

Recognizing THE LATINO RESURGENCE in U.S. Religion

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The Emmaus Paradigm

Recognizing The Latino Resurgence In U S Religion The Emmaus Paradigm

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Recognizing The Latino Resurgence In U S Religion The Emmaus Paradigm:

Recognizing the Latino Resurgence in U.S. Religion Ana María Díaz-Stevens, 1998 *Recognizing The Latino Resurgence In U.s. Religion* Ana Maria Diaz-stevens, Anthony M Stevens-arroyo, 1997-11-28 Emmaus is the biblical episode that recounts how the disciples who had been unable to recognize the resurrected Jesus even as he traveled with them finally come to know him as their Lord through his inspirational conversation In this major new work exploring Latino religion Ana Mar a D az Stevens and Anthony M Stevens Arroyo compare a century old presence of Latinos and Latinas under the U S flag to the Emmaus account They convincingly argue for a new paradigm that breaks with the conventional view of Latinos and Latinas as just another immigrant group waiting to be assimilated into the U S The authors suggest instead the concept of a colonized people who now are prepared to contribute their cultural and linguistic heritage to a multicultural and multilingual America The first chapter provides an overview of the religious and demographic dynamics that have contributed a specifically Latino character to the practice of religion among the 25 million plus members of what will become the largest minority group in the U S in the twenty first century The next two chapters offer challenging new interpretations of tradition and colonialism blending theory with multiple examples from historical and anthropological studies on Latinos and Latinas The heart of the book is dedicated to exploring what the authors call the Latino Religious Resurgence which took place between 1967 and 1982 Comparing this period to the Great Awakenings of Colonial America and the Risorgimento of nineteenth century Italy the authors describe a unique combination of social and political forces that stirred Latinos and Latinas nationally Utilizing social science theories of social movement symbolic capital generational change a new mentalit and structuration the authors explain why Latinos and Latinas who had been in the U S all along have only recently come to be recognized as major contributors to American religion The final chapter paints an optimistic role for religion casting it as a binding force in urban life and an important conduit for injecting moral values into the public realm Offering an extensive bibliography of major works on Latino religion and contemporary social science theory *Recognizing the Latino Resurgence in U S Religion* makes an important new contribution to the fields of sociology religious studies American history and ethnic and Latino studies

Recognizing the Latino Resurgence in U. S. Religion Ana Maria Diaz-stevens, Anthony M. Stevens-Arroyo, 2019-08-30 Emmaus is the biblical episode that recounts how the disciples who had been unable to recognize the resurrected Jesus even as he traveled with them finally come to know him as their Lord through his inspirational conversation In this major new work exploring Latino religion Ana MarD Stevens and Anthony M Stevens Arroyo compare a century old pr *The Columbia History of Latinos in the United States Since 1960* David Gregory Gutiérrez, 2004 Offers a comprehensive historical overview of the Latinization of the United States that has occurred over the past four decades Brings together the views of some of the foremost scholarly interpreters of the recent history of Latinos in the United States

The Routledge Companion to Latino/a Literature Suzanne Bost, Frances R. Aparicio, 2013 Latino a literature is one of

the fastest developing fields in the discipline of literary studies It represents an identity that is characterized by fluidity and diversity often explored through divisions formed by language race gender sexuality and immigration The Routledge Companion to Latino a Literature represents over forty essays by leading and emerging international scholars of Latino a literature and analyses Regional cultural and sexual identities in Latino a literature Worldviews and traditions of Latino a cultural creation Latino a literature in different international contexts The impact of differing literary forms of Latino a literature The politics of canon formation in Latino a literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It is essential reading for anyone interested in the past present and future of this literary culture *Á Santo!* Edwin David Aponte, 2012 An overview of Latino a spiritualities today Protestant Catholic Pentecostal and non Christian and the challenges they bring to Christian theology and ministry Given the context of increasing religious pluralism and a burgeoning interest in religions religiosity and spirituality within the United States and the knowledge that by the mid twenty first century an estimated 100 million Americans will claim Latin origin an understanding of the varieties of Latino a spirituality becomes essential This book focuses on the ways in which Latinos and Latinas participate in the pursuit and practice of the spiritual or holy santo as part of their lived religion In seven chapters Aponte explores various understandings of santo and its participation in daily life rites of passage and worship Sociology of Religion William A. Mirola, Michael O. Emerson, Susanne C Monahan, 2015-09-16 A reader that seeks to explore the relationship between the structure and culture of religion and various elements of social life in the U S Sociology of Religion A Reader 2e is ideal as either a standalone reader or supplement to the text written by the same author team Why Religion Matters Based on both classic and contemporary research in the sociology of religion this reader highlights a variety of research methods and theoretical approaches It explores the ways in which religious values beliefs and practices shape the world outside of church synagogue or mosque walls while simultaneously being shaped by the non religious forces operating in that world La Vida Sacra James Empereur, Eduardo C. Fernández (s.j.), 2006-10-12 Presents an insightful approach to the sacraments from the perspective and actual practice of Latinos over the centuries This work offers a distinctive take on the belief and enculturation of the sacraments in the Latino experience and context It is suitable for theology courses as well as directors of ministerial programs and their students *Apostles of Change* Felipe Hinojosa, 2021-01-12 This important and well researched study of 1960s urban Latino activism and religion is brimming with the ideas and voices of Latinx activists Llana Barber author of *Latino City* In the late 1960s American cities found themselves in steep decline with poor and working class families hit the hardest Many urban religious institutions debated whether to move to the suburbs Against the backdrop of the Black and Brown Power movements which challenged economic inequality and white supremacy young Latino radicals began occupying churches and disrupting services to compel church communities to join their protests against urban renewal poverty police

