

Personal Enmity in Roman Politics

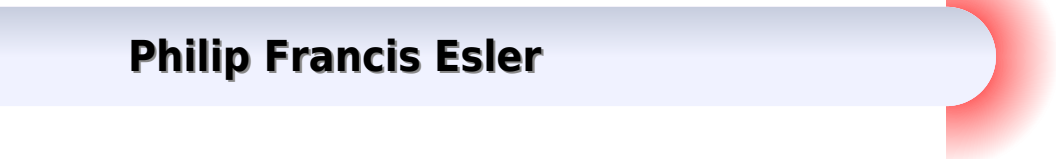
218-43 BC

David F. Epstein



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Philip Francis Esler



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Personal Enmity in Roman Politics David F. Epstein, 1989 The Last Generation of the Roman Republic Erich S. Gruen, 2023-11-15 Available for the first time in paperback with a new introduction that reviews related scholarship of the past twenty years Erich Gruen's classic study of the late Republic examines institutions as well as personalities social tensions as well as politics the plebs and the army as well as the aristocracy Available for the first time in paperback with a new introduction that reviews related scholarship of the past twenty years Erich Gruen's classic study of the late Republic examines institutions as well as personalities social tensions as well as politics *Personal Enmity in Roman Politics* (Routledge Revivals) David Epstein, 2015-10-13 This study first published in 1987 explores how personal hatred inimicitia could arise and how it was often central in the formation of political factions In particular groups opposing such powerful figures as Pompey and Caesar might be united by nothing more than common hatred of the individual An important feature too was the criminal trial because of the highly personal nature of the Roman adversary system at the time **Personal Enmity in Roman Politics, 218-43 B.C.** David F. Epstein, 1987-01-01 *Secular and Christian Leadership in Corinth* Clarke, 2018-12-10 This volume traces the influences of first century Corinthian secular leadership on local church leadership as reflected in 1 Corinthians 1:6 It then shows how Paul modifies the Corinthian understanding of church leadership By comparing secular leadership in first century Corinthian society with leadership in the Corinthian church it has been argued that one of Paul's major concerns with the church in Corinth is the extent to which significant members in the church were employing secular categories and perceptions of leadership in the Christian community This volume has adopted the method of assessing the New Testament evidence in the light of its social and historical background Both literary and non literary sources rather than modern sociological models were employed in making the comparison Violence in Republican Rome Andrew William Lintott, 1999 This book examines the roots of violence in Roman Republican law and society and the growth of violence in city war and the power of armies It discusses political conflict violence military insurrection and authoritarian government of the Republic **Seek the Welfare of the City** Bruce W. Winter, 1994 This is a print on demand book and is therefore non returnable The first Christians were members of households possibly associations and certainly cities in the first century Graeco Roman world before they embraced the preaching of the gospel This new six volume series which gathers contributors who are specialists in the intersection of the New Testament with the Graeco Roman world seeks for the first time to describe systematically the challenges difficulties and necessary adjustments involved in being a Christian to Graeco Roman society in the various spheres of life In this first volume Seek the Welfare of the City Bruce W Winter maps out the role of obligations of Christians as benefactors and citizens in their society Winter's scholarly insight is enhanced through the selective use of important ancient literary and nonliterary sources Contrary to the popular perception that early Christians withdrew from society and sought to maintain a low profile this outstanding study explores the complexities of the

