of the book consists of eighty translated and edited versions of letters from Luz Moreno a poor uneducated Mexican sharecropper to his daughter a recent migr to California in the 1950s These are contextualized and framed in light of immigration and labor history the histories of Mexico and the United States in this period and family history Although Moreno s letters include many of the affective concerns and quotidian subject matter that are the heart and soul of most immigrant correspondence they also reveal his deep attachment to a wider world that he has never seen They include extensive discussions on the political events of his day the Cold War the Korean War the atomic bomb the conflict between Truman and MacArthur ruminations on culture and religion the role of Catholicism in the modern world the dangers of Protestantism to Mexican immigrants to the United States and extensive deliberations on the philosophical questions that would naturally preoccupy the mind of an elderly and sick man Is life worth living What is death Will I be rewarded or punished in death What does it mean to live a moral life The thoughtfulness of Moreno s meditations and quantity of letters he penned provide historians with the rare privilege of reading a part of the Mexican national narrative that as Mexican author Elena Poniatowska notes is usually written daily and daily erased *The Last Door* Gladys I. McCormick, 2025 As guerrilla groups sprouted up across Mexico in the early 1970s the military and police routinely resorted to extreme acts of violence including the systematic use of torture In *The Last Door* Gladys McCormick provides the most thorough account of how torture became a crucial and routine practice of the Mexican government s war against subversives Drawing from extensive oral history interviews and declassified government documents the reader is taken through experiences of arrest torture and detention in which forced disappearances became all too common and advocates for justice rallied around political prisoners Torture was not always about extracting information it was also about inflicting punishment on a faceless so called enemy and instilling terror into advocates of social change As McCormick argues torture became a quotidian practice of state making in Mexico during the 1970s leaving individuals and their families forever changed The lack of repercussions for government officials notorious for employing torture even in spite of a growing movement for truth and justice has led to entrenched impunity that is endemic in Mexico as its contemporary security crisis continues *Mexican History* Nora E. Jaffary, 2018-05-04 *Mexican History* is a comprehensive and innovative primary source reader in Mexican history from the pre Columbian past to the neoliberal present Chronologically organized chapters facilitate the book s assimilation into most course syllabi Its selection of documents thoughtfully conveys enduring themes of Mexican history

land and labor indigenous people religion and state formation while also incorporating recent advances in scholarly research on the frontier urban life popular culture race and ethnicity and gender Student friendly pedagogical features include contextual introductions to each chapter and each reading lists of key terms and related sources and guides to recommended readings and Web based resources

Religion and State Formation in Postrevolutionary Mexico Ben Fallaw, 2013-01-21 The religion question the place of the Church in a Catholic country after an anticlerical revolution profoundly shaped the process of state formation in Mexico From the end of the Cristero War in 1929 until Manuel vila Camacho assumed the presidency in late 1940 and declared his faith Mexico s unresolved religious conflict roiled regional politics impeded federal schooling undermined agrarian reform and flared into sporadic violence ultimately frustrating the secular vision shared by Plutarco El as Calles and L zaro C rdenas Ben Fallaw argues that previous scholarship has not appreciated the pervasive influence of Catholics and Catholicism on postrevolutionary state formation By delving into the history of four understudied Mexican states he is able to show that religion swayed regional politics not just in states such as Guanajuato in Mexico s central west Rosary Belt but even in those considered much less observant including Campeche Guerrero and Hidalgo Religion and State Formation in Postrevolutionary Mexico reshapes our understanding of agrarian reform federal schooling revolutionary anticlericalism elections the Segunda a second Cristero War in the 1930s and indigenism the Revolution s valorization of the Mesoamerican past as the font of national identity

The Oxford Handbook of Mexican Politics Roderic Ai Camp, 2012-02-16 A comprehensive view of the remarkable transformation of Mexico s political system to a democratic model The contributors to this volume assess the most influential institutions actors policies and issues in the country s current evolution toward democratic consolidation

Latin American History at the Movies Donald F. Stevens, 2022-08-12 Movies are meant to be entertaining but they can also be educational People are naturally curious to know how much of what they see on their screens might be historically true In Latin American History at the Movies experts on Latin America focus on five centuries of history as portrayed in feature films An introduction on the visual presentation of the past in movies sets the stage for essays that explore sixteen of the best feature films on Latin America made from the 1980s to the present

A Companion to Mexican History and Culture William H. Beezley, 2011-03-16 A Companion to Mexican History and Culture features 40 essays contributed by international scholars that incorporate ethnic gender environmental and cultural studies to reveal a richer portrait of the Mexican experience from the earliest peoples to the present Features the latest scholarship on Mexican history and culture by an array of international scholars Essays are separated into sections on the four major chronological eras Discusses recent historical interpretations with critical historiographical sources and is enriched by cultural analysis ethnic and gender studies and visual evidence The first volume to incorporate a discussion of popular music in political analysis This book is the receipt of the 2013 Michael C Meyer Special Recognition Award from the Rocky Mountain Conference on Latin American Studies

Holiday in Mexico Dina Berger, Andrew Grant Wood, 2010-02-02 Collection

provides analysis of the tourist industry in Mexico examining its origins promoters and power relations and showing how Mexico used its cultural capital and the development of its tourism industry to modernize Imagining la Chica Moderna Joanne Herschfield, 2008-06-27 A look at how the modern woman was envisioned in postrevolutionary Mexican popular culture and how she figured in contestations over Mexican national identity **Religious Culture in Modern Mexico** Martin Austin Nesvig, 2007 This nuanced book considers the role of religion and religiosity in modern Mexico breaking new ground with an emphasis on popular religion and its relationship to politics The contributors highlight the multifaceted role of religion illuminating the ways that religion and religious devotion have persisted and changed since Mexican independence They explore such themes as the relationship between church and state the resurgence of religiosity and religious societies in the post reform period the religious values of the liberals of the 1850s and the ways that popular expressions of religion often trumped formal and universal proscriptions Focusing on individual stories and vignettes and on local elements of religion the contributors show that despite efforts to secularize society religion continues to be a strong component of Mexican culture Portraying the complexity of religiosity in Mexico in the context of an increasingly secular state this book will be invaluable for all those interested in Latin American history and religion Contributions by Silvia Marina Arrom Adrian Bantjes Alejandro Cort zar Jason Dormady Martin Austin Nesvig Matthew D O Hara Daniela Traffano Paul J Vanderwood Mark Overmyer Vel zquez Pamela Voekel and Edward Wright Rios

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