



Recovering Memory Guatemalan Churches And The Challenge Of Peacemaking

Clemens Wendtner



Recovering Memory Guatemalan Churches And The Challenge Of Peacemaking:

Recovering Memory Paul Jeffrey, 1998 Remembrance and Forgiveness Ajlina Karamehić-Muratović, Laura Kromják, 2020-10-26 An enquiry into the social science of remembrance and forgiveness in global episodes of genocide and mass violence during the post Holocaust era this volume explores the ways in which remembrance and forgiveness have changed over time and how they have been used in more recent cases of genocide and mass violence With case studies from Rwanda Ethiopia South Sudan South Africa Australia Cambodia Indonesia Timor Leste Israel Palestine Argentina Guatemala El Salvador the United States Bosnia and Herzegovina and Chechnya the volume avoids a purely legal perspective to open the interpretation of post genocidal societies communities and individuals to global and interdisciplinary perspectives that consider not only forgiveness and thus social harmony but remembrance and disharmony This volume will appeal to scholars across the social sciences with interests in memory studies genocide remembrance and forgiveness **Peace on Earth** Thomas Matyók, Maureen Flaherty, Hamdesa Tusó, Jessica Senehi, Sean Byrne, 2013-12-16 Peace on Earth The Role of Religion in Peace and Conflict Studies provides a critical analysis of faith and religious institutions in peacebuilding practice and pedagogy The work captures the synergistic relationships among faith traditions and how multiple approaches to conflict transformation and peacebuilding result in a creative process that has the potential to achieve a more detailed view of peace on earth containing breadth as well as depth Library and bookstore shelves are filled with critiques of the negative impacts of religion in conflict scenarios Peace on Earth The Role of Religion in Peace and Conflict Studies offers an alternate view that suggests religious organizations play a more complex role in conflict than a simply negative one Faith based organizations and their workers are often found on the frontlines of conflict throughout the world conducting conflict management and resolution activities as well as advancing peacebuilding initiatives *'Mission is a must'*, 2016-08-29 Introduction Frans Wijzen and Peter Nissen Mission is a Must A missiological profile of Rogier van Rossum Peter Nissen The Epistle to Diognetus An Open Dialogue Leo Meulenberg The Conversion of a Missionary Reflections on the Life of Martin of Nantes 1638 1714 Jan Rietveld Missio ad gentes in the Spirituality of St Vincent De Paul Gerard van Winsen Church Colonialism and Nationalism in Tanzania Albert de Jong Searching for the heart of the Mayas Five hundred years of spreading Christianity in Guatemala Mario Coolen The Trinity on Mission Michael Amaladoss The Evolution Involution and Revolution of the Concept and Reality of Mission and Evangelization Arnulf Camps The Consequences of the Choice of a Word The Thick and Thin of Interreligious Dialogue Sjef Donders Sing Precious shouts of murderous crowds Bach and mission s third act Wiel Eggen Jacques Dupuis as a Theologian with a Reversed Mission Some remarks on his controversial theology of religious pluralism Pim Valkenberg Multiculturalism and Xenophobia Reflections on a Common Dilemma Wilhelm Dupr The Challenge of a Multicultural and Multireligious Europe Jan A B Jongeneel Correlational Model for Interfaith Prayer Meetings Jan van Lin Muslims and the Christian Other Nasara in Qur'anic Readings Karel Steenbrink Albert Peyrigu re s Existential Dialogue Ton

Storcken When two elephants fight the grass gets hurt Muslim Christian Relationships in Upcountry Tanzania Frans Wijzen
 About the Contributors Frans Wijzen and Peter J A Nissen The Oxford Handbook of Religion, Conflict, and Peacebuilding
 Atalia Omer, R. Scott Appleby, David Little, 2015-03-02 This volume provides a comprehensive and interdisciplinary account of the scholarship on religion conflict and peacebuilding Looking far beyond the traditional parameters of the field the contributors engage deeply with the legacies of colonialism missionary activism secularism orientalism and liberalism as they relate to the discussion of religion violence and nonviolent transformation and resistance Featuring numerous case studies from various contexts and traditions the volume is organized thematically into five different parts It begins with an up to date mapping of scholarship on religion and violence and religion and peace The second part explores the challenges related to developing secularist theories on peace and nationalism broadening the discussion of violence to include an analysis of cultural and structural forms In the third section the chapters explore controversial topics such as religion and development religious militancy and the freedom of religion as a keystone of peacebuilding The fourth part locates notions of peacebuilding in spiritual practice by focusing on constructive resources within various traditions the transformative role of rituals youth and interfaith activism in American university campuses religion and solidarity activism scriptural reasoning as a peacebuilding practice and an extended reflection on the history and legacy of missionary peacebuilding The volume concludes by looking to the future of peacebuilding scholarship and the possibilities for new growth and progress Bringing together a diverse array of scholars this innovative handbook grapples with the tension between theory and practice cultural theory and the legacy of the liberal peace paradigm offering provocative elastic and context specific insights for strategic peacebuilding processes

