

MARXISM. AN HISTORICAL AND CRITICAL STUDY

G. Lichtheim*

por Peter Bristow

I. CONTENIDO DE LA OBRA.

La moda entre los comentaristas actuales, según George Lichtheim, es exponer el sistema de Karl Marx y analizar su compatibilidad con el pensamiento de hoy. Pero el autor considera que el marxismo es, en primer lugar, un fenómeno histórico, y así pretende presentarlo en el presente libro. Un análisis crítico del sistema a la luz del pensamiento moderno queda relegado a un segundo lugar. En consecuencia el punto de partida no es el "materialismo dialéctico", sino la Revolución Francesa y su influencia en Alemania a principios del siglo XIX. Con frecuencia se ha dicho que el marxismo representa un puente entre las revoluciones francesa y rusa, el autor apoya esta hipótesis y sigue paso a paso los acontecimientos de este período.

El libro está dividido en seis grandes apartados: a) Revisión histórica y filosófica de los cincuenta años que median entre 1789 y el inicio del desarrollo del sistema marxista. b) Descripción de la primera doctrina de Marx entre 1840 y 1848. c) Consideración del papel que jugaron los acontecimientos, entre

1848-71, en Alemania y Francia, en el completo desenvolvimiento del sistema de Karl Marx. d) Estudio del núcleo de la doctrina marxista, tratando los puntos referentes al "materialismo histórico", la sociedad burguesa y la política y economía marxistas. e) Prospección histórica de las corrientes e interpretaciones sobre Marx desde 1871 hasta la primera guerra mundial. Y, por último, f) Análisis de la disolución del marxismo, considerado como sistema, hasta nuestros días.

Una vez situado el marxismo en su coyuntura histórica, el autor aborda —como objetivo secundario— el análisis crítico. Se plantea si hay elementos del marxismo original que han conservado su importancia a lo largo del tiempo y, más específicamente, considera la importancia que tiene hoy la realización de una crítica de la economía liberal, centrándose en lo que llama primer intento de hacer una teoría unitaria del Estado.

El autor, George Lichtheim, es un alemán educado en Berlín y Heidelberg, que ha residido en Inglaterra desde 1945. Ha sido redactor de la revista *Soviet Survey*. Afirma que el libro no está escrito desde ninguna

* Routledge and Kegan Paul, 1964 (primera edición 1961). Hay traducción castellana: «El marxismo. Un estudio crítico e histórico», Anagrama, Barcelona, 1971, 461 pp.

Marxism A Historical And Critical Study

Timothy W. Luke



Marxism A Historical And Critical Study:

Marxism, an Historical and Critical Study George Lichtheim, 1965 Marxism presents an authoritative analytic survey of the course of Marxism from its origins in the late eighteenth century through the post World War II period A classic of political history this work is the culminating achievement of one of the leading historians of socialism [Marxism \(RLE Marxism\)](#) George Lichtheim, 2015-03-22 This book first published in 1961 and revised in 1964 is both a critical study of a body of thought and an historical account of how Marxist theory arose from the context of European history in the 19th century It traces the development of socialist thought from the French to the Russian Revolutions and attempts to show in what manner the political and intellectual problems of Central Europe between 1848 and 1948 came to dominate the theory and practice of that Marxist movement which formed the crucial link between the two revolutions The author takes the view that Marxism is a movement and a body of doctrine which belongs essentially to the 19th century which came to an end with the First World War and the Russian Revolution and that its impact as a doctrine has now been absorbed *Marxism* Nathaniel Hawthorne, 1964 *Marxism, an Historical and Critical Study* George Lichtheim (politologue).), 1971

