

RAINER MARIA RILKE

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IDERN.

1875

# Recuerdo De Rainer Maria Rilke

**Teresa Fernandez Ulloa**

## **Recuerdo De Rainer Maria Rilke:**

**Rainer Maria Rilke** Salome, Lou-Andreas,2009 Este libro es una biografía elegante del poeta en el que Rilke habla a través de sus cartas enlazadas artesanalmente por la autora. Se trata de un poeta que parte en busca de su propia voz sobre sí mismo en una encarnada lucha con su propia naturaleza. Lou Andreas Salom muestra el reverso de la trama de la creación y el riesgo vital que supone encontrar al poeta en cada uno de nosotros y a la vez el poder salvador que entra a En un mundo que enfrenta el peligro ya vaticinado por Nietzsche de que los sentimientos se vean aplastados por la razón. Rilke se revela aquí como el poeta que acepta ese desafío que él mismo vivió en una dramática lucha cuerpo alma.

### **Vida de Rainer Maria Rilke**

Antonio Pau,2023-07-10 La vida de Rilke tenazmente dedicada a la culminación de una obra poética discurrió por las cimas de la belleza y las simas del espanto. Lo que quedó tras ella son varios miles de poemas que sitúan a su autor a la cabeza de los escritores del siglo XX. Vida y obra se exponen en este libro de Antonio Pau como discurrieron en una inseparable unidad en un constante reflejo recíproco. Rilke escribió la poeta rusa Marina Tsvietieva no es un símbolo de nuestro tiempo es su contrapeso. Guerras, matanzas, carne lacerada en las batallas y Rilke. Gracias a Rilke nuestro tiempo será perdonado. Por la ley del contrapeso del equilibrio Rilke tenía que haber nacido en nuestra época para ser su antídoto. En eso estribaba su rigurosa contemporaneidad. El tiempo le hizo surgir. Rilke era tan necesario en nuestro tiempo como el sacerdote en el campo de batalla para rezar por unos y por otros por ellos y por nosotros. Para que sean iluminados los que aún viven y para que sean perdonados los que han muerto.

**El idioma de los recuerdos** Antonio Gómez Rufo,2019-04-11 Esta novela es una mirada nostálgica a la Historia y a la vida un homenaje a la Literatura con mayúsculas y una reflexión sobre los recuerdos que regresan a nosotros cuando todo parece perdido. Madrid tenía que volver a ser eterna y a ello se entregaron todos los madrileños supervivientes y a los que permitieron sobrevivir. Madrid siempre picó se convirtió en una ciudad vencida y tras la derrota muchos madrileños lloraron de rabia y de impotencia. Era el tiempo del final de la guerra y los inicios de mi amor por Elena. Un hombre en el ocaso de su vida pasa un último verano frente al mar. Durante esos días de soledad recuerda aquel otro verano en que su vida cambió para siempre el de 1939. Fue en los meses siguientes a la entrada de las tropas nacionales en Madrid en una ciudad derrotada que luchaba desesperadamente por abrirse de nuevo a la vida cuando el protagonista entonces un adolescente hermano de un alto cargo de Falange se enamoró de la hija de un anarquista fusilado.

### **Recuerdos de Rainer Maria Rilke**

Marie von Thurn und Taxis,1991 **Yo Recuerdo: Ensayo de una autobiografía** Boris Pasternak,1992

**Libros de viaje y viajeros en la literatura y en la historia** José Miguel García Cano,2006 Esta obra recoge las conferencias impartidas en los cursos sobre libros de viajes y viajeros en la literatura y en la historia europeas Murcia 28 de febrero 4 de marzo de 2005 organizadas por el Seminario Interdisciplinar de Historia y Literatura de la Universidad de Murcia.

*Politics, Poetics, Affect* Stephen M. Hart,2013-08-19 This book seeks to re-examine the life and work of the Peruvian poet Carlos Vallejo 1892-1938. It consists of ten essays grouped into three complementary sections on Politics

Poetics and Affect In Part I William Rowe draws out the latent layers of political meaning in Vallejo's pre political work Trilce Adam Feinstein weighs the evidence for and against the case that there was a rift between the two most important Latin American poets of the twentieth century Vallejo and Pablo Neruda and David Bellis compares and contrasts Vallejo's Spanish Civil War poetry with that composed by Neruda and the Cuban poet Nicolás Guillén In Part II Dominic Moran provides a line by line dissection of Vallejo's favourite poem of his early period El palco estrecho Adam Sharman offers a close reading of Poem XXIII of Trilce Paloma Yannakakis looks at the role played by the human body in Vallejo's poetics while Michelle Clayton reviews the ways in which animals are represented in Vallejo's poetry In Part III Santi Zegarra discusses the influence that Vallejo's poetry has had on his film making Eduardo González Vía reveals how he re created Vallejo's experience of imprisonment in his novel Vallejo en los infiernos while Stephen Hart compares and contrasts the two main muses of Vallejo's early poetry his niece Otilia Vallejo Gamboa and the woman he met in Lima Otilia Villanueva Pajares