brutality and racism *Apostles of Change* tells the story of these occupations and establishes their context within the urban crisis It underscores the tensions they created and the activists bold new vision for the church and the world Through case studies from Chicago Los Angeles New York City and Houston Felipe Hinojosa reveals how Latino freedom movements crossed the boundaries of faith and politics He argues that understanding these radical politics is essential to understanding the dynamic changes in Latino religious groups from the late 1960s to the early 1980s *American Christianities* Catherine A. Brekus, W. Clark Gilpin, 2011 From the founding of the first colonies until the present the influence of Christianity as the dominant faith in American society has extended far beyond church pews into the wider culture Yet at the same time Christians in the United States have di *Mexican American Religions* Gastón Espinosa, Mario T. García, 2008-07-08 A multidisciplinary collection of essays examining the influence of Mexican American religion on Mexican American literature art politics and popular culture **Hispanics in the American West** Jorge Iber, Arnoldo De León, 2005-11-07 This work provides a revealing look at the history of Hispanic peoples in the American West or from the Mexican perspective *El Norte* from the period of Spanish colonization through the present day *Hispanics in the American West* portrays the daily lives struggles and triumphs of Spanish speaking peoples from the arrival of Spanish conquistadors to the present highlighting such defining moments as the years of Mexican sovereignty the Mexican American War the coming of the railroad the great Mexican migration in the early 20th century the Great Depression World War II the Chicano Movement that arose in the mid 1960s and more Coverage includes Hispanics of all nationalities not just Mexican but Cuban Puerto Rican Salvadoran and Guatemalan among others and ranges beyond the traditional Hispanic states Texas California Arizona New Mexico and Colorado to look at newer communities of Spanish speaking peoples in Oregon Hawaii and Utah The result is a portrait of Hispanic American life in the West that is uniquely inclusive insightful and surprising **In Our Own Tongues** Peter C. Phan, 2015-02-19 Who is to be the primary evangelizer of Asia What Asian forms of worship and prayer are both authentically Christian and culturally appropriate *In Our Own Tongues* is reading for anyone interested in the emergence of world Christianity and its future in the 21st century From publisher's description **Faithful Inheritances** Yamil Acevedo, 2025-04-28 *Faithful Inheritances* bridges academic rigor and accessibility inviting readers to deeply explore how Christian faith shapes the ethnic identity and sense of belonging among second generation Puerto Ricans Over the past four decades social sciences have extensively examined Latino a s identities but the influence of Christian beliefs remains underexplored This book addresses this gap offering insights that resonate broadly within the second generation Latino a s community in the United States Through qualitative research involving participants from Anglo American and English speaking Latino a s congregations this study reveals how faith and cultural heritage intertwine to form unique ethnoreligious identities These faithful inheritances are dynamic legacies that guide individuals in navigating their world fostering a sense of community and belonging *Faithful Inheritances* contributes to scholarly discussions on ethnicity and mission within