Marxism, Revolution and Utopia Herbert Marcuse, 2014-03-26 This collection assembles some of Herbert Marcuse's most important work and presents for the first time his responses to and development of classic Marxist approaches to revolution and utopia as well as his own theoretical and political perspectives This sixth and final volume of Marcuse's collected papers shows Marcuse's rejection of the prevailing twentieth century Marxist theory and socialist practice which he saw as inadequate for a thorough critique of Western and Soviet bureaucracy and the development of his revolutionary thought towards a critique of the consumer society Marcuse's later philosophical perspectives on technology ecology and human emancipation sat at odds with many of the classic tenets of Marx's materialist dialectic which placed the working class as the central agent of change in capitalist societies As the material from this volume shows Marcuse was not only a theorist of Marxist thought and practice in the twentieth century but also proves to be an essential thinker for understanding the neoliberal phase of capitalism and resistance in the twenty first century A comprehensive introduction by Douglas Kellner and Clayton Pierce places Marcuse's philosophy in the context of his engagement with the main currents of twentieth century philosophy while also providing important analyses of his anticipatory theorization of capitalist development through a neoliberal restructuring of society The volume concludes with an afterword by Peter Marcuse **An Anthropology of Marxism** Cedric J. Robinson, 2019-01-18 An Anthropology of Marxism offers Cedric Robinson's analysis of the history of communalism that has been claimed by Marx and Marxists Suggesting that the socialist ideal was embedded both in Western and non Western civilizations and cultures long before the opening of the modern era and did not begin with or depend on the existence of capitalism Robinson interrogates the social cultural institutional and historical materials that were the seedbeds for communal modes of living and reimagining society Ultimately it pushes back against Marx's vision of a better

society as rooted in a Eurocentric society and cut off from its own precursors Accompanied by a new foreword by H L T Quan and a preface by Avery Gordon this invaluable text reimagines the communal ideal from a broader perspective that transcends modernity industrialization and capitalism *Marxism and the Philosophy of Science* Helena Sheehan, 2018-01-23 A masterful survey of the history of Marxist philosophy of science Sheehan retraces the development of a Marxist philosophy of science through detailed and highly readable accounts of the debates that shaped it Skilfully deploying a large cast of characters Sheehan shows how Marx and Engel s ideas on the development and structure of natural science had a crucial impact on the work of early twentieth century natural philosophers historians of science and natural scientists With a new afterword by the author **Karl Marx's Economics** John Cunningham Wood, 1993 Social Theory and Modernity Timothy W. Luke, 1990-10-01 Social Theory and Modernity combines the analytical techniques of political theory and comparative politics as a method for conducting innovative inquiry and research in political science The focus of political theory for example results in new issues for historical and cross national comparative analysis whereas comparative analysis provides new parameters for analyzing the ideology of social institutions In presenting this method Luke elaborates upon Rousseau s discursive style and critical methods Marx s historical materialism Gramsci s theoretical tactics Marcuse s instrumental rationality Cabral s theories of critique and revolution Weber s interpretive method and Foucault s system of political and social analysis It concludes by offering an incisive analysis of the moral and ideological influence of behavior and the link between ideology and political economy especially in modern society Social Theory and Modernity is essential reading for professionals and students in the fields of political theory history comparative politics sociology anthropology social philosophy and cultural studies Luke s book is a tour de force He writes critical theory in the best sense applying the ideas of the Frankfurt School Gramsci and postmodernism to real social and political issues today Social Theory and Modernity avoids arid exegesis in favor of engaged and lucid analysis of the global problematics of late capitalism Not content simply to rehearse the masters of critical theory Luke refreshes and extends their ideas by developing his own important theoretical voice Luke is witty and pulls no punches This accessible book will appeal to readers in a wide range of social science disciplines notably including political science and sociology This book reinforces Luke s reputation as one of the two or three leading critical theorists working today Ben Agger SUNY University at Buffalo This collection of essays provides a rich reading for it collates a lot of innovative ideas in the present day Marxist theory Financial Express *Marx and Weber on Oriental Societies* Lutfi Sunar, 2016-05-06 The Orient was central to the work of Marx and Weber both figures building their theories around the question of why modernity appeared to emerge only in the West While Marx s account focused on the accumulation of capital in the West Weber s explanation for this phenomenon centred on Western rationalization Extending recent work comparing the social theories of Marx and Weber this book examines their approaches to Oriental societies showing how in spite of the differences in their respective theorizations of the historical and political

development of the West their work on the form of modern society in the Orient converges each complementing the other Fully conversant with recent scholarly work on Marx and Weber this comprehensive re examination of the points of convergence and departure in their work requires us to re evaluate both their positions in the history of sociology and their relevance to contemporary social questions As such it will appeal to scholars of social and political theory and classical sociology

Whispering the Strategies of Language: An Mental Journey through **Marxism A Historical And Critical Study**

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