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Endogenous Origins of Economic Reforms in India and Chin Rajiv G. Maluste, 2011-07 Attitudinal change in the context of economic reforms has been referred to in Rodrik and Subramanian 2005 DeLong 2003 Kohli 1989 and Panagariya 2004 2008 This dissertation provides empirical support for this literature establishing an earlier start for India s economic policy liberalisation than presented in stylized accounts It demonstrates the endogenous nature of the origins of these policy shifts Attitudinal change literature had directed attention to the need for further research into India s policy changes of the early 1980s and for studying broader comparability issues in other developing countries This research makes a contribution towards filling these gaps This dissertation shows that India started its economic liberalisation under the Indira Gandhi

administration from 1980 to 1984 These findings depart from the conventional view that India's economic policy changes were initiated by the Narasimha Rao government in 1991 or by the Rajiv Gandhi administration in the mid to late 1980s The dissertation establishes that policy shifts of the early 1980s had endogenous origins in the political leadership s attitudinal changes The Indira Gandhi administration of the early 1980s revisited the statist policies of its previous tenure from 1966 to 1977 The new approach entailed more openness towards private enterprise scaling back the role of the public sector and starting India's integration into the global economy The dissertation also discusses the comparable role of attitudinal changes at the start of China's policy liberalisation led by Deng Xiaoping from 1978 to 1982 It focuses on the significance and challenges faced by China's political leadership in bringing about societal attitudinal change The dissertation concludes by drawing comparisons between India and China developing a linkage between their endogenous attitudinal changes and economic policy liberalisation **Civil Human Rights in Russia** F. Rudinsky, 2017-09-08 Civil rights is a category of human rights that include individual personal freedom privacy personal security a right to life dignity freedom from torture freedom of movement and residence and freedom of conscience Such rights differ from the political economic social and cultural rights guaranteed by the International Bill of Rights The challenge of enforcing these rights has been acute throughout the world but Russia in particular has experienced unique and significant difficulties Until now the theoretical literature dealing with the legal characteristics of civil rights how to realize them and how to protect people from their infringement has been wanting This timely and comprehensive volume rectifies this lapse especially as civil rights enforcement relates to Russia It draws on a wealth of materials including reports and statistical data from the United Nations the Council of Europe the Ombudsman of the Russian Federation and several Russian offices of state The contributors comprised of researchers judges lawyers and legal authorities are all experts in human and civil rights and bring a fresh perspective to these issues They analyze international law Russian legislation and decisions of the European Court and the Constitutional Court of Russia each from a humanistic stance While the authors represent different age groups occupations and approaches they are in agreement on the necessity of protecting civil rights expanding and developing their guaranty both in Russia and all over the world Civil Human Rights in Russia dispels many of the myths about Russia and its attitude toward civil rights especially as regards to the stereotype that the Russian people do not know about such rights nor care about human dignity The authors of this volume make clear that Russia has been instrumental in the formation and recognition of universal human rights The Russian contribution builds on those established by the Magna Carta the Declaration of Independence the U S Constitution's Bill of Rights and the French Declaration of the Rights of Man and of the Citizen This volume is a fundamental contribution to the literature one that will help the reader to understand the essence of civil human rights and how they may be implemented and enforced in the twenty first century All that is Solid Melts Into Air Marshall Berman, 1983 The experience of modernization the dizzying social changes that swept millions of people

into the capitalist world and modernism in art literature and architecture are brilliantly integrated in this account *The Fascist Revolution in Tuscany, 1919-22* Frank Snowden,2004-03-11 This 1989 book is a detailed study of the social origins of the fascist reaction in Tuscany which played a key role in the rise of Italian fascism to power Tuscan fascism was second to none in its violence organisational strength intransigence and missionary zeal The central question is who supported fascism and why To what extent did Tuscany a major agricultural region conform to national patterns What are the implications of the pattern of support for fascism in Tuscany for the wider interpretation of the movement Dr Snowden offers a thematic approach discussing in turn agrarian fascism industrial and urban activity and relations between the black shirts and state officials Thus the significance of the fascist militancy of particular social groups and classes can be assessed for the period between the mass strikes in 1919 and the end of labour militancy marked by the beginning of the fascist dictatorship

Heaven on Earth Richard Landes, 2011-08-04 Millennialists through the ages have looked forward to the apocalyptic moment that will radically transform society into heaven on earth They have delivered withering critiques of their own civilizations and promised both the impending annihilation of the forces of evil and the advent of a perfect society And all their promises have invariably failed We tend therefore to dismiss these prophets of doom and salvation as crackpots and madmen and not surprisingly historians of our secular era have tended to underestimate their impact on our modern world Now Richard Landes offers a lucid and ground breaking analysis of this widely misunderstood phenomenon This long awaited study shows that many events typically regarded as secular including the French Revolution Marxism Bolshevism Nazism not only contain key millennialist elements but follow the apocalyptic curve of enthusiastic launch disappointment and often catastrophic re entry into normal time Indeed as Landes examines the explicit millennialism behind such recent events as the emergence of Global Jihad since 1979 he challenges the common notion that modern history is largely driven by secular interests By focusing on ten widely different case studies none of which come from Judaism or Christianity he shows that millennialism is not only a cultural universal but also an extremely adaptive social phenomenon that persists across the modern and post modern divides At the same time he also offers valuable insight into the social and psychological factors that drive such beliefs Ranging from ancient Egypt to modern day UFO cults and global Jihad Heaven on Earth both delivers an eye opening revisionist argument for the significance of millennialism throughout history and alerts the reader to the alarming spread of these ideologies in our world today

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