The Religious in Responses to Mass Atrocity Thomas Brudholm, Thomas Cushman, 2009 An assessment of the attempts to bring religious allegiances and perspectives to bear in responses to the mass atrocities of our time

Pursuing Just Peace: An Overview and Case Studies for Faith-Based Peacebuilders Mark M. Rogers, Tom Bamat, Julie Ideh, 2008-03-24 This book on faith based peacebuilding is a practical resource for peacebuilding practitioners and all others who are grappling with injustice and conflict Seven case studies describe concrete initiatives within highly diverse contexts Three case studies focus on strengthening internal church peacebuilding capacity through peace education one looks at the role of alliances and networks in advocacy for addressing gender based violence and three focus on ecumenical and inter religious collaboration An introductory essay provides a general overview and literature review for faith based peacebuilding discusses processes and describes key roles that faith based actors can play

Just and Unjust Peace Daniel Philpott, 2015 In the wake of massive injustice how can justice be achieved and peace restored Is it possible to find a universal standard that will work for people of diverse and often conflicting religious cultural and philosophical backgrounds

Strategies of Peace Daniel Philpott, Gerard Powers, 2010-03-24 How can a just peace be built in sites of genocide massive civil war dictatorship terrorism and poverty In *Strategies of Peace* the first volume in the *Studies in Strategic Peacebuilding* series

fifteen leading scholars propose an imaginative and provocative approach to peacebuilding Today the dominant thinking is the liberal peace which stresses cease fires elections and short run peace operations carried out by international institutions western states and local political elites But the liberal peace is not enough the authors argue A just and sustainable peace requires a far more holistic vision that links together activities actors and institutions at all levels By exploring innovative models for building lasting peace a United Nations counter terrorism policy that also promotes good governance coordination of the international prosecution of war criminals with local efforts to settle civil wars increasing the involvement of religious leaders who have a unique ability to elicit peace settlements and many others the authors advance a bold new vision for peacebuilding

Quiet Genocide Etelle Higonnet, 2017-09-08 Quiet Genocide reviews the legal and historical case that genocide occurred in Guatemala in 1981 1983 It includes the full text of the genocide section of a United Nations sponsored Commission on Historical Clarification in Guatemala CEH brokered by the UN In its final report the CEH s rigorously reviewed abuses throughout the whole country However the memory of the Guatemalan dirty war which predated the genocide and continued for over a decade of the heightened killing has rapidly faded from international awareness The book renders a historical picture of the 1948 Genocide Convention and its unique status in international law It reminds readers of the difficulty of preventing and punishing genocide as illustrated by the ongoing tragedy of Darfur and discusses the evolution of international and hybrid tribunals to prosecute genocide along with war crimes and crimes against humanity Then it sketches a brief history of Guatemala with a focus on genocide It explores how internal and global politics were an expression of structural violence designed to ensure cheap abundant and quiescent Indian labor for coffee planters a The volume provides the commission s general considerations legal definitions methodology period of analysis and victim groups and finds that genocide had been perpetrated against five indigenous Guatemalan groups By translating the genocide argument of the CEH into English and framing it in a lively accessible way this volume recovers the past sets the record straight and promotes accountability This exploratory effort provides insight into the world of transitional justice and truth commissions and valuable insights about how to engage with the question of genocide in the future These findings shed light on a crucial and dark chapter of trans American Cold War history and will thus be of interest not only to scholars focused on Guatemala but also on Central America and even more broadly on the Cold War

Divided by Faith and Ethnicity Andrea Althoff, 2014-01-31 Two unprecedented striking developments form part of the reality of many Latin Americans Recent decades have seen the dramatic rise of a new religious pluralism namely the spread of Pentecostal Christianity Catholic and Protestant alike and the growth of indigenous revitalization movements This study analyzes these major transitions asking what roles ethnicity and ethnic identities play in the contemporary process of religious pluralism such as the growth of the Protestant Pentecostal and neo Pentecostal movements the Catholic Charismatic Renewal and the indigenous Maya movement in Guatemala This book aims to provide an understanding of the agenda of religious movements their motivations

and their impact on society Such a pursuit is urgently needed in Guatemala a postwar country experiencing acrimonious religious competition and a highly contentious debate on religious pluralism This volume is relevant to scholars and students of Latin American Studies Sociology of Religion Anthropology Practical Theology and Political Sciences **Peacebuilding** Luc Reyhler, Thania Paffenholz, 2001 Highlights the contributions of people working in the field and clarifies how fieldworkers fit in the overall peacebuilding process Part I introduces concepts and tools for sustainable peacebuilding with chapters on selecting and training fieldworkers Part II focuses on seven specific peacebuilding activities including mediation monitoring linking development aid and peacebuilding and dealing with the media Part III addresses practical and emotional problems that fieldworkers confront and Part IV provides an overview of lessons learned Reyhler teaches international relations and directs the Center for Peace Research and Strategic Studies at the University of Leuven in Belgium Paffenholz is research fellow at the Peace Research Institute in Germany Annotation copyrighted by Book News Inc Portland OR

