

F. D. Maurice

*Reconstructing
Christian
Ethics*

Selected Writings

Edited by Ellen K. Wondra



Reconstructing Christian Ethics Selected Writings

F. D. Maurice



Reconstructing Christian Ethics Selected Writings:

Reconstructing Christian Ethics Frederick Denison Maurice, 2020 As one of the major British theologians and ethicists of the nineteenth century F D Maurice is considered a forerunner of the contemporary ecumenical movement His writings and work were an articulation of his theology which emphasized the inclusiveness of Christianity despite ideological divisions within the Christian community Maurice proposed a primary unifying principle based on the dynamic love of God for humankind in all its diversity that would bring the various Christian traditions into a catholic whole This volume brings to readers a selection of Maurice s moral writings based on his theological worldview It is the only anthology of his ethical writings currently available The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field

Reconstructing Christian Ethics F. D. Maurice, 1995-11 British theologian F D Maurice is considered a forerunner of the contemporary ecumenical movement His writings and work were an articulation of his theology which emphasized the inclusiveness of Christianity despite ideological divisions within the Christian community This volume offers a selection of Maurice s moral writings based on his theological worldview

Selections from Friedrich Schleiermacher's Christian Ethics Friedrich Schleiermacher, 2011-01-01 Brandt presents important selections from German theologian Schleiermacher s *Christian Ethics* a work that moves beyond formal matters to offer a comprehensive analysis of ethical issues including what constitutes moral action for individuals in relation to the family the state the school the church and society This edition also includes James Brandt s in depth introductory essay describing the role of *Christian Ethics* in Schleiermacher s overall corpus its place in the history of Christian ethical reflection and its structure and character

Evangelical Ethics David P. Gushee, Isaac B. Sharp, 2015-08-24 Just as it is impossible to understand the American religious landscape without some familiarity with evangelicalism one cannot grasp the shape of contemporary Christian ethics without knowing the contributions of evangelical Protestants This newest addition to the Library of Theological Ethics series begins by examining the core dynamic with which all evangelical ethics grapples belief in an authoritative inspired and unchanging biblical text on the one hand and engagement with a rapidly evolving and increasingly post Christian culture on the other It explores the different roles that scholars and popular figures have played in forming evangelicals understandings of Christian ethics And it draws together the contributions of both senior and emerging figures in painting a portrait of this diverse vibrant and challenging theological and ethical tradition This book represents the breadth of evangelical ethical voices demonstrating that evangelical ethics involves nuance and theological insight that far transcend any political agenda Contributors include David P Gushee Carl F H Henry Jennifer McBride Stephen Charles Mott William E Pannell John Perkins Soong Chan Rah Gabriel Salguero Francis Schaeffer Ron Sider Helene Slessarev Jamir Glen H Stassen Eldin Villafa e Allen Verhey Jim Wallis Nicholas

Wolterstorff and John Howard Yoder The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts English language texts and translations that have fallen out of print new translations and collections of significant statements about problems and themes of special importance in an easily accessible form This series enables sustained dialogue on new and classic works in the field

Pastoral Ethics, Second Edition W. Ross Hastings, 2025-08-19 Pastors regularly face concrete ethical questions and they too pursue a moral life In the busyness of ministry it can be tempting to think pragmatically or derive one's ethics from the latest cultural concerns But standard approaches to ethics whether deontological utilitarian or virtue ethical all fall short of being distinctly Christian Ethics ought to be grounded in the gospel and in our triune God In Pastoral Ethics W Ross Hastings provides pastors with an evangelical and trinitarian framework for moral formation and ethical discernment For Hastings ethics must be reclaimed as theological Theology without ethics becomes Gnosticism Ethics without theology leads to legalism and death Christian ethics participates in God's life and God's work This communion with God leads to obedience to his commands as summed up in the Decalogue and over several chapters Hastings provides a rich exposition for pastoral formation Pastors find their identity in God and this inspires right thinking and acting with regard to authority life and death sexuality work and rest speech and desires An approach to ethics that prompts faith hope and love Pastoral Ethics is an essential guide for Christians in all ministry contexts

An Interpretation of Christian Ethics Reinhold Niebuhr, 2012-12-04 This 1935 book answered some of the theological questions raised by Moral Man and Immoral Society 1932 and articulated for the first time Niebuhr's theological position on many issues

Georgia Harkness Rebekah Miles, 2010-01-01 Georgia Harkness 1891-1974 was a Methodist theologian and the first American woman to teach theology at the seminary level A leader in the ecumenical movement Harkness strove to make theology accessible to the laity This book is a compilation of writing from early in her career that appeared in publications such as The Christian Century Religion in Life and Christendom Although her theology shifted somewhat during these years Harkness held fast to her belief that liberal theology would remain the basic American theology a prediction that was out of step in the 1930s but is growing more credible today The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors through reflection on classic works in the field

