

The Semeiosis of Poetic Metaphor

Michael Haley



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[The Semeiosis of Poetic Metaphor](#) Michael Cabot Haley, 1988

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[Bloomsbury Semiotics Volume 1: History and Semiosis](#) Jamin Pelkey, 2023-01-12 Bloomsbury Semiotics offers a state of the art overview of the entire field of semiotics by revealing its influence on a wide range of disciplinary perspectives. With four volumes spanning theory, method, and practice across the disciplines, this definitive reference work emphasizes and strengthens common bonds shared across intellectual cultures and facilitates the discovery and recovery of meaning across fields. It comprises Volume 1: History and Semiosis, Volume 2: Semiotics in the Natural and Technical Sciences, Volume 3: Semiotics in the Arts and Social Sciences, and Volume 4: Semiotic Movements. Written by leading international experts, the chapters provide comprehensive overviews of the history and status of semiotic inquiry across a diverse range of traditions and disciplines. Together, they highlight key contemporary developments and debates along with ongoing research priorities. Providing the most comprehensive and united overview of the field, Bloomsbury Semiotics enables anyone from students to seasoned practitioners to better understand and benefit from semiotic insight and how it relates to their own area of study or research. Volume 1: History and Semiosis provides a general and historical orientation to semiotic traditions and their methodologies, followed by an in-depth overview of critical issues in the study of sign systems and semiosis. It ends with an exploration of issues of sign classification and practical application, setting the scene for the remaining volumes.

The Poem as Icon Margaret H. Freeman, 2020-03-13 Poetry is the most complex and intricate of human language used across all languages and cultures. Its relation to the worlds of human experience has perplexed writers and readers for centuries, as has the question of evaluation and judgment: what makes a poem work and endure? *The Poem as Icon* focuses on the art of poetry to explore its nature and function, not interpretation but experience; not what poetry means but what it does. Using both historic and contemporary approaches of embodied cognition from various disciplines, Margaret Freeman argues that a poem's success lies in its ability to become an icon of the felt being of reality. Freeman explains how the features of semblance, metaphor, schema, and affect work to make a poem an icon, with detailed examples from various poets. By analyzing the ways poetry provides insights into the workings of human cognition, Freeman claims that taste, beauty, and pleasure in the arts are simply products of the aesthetic faculty and not the aesthetic faculty itself. The aesthetic faculty, she argues, should be understood as the science of human perception and therefore constitutive of the cognitive processes of attention, imagination, memory, discrimination, expertise, and judgment.

Emily Dickinson's Poetic Art Margaret H. Freeman, 2023-05-04 Winner of the Literary Encyclopedia 2024 Book Prize in the category of literatures originally written in English, *Emily Dickinson's Poetic Art* is both an exciting work of literary criticism on a central figure in American literature as well as an invitation for students and researchers to engage with cognitive literary studies. Emily Dickinson's poetry can be challenging and difficult. It paradoxically gives readers a feeling of closeness and intimacy while being puzzling and obscure. Critical interpretations of

Dickinson's poems tend to focus on what they mean rather than on what kind of experience they create. A cognitive approach to literary criticism based on recent cognitive research helps readers experience and understand the hows and whys of what a poem is saying and doing. These include cognitive linguistic analysis, versification, prosody, cognitive metaphor, schema blending, and iconicity, all of which explain the sensory, motor, and emotive processes that motivate Dickinson's conceptualizations. By experiencing Dickinson's poetry from a cognitive perspective, readers are able to better understand why we feel so close to the poet and why her poetry endures. Emily Dickinson's *Poetic Art: A Cognitive Reading* is an important contribution to the study of a major American poet as well as to the vibrant field of cognitive literary studies.

Metaphors: Figures of the Mind Z. Radman, 2013-03-09. This book deals with various aspects of metaphors, and yet it is not only or perhaps not even primarily about metaphor itself. Rather, it is concerned with the argument from metaphor. In other words, it is about what I think we can learn from metaphor and the possible consequences of this lesson for a more adequate understanding of our mental processes, the possibilities and limitations of our reasoning, the strictures of propositionality, the cognitive effect of fictional projections, and so on. In this sense, it is not strictly speaking a contribution to metaphorology; instead, it is an attempt to define the place of metaphor in the world of overall human intellectual activity, exemplified here in the span that ranges from problems relating to the articulation of meanings up to general issues of creativity. Most of the aspects discussed therefore are examined not so much for the sake of gaining some new knowledge about metaphor. Work conducted in the science of metaphor is presently so huge that an extra attempt to spell out another theory of metaphor may have an inflationary effect. The basic strategy of this book is to view metaphor within the complex of language usage and language competence in human thought and action, and finally to see in what philosophically relevant way it improves our knowledge of ourselves. Certainly, by adopting this basic strategy, we also simultaneously increase our knowledge of metaphors, their functions, and importance. **Cultural Semiosis** Hugh J.