Redeeming the Wounded , Religion and Human Security James K. Wellman, Jr., Clark Lombardi, 2012-08-16 Since the 1950s the world has witnessed a period of extraordinary religious revival in which religious political parties and non governmental organizations have gained power around the globe At the same time the international community has come to focus on the challenge of promoting global human security This groundbreaking book explores how these trends are interacting In theoretical essays and case studies from Turkey Egypt Pakistan the Americas Africa and Europe the contributors address such crucial questions as Under what circumstances do religiously motivated actors advance or harm human welfare Do certain state policies tend to promote security enhancing behavior among religious groups The book concludes by providing important suggestions to policymakers about how to factor the influence of religion into their evaluation of a population s human security and into programs designed to improve human security around the globe

Evangelical Christianity and Democracy in Latin America Paul Freston, 2008-04-11 In Latin America evangelical Protestantism poses an increasing challenge to Catholicism s long established religious hegemony At the same time the region is among the most generally democratic outside the West despite often being labeled as underdeveloped Scholars disagree whether Latin American Protestantism as a fast growing and predominantly lower class phenomenon will encourage a political culture that is repressive and authoritarian or if it will have democratizing effects Drawing from a range of sources *Evangelical Christianity and Democracy in Latin America* provides case studies of five countries Brazil Peru Mexico Guatemala and Nicaragua The contributors mainly scholars based in Latin America bring first hand knowledge to their chapters The result is a groundbreaking work that explores the relationship between Latin American evangelicalism and politics its influences manifestations and prospects for the future *Evangelical Christianity and Democracy in Latin America* is one of four volumes in the series *Evangelical Christianity and Democracy in the Global South* which seeks to answer the question What happens when a revivalist religion based on scriptural orthodoxy participates in the volatile politics of the

Third World At a time when the global political impact of another revivalist and scriptural religion Islam fuels vexed debate among analysts the world over these volumes offer an unusual comparative perspective on a critical issue the often combustible interaction of resurgent religion and the developing world's unstable politics *Integrated Peacebuilding* Craig Zelizer, 2018-04-19 *Integrated Peacebuilding* addresses the importance of weaving peacebuilding methods into diverse sectors including development humanitarian assistance gender business media health and the environment areas where such work is needed the most Incorporating peacebuilding approaches in these fields is critical for transforming today's protracted conflicts into tomorrow's sustainable peace Covering both theory and practice Dr Zelizer and his team of leading academics and practitioners present original essays discussing the infrastructure of the peacebuilding field outlining key actors donors and underlying motivations as well as the ethical dilemmas created by modern conflict Exploring both the challenges and lessons to be found in this emerging field *Integrated Peacebuilding* is perfect for courses on peacebuilding conflict resolution international development and related fields *God's Century: Resurgent Religion and Global Politics* Monica Duffy Toft, Daniel Philpott, Timothy Samuel Shah, 2011-03-14 A fresh and illuminating perspective on the surge in religion's political influence across the globe Is religion a force for good or evil in world politics How much influence does it have Despite predictions of its decline religion has resurged in political influence across the globe helped by the very forces that were supposed to bury it democracy globalization and technology And despite recent claims that religion is exclusively irrational and violent its political influence is in fact diverse sometimes promoting civil war and terrorism but at other times fostering democracy reconciliation and peace Looking across the globe the authors explain what generates these radically divergent behaviors In a time when the public discussion of religion is overheated these dynamic young scholars use deeply original analysis and sharp case studies to show us both how and why religion's influence on global politics is surging Finally they offer concrete suggestions on how to both confront the challenges and take advantage of the opportunities posed by globally resurgent religion **Resurgent Voices in Latin America** Edward L. Cleary, Timothy J. Steigenga, 2004 Annotation After more than 500 years of marginalisation Latin America's forty million Indians have gained political recognition and civil rights Here social scientists explore the important role of religion in indigenous activism showing the ways that religion has strengthened indigenous identity and contributed to the struggle for indigenous rights **Confronting Evil in International Relations** R. Jeffery, 2008-05-26 This book offers original essays on the subject of evil in international relations It considers questions of moral agency associated with the perpetration of evil acts by individuals and groups in the international sphere and the range of ethical responses the international community has available to it in the aftermath of large scale evils *God's Century* Monica Duffy Toft, Daniel Philpott, Timothy Samuel Shah, 2011-02-02 A fresh and illuminating perspective on the surge in religion's political influence across the globe Is religion a force for good or evil in world politics How much influence does it have Despite predictions of its decline religion has

resurged in political influence across the globe helped by the very forces that were supposed to bury it democracy globalization and technology And despite recent claims that religion is exclusively irrational and violent its political influence is in fact diverse sometimes promoting civil war and terrorism but at other times fostering democracy reconciliation and peace Looking across the globe the authors explain what generates these radically divergent behaviors In a time when the public discussion of religion is overheated these dynamic young scholars use deeply original analysis and sharp case studies to show us both how and why religion s influence on global politics is surging Finally they offer concrete suggestions on how to both confront the challenges and take advantage of the opportunities posed by globally resurgent religion

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