

Marriage To a Difficult Man



*The Uncommon Union of
Jonathan & Sarah Edwards*

by Elisabeth D. Dodds
Foreword by John & Noel Piper

Marriage To A Difficult Man The Uncommon

Elisabeth D. Dodds



Marriage To A Difficult Man The Uncommon:

Marriage to a Difficult Man Elisabeth D. Dodds, 2005-04 At last the long awaited reprint of Elisabeth Dodd's 1971 classic on the domestic life of America's most famous theologian Jonathan Edwards and his wife Sarah *Marriage to a Difficult Man; the "uncommon Union"*. Elisabeth D. Dodds, 1971

The Silent and Soft Communion Sue Lane McCulley, Dorothy Zayatz Baker, 2005 Conversion narratives were one of the earliest forms of public expression for American women writers sanctioned and indeed welcomed for their personal first hand testimonies about seasons of religious grace. Two eighteenth century women Sarah Pierpont Edwards and Sarah Prince Gill wrote conversion narratives of remarkable craft and insight. These pieces collected for the first time in *The Silent and Soft Communion* represent two generations of Calvinist evangelism addressing the social implications of spiritual regeneration and presenting full fascinating accounts of Calvinist religious life. Sarah Pierpont Edwards is best known as the wife of Jonathan Edwards one of the most renowned theologians in eighteenth century New England. Asked by her husband to draw up an exact statement of her rebirth in Christ she complied creating in 1742 a work that was of considerable interest to both her husband's constituency and now to modern scholars. A rich and revealing document her narrative expresses her immense joy in the presence of God and the intimacy of her relationship with God. Both a private and public statement her testimony is remarkable for its position on the social imperative of spiritual regeneration and speaks to the social and political issues facing her Northampton community. The companion conversion narrative by Sarah Prince Gill never before published offers the perspective of the next generation of Calvinist women whose religious orientation was inflected by Enlightenment values. Gill an educated Bostonian and close friend of the Edwards family documents in her 1742 narrative the dramatic story of her struggle for spiritual enlightenment. A private document Gill's journal offers a striking contrast to Edwards's more public writings. Featuring scholarly annotations and an extensive introductory essay *The Silent and Soft Communion* is an invaluable historical and theological resource.

A Terrifying Grace Rob Yule, 2017-04-28 Romance and sexual intimacy are among life's highest joys. How we handle our sexuality is an ultimate challenge particularly in today's sexualised global culture. Rob Yule looks at a fascinating selection of romantic relationships from throughout Christian history from Augustine, Abelard and Heloise and the Luthers to Billy and Ruth Graham and Pope Saint John Paul II. Illustrating how challenging and far from straightforward the relationship of men and women is in real life he draws many insights for relationships and marriage today. *A Terrifying Grace* explores the romantic relationships of leading Christians throughout history and how they handled sex and marriage. What were their relationships and marriages like? What did they believe or teach about sexuality and marriage? Did their marriages or celibate lives live up to their professed beliefs? How did they handle the joys, pains, temptations and responsibilities of their intimate relationships alongside their public life and witness? Even great Christians have struggled to handle their intimate relationships. We can learn much from them how to live with integrity in today's hypersexualised culture.

Faithful Women

and Their Extraordinary God Noël Piper, 2005-06-07 These are the stories of five ordinary women Sarah Edwards Lillias Trotter Gladys Aylward Esther Ahn Kim and Helen Roseveare who trusted in their extraordinary God as he led them to do great things for his kingdom No l Piper holds up their lives and deeds as examples of what it means to be truly faithful Learning about these women will challenge readers to make a difference for Christ in their families in the church and throughout the world The Charles Colson Collection: The Good Life / How Now Shall We Live? Charles Colson, 2017-01-10 This collection bundles two of popular author Chuck Colson s classics into one volume for a great value The Good Life What constitutes the good life Chuck Colson explores the ways in which people define and live the pursuit of happiness Colson uses fascinating real life stories to illustrate the philosophies and worldviews by which individuals seek the good life Colson speaks directly and revealingly about his Watergate years and he examines the beliefs and assumptions that make up the fabric of our lives The Good Life searches for answers to the questions we all ask Who am I Why am I here How can I make my life count How Now Shall We Live True Christianity goes far beyond John 3 16 beyond private faith and personal salvation It is nothing less than a framework for understanding all of reality It is a worldview In How Now Shall We Live the 2000 Gold Medallion winner for best book about Christianity and society Chuck Colson and Nancy Pearcey show that the great spiritual battle today is a cosmic struggle between competing worldviews Through inspiring true stories and compelling teaching they demonstrate how to Expose the false views and values of modern culture Live a more fulfilling life the way God created us to live Contend for the faith by understanding how nonbelievers think Build a society that reflects biblical principles In short How Now Shall We Live will give you the confidence you need to make a difference in the world today and most of all in the lives of people around you Ethics James Wm. McClendon JR., James William, Jr. McClendon, 2002-09-01 When it first appeared in 1986 James McClendon s Ethics laid claim to two compelling theological ideas first that a highly distinctive theological perspective characterizes the inheritors of the sixteenth century s radical reformation At the heart of this perspective is what McClendon calls the baptist vision a way of understanding the gospel that emphasizes the church s distinction from the world and its continuity with the church of the New Testament Second that because of its emphasis on the centrality of discipleship this radical reformation outlook insists that theology s first task is to discover and explore the shape of the church s common life as the body of Christ hence McClendon s novel decision to begin the task of writing a systematic theology with a volume on ethics Since its first publication Ethics has been followed by Doctrine 1994 and Witness 2000 The completion of the overall work has brought into sharper focus many of the theological and ethical issues and concerns central to the baptist tradition In this revised edition of Ethics McClendon infuses his claim for the priority of ethics within the theological task with a new urgency born of the fuller more complete definition of the baptist vision that Doctrine and Witness have made possible Ethics is central he reminds us because biblical faith rests on a set of distinctive practices that arise from our placement within a larger Christian story In his revisions McClendon offers a more complete explanation

