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Martyrium Und Sophiamythos Im Gnostizismus Nach Den Texten Von Nag Hammadi

Herbert Schmid



Martyrium Und Sophiamythos Im Gnostizismus Nach Den Texten Von Nag Hammadi:

Martyrium und Sophiamythos im Gnostizismus nach den Texten von Nag Hammadi Clemens Scholten, 1987 Teilw zugl Bonn Univ Diss 1985 **A Story of the Soul's Journey in the Nag Hammadi Library** Ulla Tervahauta, 2015-08-19

Authentikos Logos NHC VI 3 also known as Authoritative Teaching is a little studied story of a soul's descent and ascent in the Nag Hammadi library With her book Ulla Tervahauta fills a gap in the scholarship and provide the first monograph length study that has this writing as its primary focus The aim is to find a place and context for Authentikos Logos within early Christianity but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies she argues that Authentikos Logos is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings Also she analyses the relationship of Authentikos Logos with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions And although a Platonic mind set can be assumed the writing combines motifs in a unique manner For example the four epithets used in the writing the invisible soul the pneumatic soul the material soul and the rational soul are not found thus combined elsewhere Discussion of matter hyle is connected with Christian scriptural allusions and the focus is on ethics and the evilness of matter The body on the other hand is the soul's place of contest and progress The Pauline term pneumatic body 1 Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt

The Gospel of Judas in Context Maddalena Scopello, 2008-01-01 The papers gathered in this book were presented at the First International Conference held in Paris University of Sorbonne October 27th 28th 2006 devoted to the newly discovered Gospel of Judas preserved in the 4th century Coptic Codex Tchacos These essays explore several crucial literary historical and doctrinal issues related to this gospel composed in the second half of the 2nd century This unexpected discovery sheds a new light on the role attributed to Judas by some Gnostic Christian movements A hotly debated question is precisely the significance of Judas in this gospel hero or villain Special attention is given to the sources Greek Jewish Christian and even Iranian used by the unknown author This book will be of special interest for historians of late Antiquity religions and scholars in New Testament studies Gnosticism and Coptic literature "Zerstört die Werke der Weiblichkeit"

Silke Petersen, 2020-10-26 This book considers the place of the women disciples of Jesus in Christian Gnostic documents It examines their significance and representation in Nag Hammadi documents GosThom GosPhil SophJesChr DialSav 1ApocJas and other early gnostic sources GosMary Pistis Sophia in Patristic anti Gnostic documents and in Manichaean Psalms In these documents mostly composed during the second and third centuries C E Mary Magdalene Salome Martha and Mary

Arsinoe Mary the mother of Jesus and other anonymous women appear as female disciples A central issue of the book is the relation between the central role of these women disciples and the apparently contradictory statements about femininity and masculinity which appear in the same texts The negative view of femininity proves to offer a background to the high assessment of the role of particular women These female disciples transcend their femininity and become male Christen und Sethianer: Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid,2017-11-01 In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis versucht Herbert Schmid zu zeigen dass es vermutlich keine Vorform der Gnosis an den R ndern des antiken Judentums gegeben hat Sowohl Schenkes Sethianismus als auch der Valentinianismus und andere fr he Auspr gungen der Gnosis sind vermutlich als fr he Versuche christlicher Theologie zu begreifen In diesem Zusammenhang erweist sich der Begriff Gnosis als eine durchaus brauchbare Kategorie um antike Religionsgeschichte zu beschreiben In Christen und Sethianer Ein Beitrag zur Diskussion um den religionsgeschichtlichen und den kirchengeschichtlichen Begriff der Gnosis Herbert Schmid argues that there are no hints for a more primitive and independent form of Gnosticism which developed on the fringes of ancient Judaism Not only the Valentinian school but also Hans Martin Schenkes Sethianism and other early manifestations of Gnosis are probably best understood as early attempts to phrase Christian theology In this context the term Gnosticism is a useful category to describe ancient religious history