Otherness in Hispanic Culture Teresa Fernandez Ulloa, 2014-06-26 This book addresses contemporary discourses on a wide variety of topics related to the ideological and epistemological changes of the 19th 20th and 21st centuries and the ways in which they have shaped the Spanish language and cultural manifestations in both Spain and Hispanic America The majority of the chapters are concerned with otherness in its various dimensions the alien Other foreign immigrant ethnically different disempowered female or minor as well as the Other of different sexual orientation and or ideology Following Octavio Paz otherness is expressed as the attempt to find the lost object of desire the frustrating endeavour of the androgynous Plato wishing to embrace the other half of Zeus who in his wrath tore off from him Otherness compels human beings to search for the complement from which they were severed Thus a male joins a female his other half the only half that not only fills him but which allows him to return to the unity and reconciliation which is restored in its own perfection formerly altered by divine will As a result of this transformation one can annul the distance that keeps us away from that which not being our own turns into a source of anguish The clashing diversity of all things requires the human predisposition to accept that which is different Such a predisposition is an expression of epistemological ethical and political aperture The disposition to coexist with the different is imagined in the deanthropocentrization of the bonds with all living realms And otherness is in some way the reflection of sameness *mismidad* The other is closely related to the self because the vision of the other implies a reflection about the self it implies consciously or not a relationship with the self These topics are addressed in this book from an interdisciplinary perspective encompassing arts humanities and social sciences

**En honor de Hermes**  
César Antonio Molina, 2005    Exégesis de las Elegías de Duino Ramón Fernández Palmeral, 2019-02-04 Las Elegías de Duino 1912 1922 también llamadas Elegías duinas Duineser Elegien por haberse compuesto las primeras en el castillo de Duino cerca de Trieste Italia pertenecientes a la princesa alemana María von Thurn und Taxis Hohenlohe donde el poeta Rainer Maria Rilke 1875 1926 se hallaba alojado por invitación de la princesa Rilke es uno de los tres poetas alemanes más importantes de

todos los tiempos Pero no ser hasta 1967 cuando aparece Obras de R M Rilke en Plaza Janes traducidas por Jos Mar a Valverde con introducci n de un texto de Lieselott Delfine Leopold que es cuando se empieza a conocer su obras aunque Rilke hab a visitado Espa a Toledo C rdoba Sevilla y Ronda en el invierno de 1912 1913 hasta mediados de febrero Con Ex gesis de Eleg as de Duino el ensayista e ilustrador alicantino Ram n Fern ndez Palmeral nos hace una interpretaci n o hermen utica de las universales eleg as e ilustra por primer vez **Pensamiento y forma en la prosa de Gabriela Mistral** Luis de Arrigoitia,1989 The first comprehensive study ever published on the prose of Gabriela Mistral Chilean Nobel prize winner Published to commemorate the 100th anniversary of her birth Recuerdos y olvidos (1906-2006) Francisco

Ayala,2020-11-12 Narrador cr tico social y agudo ensayista Francisco Ayala 1906 2009 particip a lo largo de su vida en las peripecias de una historia agitada y llena de convulsiones de la que pudo rendir cumplido testimonio desde su personal perspectiva y con la integridad del intelectual que ante aquello en lo que cree no admite compromisos ni se acoge a subterfugios Dividido en cuatro partes Del para so al destierro El exilio Retornos y De vuelta en casa Recuerdos y olvidos 1906 2006 es el volumen en que Ayala recog i sus memorias que recorren todo el siglo XX hasta adentrarse en el XXI *La posverdad o el dominio de lo trivial*,2021-03-29 La pregunta importa todav a la verdad ha surgido con fuerza aunque con un toque de escepticismo en el pensamiento contempor neo y en el agitado mundo de los medios de comunicaci n social Si los debates actuales ense an que no conven a dar por definitivamente perdida la exigencia de verdad como se daba por sentado en la cultura posmoderna tambi n muestran la fragilidad de lo recuperado Hasta qu punto hay que tomar en serio esta exigencia actual de verdad Se trata de un cambio de ciclo o de un eslogan trivial Disponemos de recursos suficientes para diferenciar los distintos modos en los que se presentan la verdad y la falsedad De todas estas cuestiones tratan los trabajos reunidos en este volumen Recrean una conversaci n que acoge planteamientos diversos tanto de la tradici n filos fica como de las disciplinas afines en los que destaca el empe o por desbrozar el camino siempre dif cil de la verdad **Irreversible**