of how the interaction of faithful practices and gospel story give rise to a way of life that is distinctively Christian

Theoretical-Practical Theology, Vol. 1: Prolegomena Petrus Van Mastricht, 2018-06-25 Petrus van Mastricht's *Theoretical and Practical Theology* presents one of the most comprehensive methods of treating Christian doctrine. In it, Mastricht treats every theological topic according to a four-part approach: exegetical, dogmatic, elenctic, and practical. As a body of divinity, it combines a rigorous scholastic treatment of doctrine with the pastoral aim of preparing people to live for God through Christ. Students and pastors will find it a valuable model for moving from the text of Scripture to doctrinal formulation that will edify the people of God. Volume 1, *Prolegomena*, provides an introduction to doing systematic theology. Mastricht begins by addressing the nature of theology, wherein he lays out the proper method, subject matter, and definition of theology. He then discusses Scripture as the rule of doing theology, as it is the only infallible source and foundation for knowing God. Finally, Mastricht gives his rationale for the best distribution of theological topics. This volume also includes Mastricht's homiletical aid, *The Best Method of Preaching*, as well as a biographical sketch by Adriaan Neele to help readers understand the significance of Mastricht's life and ministry. Table of Contents: The Prolegomena of Theoretical Practical Theology, 1699; Dedication, 1699; Preface, Methodical Arrangement of the Whole Work. 1. The Nature of Theology. 2. Holy Scripture. 3. The Distribution of Theology. *A History of Preaching, Volume 1* Rev. O.C. Edwards Jr., 2016-04-25 *A History of Preaching* brings together narrative history and primary sources to provide the most comprehensive guide available to the story of the church's ministry of proclamation. Bringing together an impressive array of familiar and lesser-known figures, Edwards paints a detailed, compelling picture of what it has meant to preach the gospel. Pastors, scholars, and students of homiletics will find here many opportunities to enrich their understanding and practice of preaching. Volume 1 contains Edwards's magisterial retelling of the story of Christian preaching's development from its Hellenistic and Jewish roots in the New Testament through the late twentieth century's discontent with outdated forms and emphasis on new modes of preaching, such as narrative. Along the way, the author introduces us to the complexities and contributions of preachers both with whom we are already acquainted and to whom we will be introduced here for the first time: Origen, Chrysostom, Augustine, Bernard, Aquinas, Luther, Calvin, Wesley, Edwards, Rauschenbusch, Barth. All of their distinctive contributions receive careful attention. Yet lesser-known figures and developments also appear: from the ninth-century reform of preaching championed by Hrabanus Maurus to the reference books developed in the thirteenth and fourteenth centuries by the mendicant orders to assist their members preaching; to Howell Harris and Daniel Rowlands, preachers of the eighteenth century; Welsh revival to Helen Kenyon speaking as a layperson at the 1950 Yale Beecher lectures about the view of preaching from the pew. Volume 2, available separately as 9781501833786, contains primary source material on preaching drawn from the entire scope of the church's twenty centuries. The author has written an introduction to each selection, placing it in its historical context and pointing to its particular contribution. Each chapter in Volume 2 is geared to its

companion chapter in Volume 1's narrative history Ecumenical in scope fair minded in presentation appreciative of the contributions that all the branches of the church have made to the story of what it means to develop deliver and listen to a sermon A History of Preaching will be the definitive resource for anyone who wishes to preach or to understand preaching's role in living out the gospel This work is expected to be the standard text on preaching for the next 30 years says Ann K Riggs who staffs the NCC's Faith and Order Commission Author Edwards former professor of preaching at Seabury Western Theological Seminary is co moderator of the commission which studies church uniting and church dividing issues A History of Preaching is ecumenical in scope and will be relevant in all our churches we all participate in this field says Riggs from EcuLink Number 65 Winter 2004 2005 published by the National Council of Churches **Before Jonathan Edwards** Adriaan Cornelis Neele, 2019 Early New England and the early modern era Jonathan Edwards and the Protestant scholastics Sources of Christian homiletics Sources of biblical exegesis an ecumenical enterprise Sources of the formulation of doctrine continuity and discontinuity Sources of history as theology Conclusion and prospect

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