Gnostic Morality Revisited Ismo Dunderberg,2015-06-18 While the early Christian texts discussed in this book are often treated as gnostic ones they are here approached as witnesses to the views of educated Christians engaged in dialogue with philosophical traditions Following the idea that ancient philosophical schools provided their adherents with ways of life Ismo Dunderberg explores issues related to morality and lifestyle in non canonical gospels and among groups that were gradually denounced as heretical in the church He deals with the soul s progress from material concerns to a life dominated by spirit the control of emotions the avoidance of luxury the ideal perfect human as a tool in moral instruction classifications of humankind into distinct groups based on their moral advancement and Christian debates about the value of martyrdom In addition he offers a critical review of some recent trends and attitudes in New Testament scholarship Die Hypostase der Archonten (Nag-Hammadi-Codex II,4) Ursula Ulrike Kaiser,2012-02-13 Diese neu vorgelegte Textedition des Nag Hammadi Codex II 4 beruht auf einer Autopsie des Codex im Koptischen Museum zu Alt Kairo und ber cksichtigt dar ber hinaus im kritischen Apparat auch die Ergebnisse aller fr heren Editionen Der sprachlichen Erschlie ung des Textes dient das umfassende grammatische Register das in der bew hrten Tradition des Berliner Arbeitskreises f r koptisch gnostische Schriften Berlin steht Die Kommentierung des Textes konzentriert sich auf den Text in seiner vorliegenden Form M gliche Vorformen und Traditionen werden dabei insbesondere im Blick auf UW NHC II 5 diskutiert von literarkritischen Scheidungen wird jedoch abgesehen ber die Forschungsgeschichte informiert neben Angaben zu Ort Zeit Verfasser Empf

ngern Sprache literarischer Gestalt und religionsgeschichtlicher Einordnung die Einleitung Ausgezeichnet mit dem
 Alexander B hlig Preis 2007 The Religious Context of Early Christianity Hans-Josef Klauck,2003 Klauck s is a uniquely
 well informed and comprehensive guide to the world of religion in the Graeco Roman environment of early Christianity
 Drawing on the most up to date scholarship his volume paints a carefully nuanced portrait of the Christians religious context
 Besides describing ordinary domestic and civic religion and popular belief including astrology divination and magic there is
 extended discussion of mystery cults ruler and emperor cults the religious dimensions of philosophy and Gnosticism An
 authoritative work Klauck s will become a new standard for reference and teaching **The Paraphrase of Shem (NH**
VII,1) Michel Roberge,2010-06-14 This book presents the first comprehensive interpretation of the Paraphrase of Shem
 Codex VII 1 in the Coptic Nag Hammadi Library The lengthy introduction discusses the literary genre of the treatise its plan
 and system its situation among the Gnostic systems its provenance and date The translation sets out the text in paragraphs
 with headings and subheadings A short commentary follows the translation The analysis of the system shows that the author
 is working from a model of the universe whose principles have been drawn from Stoicism and Middle Platonism While
 dipping into the springs of the major Sethian and Valentinian systems the author follows his own way and offers an original
 system anticipating in many respects Manichaeism *The Apocryphal Gospels* Hans-Josef Klauck,2003-01-01 In this book
 Hans Josef Klauck provides a comprehensive introduction to the apocryphal gospels the biblical and related writings which
 do not form part of the accepted canon of Scripture Klauck classifies the material in various helpful ways Agrapha isolated
 sayings if Jesus Fragments Jewish Christian Gospels Two Gospels of the Egyptians Infancy Gospels Gospels about Jesus Death
 and Resurrection Gospels from Nag Hammadi Conversations with the Risen Jesus Dialogues of Jesus with No Location
 Legends about the Death of Mary Lost Gospels the Toledot Jeshu an anti gospel Each section is accompanied by a carefully
 related bibliography This highly readable introduction takes account of all the latest international scholarship on the
 apocrypha and will be an invaluable resource for all scholars and students in the field

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