positive commitments made by Christians in Gentile regions of the Roman Empire

Roman Masculinity and Politics from Republic to Empire Charles Goldberg, 2020-12-30 This volume explores the role that republican political participation played in forging elite Roman masculinity It situates familiarly manly traits like militarism aggressive sexuality and the pursuit of power within a political system based on power sharing and cooperation In deliberations in the Senate at social gatherings and on military campaign displays of consensus with other men greased the wheels of social discourse and built elite comradery Through literary sources and inscriptions that offer censorious or affirmative appraisal of male behavior from the Middle and Late Republic ca 300 31 BCE to the Principate or Early Empire ca 100 CE this book shows how the *vir bonus* or good man the Roman persona of male aristocratic excellence modulated imperatives for personal distinction and military and sexual violence with political cooperation and moral exemplarity While the advent of one man rule in the Empire transformed political power relations ideals forged in the Republic adapted to the new climate and provided a coherent model of masculinity for emperor and senator alike Scholars often paint a picture of Republic and Principate as distinct landscapes but enduring ideals of male self fashioning constitute an important continuity Roman Masculinity and Politics from Republic to Empire provides a fascinating insight into the intertwined nature of masculinity and political power for anyone interested in Roman political and social history and those working on gender in the ancient world more broadly

Secular and Christian Leadership in Corinth Andrew D. Clarke, 2006-10-18 This volume traces the secular influences of first century Roman Corinth on the local church leadership It then shows how Paul modifies the Corinthian understanding of church leadership Using 1 Corinthians 1 6 together with other first century literary and non literary sources it is argued that one of Paul s major concerns with the church in Corinth is the extent to which significant members in the church were employing secular categories and perceptions of leadership in the Christian community this updated edition also seeks to reflect on recent developments in 1 Corinthians scholarship

Bridges in New Testament Interpretation Neil Elliott, Werner H. Kelber, 2018-04-30 The field of New Testament studies often appears splintered into widely different specializations and narrowly defined research projects Nevertheless some of the most important insights have come about when curious men and women have defied disciplinary boundaries and drawn on other fields of knowledge in order to gain a more adequate view of history The essays in Bridges in New Testament Interpretation offer surveys of the current scholarly discussion in areas of New Testament and Christian origins where cross disciplinary fertilization has been decisive and describe the role that interdisciplinary bridges especially as led by Richard A Horsley have played Topics include the socioeconomic history of Roman Palestine the historical Jesus in political and media contexts communication media orality and social context in the study of Q the Gospels in the context of oral culture performance and social memory reading Paul s letters in the context of Roman imperial culture the narrativization of early Christianity in relation to the ancient media environment and the role of power in shaping our understanding of history as evident in people s history the historical

agency of subordinate classes and the role of public and hidden transcripts in contexts shaped by power relations Essays also address the role of the interpreter as engaged with the social and political concerns of our time The sum is even greater than the parts presenting a powerful argument for the value of further exploration across interdisciplinary bridges *Brill's Companion to Cicero* James M. May, 2002-09-01 This volume is intended as a companion to the study of Cicero's oratory and rhetoric for both students and experts in the field for the neophyte it provides a starting point for the veteran Ciceronian scholar a place for renewing the dialogue about issues concerning Ciceronian oratory and rhetoric for all a site of engagement at various levels with Ciceronian scholarship and bibliography The book is arranged along roughly chronological lines and covers most aspects of Cicero's oratory and rhetoric The particular strength of this companion resides in the individual often very original approach to sundry topics by an array of impressive contributors all of whom have spent large portions of their careers concentrating upon the oratorical and rhetorical oeuvre of Cicero A bibliography of relevant items from the past 25 years keyed to specific Ciceronian works completes the volume Brill's Companion to Cicero will become the standard reference work on Cicero for many years **Conflict and Identity in Romans** Philip Francis Esler, 2003-11-07 What is the purpose of Paul's letter to the Romans Esler provides an illuminating analysis of this epistle employing social scientific methods along with epigraphy and archaeology His conclusion is that the apostle Paul was attempting to facilitate the resolution of intergroup conflict among the Christ followers of Rome especially between Judeans and non Judeans and to establish a new identity for them by developing a form of group categorization that subsumes the various groups into a new entity **Politics and Rhetoric in the Corinthian Epistles** L. L. Welborn, 1997 State Formation and the Structure of Politics in Mamluk Syro-Egypt, 648-741 A.H./1250-1340 C.E. Winslow Williams Clifford, 2013 Winslow Williams Clifford is one of the few historians so far who have addressed the history and culture of the so called Mamluk Sultanate 1250-1517 on the basis of theoretical models This volume is a posthumous publication of his doctoral thesis submitted in 1995 at the University of Chicago Through his skillful application of social theory Clifford succeeded in providing highly convincing evidence that the Mamluk rulers did not as was maintained for a long time constitute a static form of oriental despotism but was rather a highly differentiated society It was primarily based on compliance with a complex system of order that had established itself during the rule of the first sultans **Rome and the Enemy** Susan P. Mattern, 2002-12 This text draws on the literature composed by the elite who conducted Roman foreign affairs It shows that concepts of honour competition for status and revenge drove Roman foreign policy *Catiline's War, The Jugurthine War, Histories* Sallust, 2008-02-26 The only surviving works from one of the world's earliest historians in important new translations Sallust's first published work Catiline's War contains the memorable history of the year 63 including his thoughts on Catiline a Roman politician who made an ill fated attempt to overthrow the Roman Republic In The Jugurthine War Sallust dwells upon the feebleness of the Senate and aristocracy having collected materials and compiled notes for this work during his governorship of Numidia **After Paul**