Alexandra de Castro,2025-04-16 Irreversible es un conjunto de relatos de protagonistas de la ciencia inspirados en registros hist ricos y biograf as pero escritos desde mi imaginaci n Algunas historias contienen m s ficci n otras menos pero en todas he procurado mantenerme fiel a la ciencia tal y como se entend a en su poca Algunos de los nombres en estas p gin as podr n sonar desconocidos para muchos pero para m son casi familia Me han acompa ado desde mis a os de estudiante y lo largo de mi carrera como cient fica y comunicadora hasta hoy Para m el mejor homenaje a estos personajes no es enumerar sus descubrimientos sino rescatar su humanidad y el universo intelectual que los rodeaba , *El final de la Elegia* Vega Amador,2021-10-22 Comentario e interpretaci n de la obra po tica de Rilke a partir de su obra de madurez y aproximaci n al tema del silencio del lenguaje **La otra mitad de Par s** Giuseppe Scaraffia,2023-05-29 A veces confundimos Par s con la estampa bohemia de la margen izquierda del Sena la conocida rive gauche Pero en el per odo de entreguerras el escenario principal de la vida art stica literaria y mundana de la Ciudad de la Luz fue la otra orilla la olvidada rive droite Tras el

desastre de la Gran Guerra corrían vientos de revolución en las costumbres y las artes. Fueron los años de la emancipación de la mujer, de los bailes frenéticos y de la acción política de la provocación surrealista y del nacimiento de la novela moderna. Los años de Henry Miller y Ana, de Nin, Raymond Roussel, Marcel Duchamp, Elsa Triolet, Simone de Beauvoir, André Malraux, Marcel Proust, Colette, Vita Sackville-West, Louis Ferdinand Celine, Jean Genet, Coco Chanel, Jean Cocteau, Sonia Delaunay, Marina Tsvietievá, Isadora Duncan, Stefan Zweig. Y de otros muchos que convirtieron la ribera derecha en el centro del mundo. Con la estructura de una peculiar guía de viaje que nos descubre un mundo desaparecido. La otra mitad de París se cuela en las calles y las casas, los hoteles y los cafés, las bibliotecas y los clubes nocturnos que habitan esa apabullante galería de exóticos parisinos, pues todos ellos lo fueron bien por nacimiento o por renacimiento. Y combina las cualidades que han convertido a Giuseppe Scaraffia en un preciado autor de culto, una erudición fuera de lo común, un vitalismo radical y el pulso entre humorístico y tierno del buen contador de historias. En definitiva, este libro no es el mero mapa de una ciudad o de un tiempo pasado, sino la representación en vida de una manera de entender el arte como una forma intensificada de la vida y viceversa.

*Espejo de aire* Miguel Martínón Cejas, 1999-12-01. El lenguaje está hecho de aire y cuando la mirada política se mira en el espejo de la reflexión se genera un discurso que también es lenguaje también es aire. Los textos que integran este libro surgen como reflejos y reflexiones sobre aspectos diversos de la creación literaria pero estrechamente relacionados entre sí. Abordan algunos de estos escritos la propia biografía del autor que, en su caso, se funde con la historia colectiva contemporánea y con el paisaje natal de las Islas Canarias. También dilucidan algunas de estas pinceladas la propia voz del autor, su propia obra política y los momentos y las circunstancias en que esa obra ha nacido.

### **Introducción a la literatura del siglo XX**

Vintilă Horia, 1989. *El cura y los mandarines* (*Haga oficial del Bosque de los Letrados*). Gregorio Morán, 2015-12-15. En ocasiones los libros son como las armas de fuego: los carga el diablo. De manera sorpresiva se disparan y uno no sabe muy bien por qué hasta que se da cuenta de que han herido supuestamente en su vanidad o en su honor que, a veces, son lo mismo a alguien que pasaba por allí. Los escritores disponen de unos instrumentos que de pronto se convierten en escopetas que dan en un blanco que jamás hubieran imaginado. Incluso de manera cínica le llenan el culo de perdigones siempre molestos, aunque no letales a tíos en los que jamás hubiera pensado que les pudiera afectar porque suponía que estaban blindados frente a los efectos de la letra impresa. Gregorio Morán. Esta obra nació de una pregunta insatisfecha que fue sucediendo para que los mandarines, las figuras cínicas de nuestra cultura de los años sesenta, se fueran haciendo cada vez más conservadoras hasta convertirse en institucionales. Fruto de un exhaustivo y documentado trabajo de investigación de diez años y escrito en una prosa sobresaliente. *El cura y los mandarines*. Historia no oficial del Bosque de los Letrados. Cultura y política en España 1962-1996 es un magistral y agudo relato del devenir de los intelectuales, académicos, novelistas, poetas, políticos y artistas que conforman la cultura institucional española de la segunda mitad del siglo XX. Tomando como hilo conductor la figura del cura Jesús Aguirre, quizás el más exitoso de los intelectuales de su generación, que no es el más brillante ni mucho menos. Gregorio Morán.

n uno de los ltimos y m s grandes representantes del periodismo cr tico presenta una implacable historia intelectual de la cultura espa ola y sus protagonistas entre 1962 y 1996 Obra pol mica aguda y descarnada El cura y los mandarines no dejar indiferente a nadie y ser un hito indiscutible y una lectura ineludible en la interpretaci n y el magisterio de nuestra historia reciente

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