Silverman, 2014-04-23. *Cultural Semiosis* traces the theoretical itinerary of the signifier in the continental tradition. Cultural semiosis provides links for cultural studies to the philosophical, the literary, the historical, and the social. Understood semiotically, cultural signs and signifiers are inscribed in the fabric of cultural practices. Cultural semiosis enters the spaces of everyday language, visuality, sexuality, and symbolization. These original essays interpret and provide tools for the understanding of cultural studies within a philosophical framework. Contributors: M. Alison Arnett, Debra Bergoffen, Peter Carravetta, Alessandro Carrera, Julia Kristeva, John Llewelyn Michael Naas, Kelly Oliver, Adi Ophir, Francois Raffoul, Mark Roberts, Stephanie Sage, Hugh J. Silverman. *Metaphor II* Jean-Pierre Noppen, Edith Hols, 1990-01-01. Metaphor, though not now the scholarly mania it once was, remains a topic of great interest in many disciplines, albeit with interesting shifts in emphasis. Warren Shibles, *Metaphor: An Annotated Bibliography and History* (Bloomington, Ind., 1971) recorded the initial interest. Then *Metaphor: A Bibliography of Post-1970 Publications*, published by John Benjamins, continued the record through

the mania years up to 1985 when writings proliferated as metaphor was seen to be a fundamental category in human thought and language Five years later there is a need for a report on the newest thinking and tendencies in the field This need is fulfilled by *Metaphor II* which offers a comprehensive view of information which would otherwise remain scattered throughout a numbing plethora of resources including many sometimes hard to find publications from Eastern Europe *Metaphor II* systematically collects references of books articles and papers published between 1985 and May 1990 and includes for completeness corrections and additions to the earlier bibliographies Abstracts are given for many of the titles while four indices disciplines semantic fields metaphor theory and names multiply the number of access points to the information

Biosemiotic Literary Criticism W. John Coletta, 2021-08-24 This volume is based to a large extent on the understanding of biosemiotic literary criticism as a semiotic model making enterprise For Jurij Lotman and Thomas A Sebeok nature writing is essentially a model of the relationship between humans and nature Timo Maran biosemiotic literary criticism itself a form of nature writing and thus itself an ecological niche making enterprise will be considered to be a model of modeling a model of nature naturing Modes and models of analysis drawn from Thomas A Sebeok and Marcel Danesi s *Forms of Meaning Modeling Systems Theory and Semiotic Analysis* as well as from Timo Maran s work on modeling the environment in literature Edwina Taborsky s writing on Peircean semiosis and of course Jesper Hoffmeyer s formative work in biosemiotics are among the most important organizing elements for this volume

The Anthropology of Cultural Performance L. Lewis, 2013-08-07 Contemporary life in most nation states is not truly cultural but rather culture like especially in large scale societies Beginning with a distinction between special events and everyday life Lewis examines fundamental events including play ritual work and carnival and connects personal embodied habits and large scale cultural practices

A Theory of Linguistic Signs Rudi Keller, 1998 Rudi Keller shows how signs emerge function and develop in the permanent process of language change He recombines thoughts and ideas from Plato to the present day in order to create a theory of the meaning and evolution of icons and symbols

Functionalism and Formalism in Linguistics: Case studies Mike Darnell, 1999 The 23rd UWM Linguistics Symposium 1996 brought together linguists of opposing theoretical approaches functionalists and formalists in order to determine to what extent these approaches really differ from each other and to what extent the approaches complement each other The two volumes of *Functionalism and Formalism in Linguistics* contain a careful selection of the papers originally presented at the symposium Volume I includes papers discussing the two basic approaches to linguistics with contributions by Werner Abraham Stephen R Anderson Joan L Bybee William Croft Alice Davidson Mark Durie Ken Hale Michael Hammond Bruce P Hayes Nina Hyams Howard Lasnik Brian MacWhinney Geoffrey S Nathan Daniell Nettle Frederick J Newmeyer Edith A Moravcsik Doris Payne Janet Pierrehumbert Kathleen M Wheatley Volume II consists of case studies which draw upon the strengths of both approaches and thus help to bridge the gap between the two camps with contributions by Mira Ariel Melissa Axelrod Robbin Clamons Bernard Comrie Kees Hengeveld

Erika Hoff Ginsberg James Hurford Lizanne Kaiser Nicholas Kibre Simon Kirby Feng hsi Liu Andr Meinunger Viola Miglio Ann Mulkern Waturu Nakamura Maria Polinsky Elizabeth Purnell Gerald Sanders Nancy Stenson Maggie Tallerman Ronnie Wilbur

