

James Merrill



POETICIZED CULTURE

The Role of Poetry in Florida's Literature

Poeticized Culture The Role Of Irony In Rawlss Liberalism

**Christopher J. Voparil, Richard J.
Bernstein**



Poeticized Culture The Role Of Irony In Rawls Liberalism:

Poeticized Culture James Hersh, 2005-09-30 In Poeticized Culture James Hersh shows the John Rawls framework of liberal public reason Political Liberalism 1993 within which he proposes his scheme of justice as fairness includes an unacknowledged call for a Richard Rortian poeticized culture Hersh argues that despite Rawls's intentions his framework within which he proposes justice as fairness demands a Rortian ironic perspective and does not allow for citizens to hold absolute or literal religious beliefs Hersh argues that this Rortian perspective makes Rawls's justice as fairness the most reasonable scheme for the world's emerging democracies particularly for those democracies emerging in the Middle East where literal religious beliefs are held with such fervor

The Politics and Psychoanalysis of Comedy Robert Samuels, 2023-11-20 This book looks at the political aspects of comedy and how humor is shaped by unconscious social and psychological factors within a particular cultural and historical context Updating Freud's work on jokes Robert Samuels argues that any universal model of comedy must take into account the role played by distinct genres which are themselves determined by particular political psychopathologies In looking at contemporary comedy we encounter a structure that is often seen throughout the world in response to what is experienced as a Leftist super ego censoring thoughts and speech and a Libertarian Right which promotes free speech as the ultimate value Within this dynamic comedians seeking to make their audience laugh by poking fun at sensitive and taboo subjects intentionally and unintentionally these humorists present an alternative to Left wing political correctness and identity politics Contemporary comedians then cannot help but to cater to Right wing politics since the Right is centered on loudly rejecting the cultural dictations of the Left

The Ethics of Richard Rorty Susan Dieleman, David E. McClean, Paul Showler, 2022-05-05 This book contains diverse and critical reflections on Richard Rorty's contributions to ethics an aspect of his thought that has been relatively neglected Together they demonstrate that Rorty offers a compelling and coherent ethical vision The book's chapters grouped thematically explore Rorty's emphasis on the importance of moral imagination social relations language and literature as instrumental for ethical self transformation as well as for strengthening what Rorty called social hope which entails constant work toward a more democratic inclusive and cosmopolitan society and world Several contributors address the ethical implications of Rorty's commitment to a vision of political liberalism without philosophical foundations Others offer critical examinations of Rorty's claim that our private or individual projects of self creation can or should be held apart from our public goals of ameliorating social conditions and reducing cruelty and suffering Some contributors explore hurdles that impede the practical applications of certain of Rorty's ideas *The Ethics of Richard Rorty* will appeal to scholars and advanced students interested in American philosophy and ethics

Nimrod International Journal, 2005

Contingency, Irony, and Solidarity Richard Rorty, 1989-02-24 In this 1989 book Rorty argues that thinkers such as Nietzsche Freud and Wittgenstein have enabled societies to see themselves as historical contingencies rather than as expressions of underlying ahistorical human nature or

as realizations of suprahistorical goals This ironic perspective on the human condition is valuable on a private level although it cannot advance the social or political goals of liberalism In fact Rorty believes that it is literature not philosophy that can do this by promoting a genuine sense of human solidarity A truly liberal culture acutely aware of its own historical contingency would fuse the private individual freedom of the ironic philosophical perspective with the public project of human solidarity as it is engendered through the insights and sensibilities of great writers The book has a characteristically wide range of reference from philosophy through social theory to literary criticism It confirms Rorty's status as a uniquely subtle theorist whose writing will prove absorbing to academic and nonacademic readers alike *Book Review Index*, 2006 Every 3rd issue is a quarterly cumulation **Romanticism and Pragmatism** U. Schulenberg, 2015-02-12 This interdisciplinary project is situated at the boundary between literary studies and philosophy Its chief focus is on American Romanticism and it examines work by a number of prominent writers and philosophers from Whitman and Thoreau to Barthes and Rorty *The Rorty Reader* Christopher J. Voparil, Richard J. Bernstein, 2010-08-09 The first comprehensive collection of the work of Richard Rorty 1931-2007 The Rorty Reader brings together the influential American philosopher's essential essays from over four decades of writings Offers a comprehensive introduction to Richard Rorty's life and body of work Brings key essays published across many volumes and journals into one collection including selections from his final volume of philosophical papers *Philosophy as Cultural Politics* 2007 Contains the previously unpublished in English essay *Redemption from Egotism* Includes in depth interviews and several revealing autobiographical pieces Represents the fullest portrait available today on Rorty's relationship with American pragmatism and the trajectory of his thought Richard Rorty Alan R. Malachowski, 2002 **Religious Humanism**, 1995 Why Political Liberalism? Paul Weithman, 2010-12-22 In *Why Political Liberalism* Paul Weithman offers a fresh rigorous and compelling interpretation of John Rawls's reasons for taking his so called political turn Weithman takes Rawls at his word that justice as fairness was recast as a form of political liberalism because of an inconsistency Rawls found in his early treatment of social stability He argues that the inconsistency is best seen by identifying the threats to stability with which the early Rawls was concerned One of those threats often overlooked by Rawls's readers is the threat that the justice of a well ordered society would be undermined by a generalized prisoner's dilemma Showing how the Rawls of *A Theory of Justice* tried to avert that threat shows that the much neglected third part of that book is of considerably greater philosophical interest and has considerably more unity of focus than is generally appreciated Weithman painstakingly reconstructs Rawls's attempts to show that a just society would be stable and just as carefully shows why Rawls came to think those arguments were inconsistent with other parts of his theory Weithman then shows that the changes Rawls introduced into his view between *Theory of Justice* and *Political Liberalism* result from his attempt to remove the inconsistency and show that the hazard of the generalized prisoner's dilemma can be averted after all Recovering Rawls's two treatments of stability helps to answer contested questions about the role of the original position and

the foundations of justice as fairness The result is a powerful and unified reading of Rawls s work that explains his political turn and shows his enduring engagement with some of the deepest concerns of human life *Rawls's Political Liberalism* Thom Brooks, Martha Craven Nussbaum, 2015 Leading figures in politics and philosophy revitalize Rawls s prescription for a just society The Irony of Liberal Reason Thomas A. Spragens, 1981 **Beyond Justice as Fairness** Paul Nnodim, 2020-10-21 Beyond Justice as Fairness Rethinking Rawls from a Cross Cultural Perspective by Paul Nnodim explores the three foundational topics in Rawls s theories of justice social justice multiculturalism and global justice while deconstructing ideas of democratic citizenship public reason and liberal individualism latent in Rawls s treatment of these subjects to uncover their cultural and historical underpinnings Furthermore it investigates whether these ideas are compatible with the concept of the person in a non Western context

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