Christian contexts highlighting the importance of recognizing cultural nuances while avoiding overgeneralizations By understanding and honoring these inheritances we gain a deeper appreciation for the multifaceted identities that second generation Latino a s bring to their faith communities and the broader society *Negotiating Feminisms* Eilidh AB Hall,2021-03-04 *Negotiating Feminisms* examines intergenerational feminism in Chicanx family life It analyses literary representations of the ways that Chicanas negotiate feminisms in the family across generations through the maintenance contestation and adaptation of traditional gender roles Using an original theoretical lens of negotiation to read the works of Ana Castillo and Sandra Cisneros this book unpacks intergenerational resistance to patriarchal oppression This book shows how the works of Cisneros and Castillo articulate a politics of negotiation that critiques the gendered ideologies and roles of the family In doing so the book s discussion not only engages with literary representations but also connects these representations to the contextual experience of Chicanx family life This book calls for a rethinking of women characters beyond limited and limiting familial roles and uses the framework of feminist negotiation as a means to explore the empowering possibilities of intergenerational female relationships *Sustaining Faith Traditions* Carolyn Chen,Russell Jeung,2012-07-06 The landscape of U S immigration has changed dramatically since Herberg first published his theory Most of today s immigrants are Asian or Latino and are thus unable to shed their racial and ethnic identities as rapidly as earlier European immigrants And rather than a flexible labor based economy allows little in the way of class mobility for some immigrants and rapid mobility for others **Handbook of Latina/o Theologies** Edwin David Aponte,Miguel A. De La Torre,2006-05-01 *Handbook of Latina/o Theologies* explores the varied theological ecclesiastical spiritual and cultural expressions associated with the term Latino a or Hispanic theology There is no single definition of Hispanic Latino theology but rather a multiplicity of perspectives within the diverse Latino a communities that articulate a distinctive and relevant Hispanic viewpoint This collection of thirty four essays surveys how Latinos as understand and do theology within those varied contexts It gives attention to the history nature sources and development of Latinos as theological expressions within the U S and their contribution to the overall theological discourse and to the individual groups that gave rise to them Part I of the handbook presents essays on many traditional topics in Christian theology representative both of the individual authors and various beliefs found in Latino a communities Part II focuses on trends and contextual issues within the overall Hispanic Latino theological conversation **The Paradox of Latina Religious Leadership in the Catholic Church** T. Torres,2013-12-18 Religion and social action is both empowering and limiting for women This study shows the Guadalupanas awareness of themselves as agents for change and their difficulties in understanding and maintaining their limited gendered roles within church and community *Hispanics in the Mormon Zion, 1912-1999* Jorge Iber,2002-01-09 As immigrants came to the United States from Mexico the term Greater Mexico was coined to specify the area of their greatest concentration America s southwest border was soon heavily populated with Mexico s people culture and language In *Hispanics in the*

Mormon Zion 1912 1999 however Jorge Iber shows this Greater Mexico was even greater than presumed as he explores the Hispanic population in one of the whitest states in the Union Utah By 1997 Hispanics were a notable part of Utah s population as they could be found in all of the state s major cities working in tourist industrial and service occupations Although these characteristics reflect the population trends in other states Iber centers on those aspects that set Utah s Hispanic comunidad apart from the rest Iber focuses on the significance of why many in the Utah Hispanic comunidad are leaving Catholicism for the Church of Jesus Christ of Latter day Saints LDS He examines how conversion affects the Spanish speaking population and how these Hispanic believers are affecting the Mormon Church Iber also concentrates on the geographic separation of Hispanics in Utah from their Mexican Latin American New Mexican and Coloradoan roots He examines patterns of Hispanic assimilation and acculturation in a setting which is vastly different from other Western and Southwestern states Hispanics in the Mormon Zion 1912 1999 is an important source for scholars in ethnic studies American studies religion and Western history Drawing on both oral and written histories collected by the University of Utah and many notable organizations including the American G I Forum SOCIO Centro de la Familia the Salt Lake Catholic Diocese and the LDS Church Iber has compiled an interesting and informative study of the experience of Hispanics in Utah which represents another fragment in the expanding mosaic that is the history of the Spanish speaking people of the United States

Mexican-American Catholics Eduardo C. Fernández, 2007 Mexican American Catholics is the third book in the Paulist Press Pastoral Spirituality Series following Vietnamese American Catholics by Peter C Phan and American Eastern Catholics by Fred J Saato Author Fr Fernández presents the history of Christianity in Mexico via Spain the conditions of Mexican Catholics in America and the challenges facing Mexican American Catholics as well as suggestions on how to meet them Pastoral strategies for assisting Mexican American Catholics in becoming more active members of the church are included as is an extensive bibliography

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