Historical Linguistics Charles Jones, 2014-02-04 The contributors to this volume cover the international range of scholarship in the field of Historical Linguistics as well as some of its major themes The work and ideas they discuss are relevant not only to other aspects of Historical Linguistics but also to more general developments in linguistic theory Along with Professor Jones Introduction their comments provide a major overview of Historical Linguistics that will be the reference point for its development for many years to come and form an important contribution to general theories of linguistic behaviour

Charred Lullabies E. Valentine Daniel, 1996-11-11 How does an ethnographer write about violence How can he make sense of violent acts for himself and for his readers without compromising its sheer excess and its meaning defying core How can he remain a scholarly observer when the country of his birth is engulfed by terror These are some of the questions that engage Valentine Daniel in this exploration of life and death in contemporary Sri Lanka In 1983 Daniel walked into the ashes and mortal residue of the violence that had occurred in his homeland His planned project the study of women s folk songs as ethnohistory was immediately displaced by the responsibility that he felt had been given to him by surviving family members and friends of victims to recount beyond Sri Lanka what he had seen and heard there Trained to do fieldwork by staying in one place and educated to look for coherence and meaning in human behavior what does an anthropologist do when he is forced by circumstances to keep moving searching for reasons he never finds How does he write an ethnography or an anthropography to use the author s term without transforming it into a pornography of violence In avoiding fattening the anthropography into prurience how does he avoid flattening it with theory The ways in which Daniel grapples with these questions and their answers instill this groundbreaking book with a rare sense of passion purpose and intellect

Peirce and Contemporary Thought Kenneth Laine Ketner, 1995 A distinguished panel of essayists address many key issues in Peirce s thought

Research in the History of Economic Thought and Methodology Ross B. Emmett, Jeff E. Biddle, 2011-08-03 A collection of articles that includes both refereed articles and review essays of books in the history of economic thought and methodology It highlights research the historiography and methodology of the English Poor Laws behavioural economics and the socialist calculation debate as well as AD Roy and portfolio theory

Reading Eco Rocco Capozzi, 1997-02-22 Examines some of Eco s writings together with secondary sources in order to arrive at a more comprehensive critique of his literary theories and his notions of general semiotics as a cognitive social cultural practice Articles on literary semiotics which comprise the second section focus primarily on Eco Peirce Bakhtin Greimas Borges and Derrida Part three examines aspects of Eco s fiction Annotation copyrighted by Book News Inc Portland OR

Encyclopedic Dictionary of Semiotics, Media, and Communication Marcel Danesi, 2000-08-01 Semiotics Media Studies and Communication Studies are three closely interlinked fields Briefly stated Semiotics the science of signs looks at how humans search for and

construct meaning Communication Studies is concerned with how meaning is conveyed and Media Studies considers the ways in which messages are transmitted and received This dictionary is designed to help students and general readers unlock the significance of the terminology and jargon commonly used in these fields Being interdisciplinary in nature Semiotics Media and Communication Studies are cluttered with notions derived from other disciplines Hence this dictionary also encompasses basic concepts from the fields of anthropology archaeology psychology psychoanalysis linguistics philosophy artificial intelligence computer science and biology Collected here are the terms concepts personages schools of thought and historical movements that appear frequently in the relevant literature The basis of each entry is a simple definition which often includes the term s origin Illustrations are provided where necessary along with historical sketches of movements or schools of thought The commentary on personages consists of brief statements about their contribution and relevance Thus the dictionary not only defines what a term means but often goes into its history applications and broad implications Terms are cross referenced and their etymology is given where possible This is a compact practical research manual that will relieve much tension for students in semiotics and related fields Because of its interdisciplinary approach it will also provide a range of scholars with a handy reference to disciplines distinct from but related to their own

Peirce's Doctrine of Signs Vincent M. Colapietro, Thomas M. Olshewsky, 2011-09-12 No detailed description available for Peirce s Doctrine of Signs

Realizing Metaphors David M. Bethea, 1998-11-24 Readers often have regarded with curiosity the creative life of the poet In this passionate and authoritative new study David Bethea illustrates the relation between the art and life of nineteenth century poet Alexander Pushkin the central figure in Russian thought and culture Bethea shows how Pushkin on the eve of his two hundredth birthday still speaks to our time He indicates how we as modern readers might realize that is not only grasp cognitively but feel experience the promethean metaphors central to the poet s intensely sculpted life The Pushkin who emerges from Bethea s portrait is one who long unknown to English language readers closely resembles the original both psychologically and artistically Bethea begins by addressing the influential thinkers Freud Bloom Jakobson and Lotman to show that their premises do not by themselves adequately account for Pushkin s psychology of creation or his version of the life of the poet He then proposes his own versatile model of reading and goes on to sketches the tangled connections between Pushkin and his great compatriot the eighteenth century poet Gavrila Derzhavin Pushkin simultaneously advanced toward and retreated from the shadow of his predecessor as he created notions of poet in history and inspiration new for his time and absolutely determinative for the tradition thereafter

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