Left Corinth Bruce W. Winter, 2001 After Paul Left Corinth gathers for the first time all the relevant extant material from literary nonliterary and archaeological sources on what life was like in the first century Roman colony of Corinth Using this evidence Bruce Winter not only opens a fascinating vista on day to day living in the Graeco Roman world but more importantly helps us understand what happened to the Christian community after Paul left Corinth As Winter shows the origin of many of the problems Paul dealt with in 1 Corinthians can be traced to culturally determined responses to aspects of life in Corinth The significance of the role that culture played in the life of the Corinthian Christians has either been ignored or underestimated in explaining the reasons for their difficulties after Paul left Winter first examines the extent to which Paul communicated alternative ways of behaving while he was in Corinth Winter then explores the social changes that occurred in Corinth after Paul left Severe grain shortages the relocation of the Isthmian Games the introduction of a new federal imperial cult the withdrawal of kosher meat from the official market all of these cultural events had a substantial impact on the life of the emerging Christian community Accentuated with photos of relevant archaeological artifacts this volume provides a significant new perspective from which to read Paul s Corinthian correspondence *Acts: An Exegetical Commentary :*

Volume 1 Craig S. Keener, 2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries **Spectacle Entertainments of Early Imperial Rome** Richard C.

Beacham, 1999-01-01 The spectacles of Imperial Rome the religious festivals public games circus animal hunts processions and dramas were used by emperors and politicians to convey ideologies and political policies and to test public opinion Just as Octavian sought to gain and sway public opinion after the assassination of Caesar so Nero held many banquets and dramatic events to ensure and maintain his popularity Richard Beacham draws on the early Imperial accounts of Dio Tacitus and Suetonius as well as archaeological evidence to trace the changes in these entertainments throughout the period he discusses the information they contain for a better understanding of a range of policies and activities in Early Imperial Rome

Cicero as Philosopher Andree Hahmann, Michael Vazquez, 2024-12-02 Few philosophers present themselves with as much complexity as Marcus Tullius Cicero At once a philosopher statesman orator and lawyer Cicero consciously fashioned his own image for posterity and wrote philosophical texts as invitations for his readers to think for themselves His philosophy has continued to unfold over the centuries repeatedly inspiring new and independent philosophical positions Since J G F Powell s pivotal contribution in 1995 we have witnessed countless translations and scholarly treatments of Cicero s

philosophy that emphasize his creativity and influence In this tradition the present volume offers fresh and incisive contributions that advance the ongoing renaissance in Cicero scholarship Part One of the volume focuses on Cicero's approaches to writing philosophy and on specific interpretive questions facing readers of his philosophical corpus Part Two traces key moments in Cicero's philosophical afterlife from Augustine through the Scholastic period to the Renaissance culminating in the rich and varied tradition of Ciceronian reception in the European Enlightenment Throughout the volume special attention is given to Cicero's practical philosophy

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