On Teaching and Learning Christian Ethics D. Stephen Long, 2024 This book addresses what it means to teach and learn ethics While teaching ethics is universally applauded how one goes about it is much more difficult and contested than is often recognized The approach of the work is historical philosophical and theological It begins with the historical transformation in the mid nineteenth century by Henry Sidgwick who rejected establishing ethics on theology or metaphysics G E Moore John Rawls Thomas Hurka Bart Schultz and Peter Singer later explicitly developed ethics indebted to Sidgwick However G E M Anscombe and Philippa Foot

s important interventions in modern moral philosophy opened new possibilities for teaching and learning ethics that bear strong resemblances to pre Sidgwick moral philosophy The common thread between them is Thomas Aquinas who had a different understanding of human action than Sidgwick For Aquinas Foot and Anscombe ethics does not concern a procedure to guide action to what is right or what ought to be but exists within a metaphysical and theological realm in which the good is more basic than the right The good is attractive so desire for it is an essential element of the moral life

Womanist Theological Ethics Katie Geneva Cannon, Emilie Maureen Townes, Angela D. Sims, 2011-01-01 Writing across theological disciplines nine African American women scholars reflect on what it means to live as responsible doers of justice With some classic essays and some contributions published here for the first time each chapter in this new volume in the Library of Theological Ethics series presents analytical strategies for understanding the story of womanist scholarship in the service of the black community The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

The Structure of Christian Ethics Joseph Sittler, 1998-01-01 Originally published in 1958 The Structure of Christian Ethics is Joseph Sittler's lucid interpretation of a truly Christological approach to moral behavior Recognizing the need for the church to engage society Sittler contends that Christian ethics is not situational as suggested by his contemporary Joseph Fletcher but rather conformation with Christ The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field

African American Theological Ethics Peter J. Paris, Julius Crump, 2015-12-18 This volume in the Library of Theological Ethics series draws on writings from the early nineteenth through the late twentieth centuries to explore the intersection of black experience and Christian faith throughout the history of the United States The first sections follow the many dimensions of the African American struggle with racism in this country struggles against theories of white supremacy against chattel slavery and against racial segregation and discrimination The latter sections turn to the black Christian vision of human flourishing drawing on perspectives from the arts religion philosophy ethics and theology It introduces students to major voices from African American Christianity including Frederick Douglass Richard Allen W E B DuBois Marcus Garvey Martin Luther King Jr Bayard Rustin Barbara Jordan James H Cone and Jacqueline Grant This is the essential resource for anyone who wishes to understand the role that Christian faith has played in the African American struggle for a more just society

Christian Socialism Philip Turner, 2022-05-26 Christian Socialism arose in England in the mid nineteenth century as a response to the philosophy of political economy now commonly called neoliberalism Seeking not institutional change or nationalisation but a reform of the moral underpinnings of society it refuted the assumption that people are essentially selfish competitive individuals seeking

nothing but personal happiness Although they did not deny the presence of selfishness its proponents believed that the social nature of humankind lies deeper than such egotism and conflict and pursued a society built on this belief Less prominent now than at the time of its inception Christian Socialism nevertheless continues into the twenty first century its goal nothing less than a new society built upon the virtues of equality fellowship cooperation service and justice Philip Turner s careful exposition traces the history of this strand of Anglican political thought and restores confidence in its message for the future

Christian Social Teachings George W. Forell,2012-09-01 Jesus as an instigator of revolutionary change **The Responsible Self** Helmut Richard Niebuhr,1999-01-01 The Responsible Self was H Richard Niebuhr s most important work in Christian ethics In it he probes the most fundamental character of the moral life and it stands today as a landmark contribution to the field The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field A Theology for the Social Gospel Walter Rauschenbusch,1997-01-01 A Theology for the Social Gospel is undoubtedly Walter Rauschenbusch s most enduring work It is here that Rauschenbusch the father of the social gospel in the United States articulates the theological roots of social activism that surged forth from mainline Protestant churches in the early part of the twentieth century Skillfully examining the great theological issues of the Christian faith sin evil salvation and the kingdom of God Rauschenbauch offers a powerful justification for the church to fully engage society The Library of Theological Ethics series focuses on what it means to think theologically and ethically It presents a selection of important and otherwise unavailable texts in easily accessible form Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field Economic Justice John Augustine Ryan,1996-01-01 During the first half of the twentieth century John A Ryan advocated minimum wage legislation and child labor restrictions and was very much involved in Franklin D Roosevelt s New Deal More closely connected with the makers of national economic policy as a Catholic moral theologian than his better known Protestant contemporaries Walter Rauschenbusch and Reinhold Niebuhr his influence has been extensive in American public policy This volume brings to readers pertinent selections from Ryan s classic works It will be particularly relevant to today s readers concerned about the place of religious faith in economic policy *John Stoward Moyes and the Social Gospel* Paul Terracini,2015-04-28 This book deals with the social gospel and one of its leading proponents in twentieth century Australia the Anglican bishop of Armidale New South Wales from 1929 to 1964 John Moyes It is an investigation and assessment of the career of Bishop Moyes as a study in Christian social engagement It concerns his vision for the role of the church in society and his contribution to that effect It is not a biography of John Moyes Neither is it an exhaustive history of the social gospel movement in Australia or anywhere else although they both feature prominently throughout Bishop Moyes was a highly articulate public debater who participated in several of the critical episodes in

Australian history during the twentieth century The reader will find within the pages of this book discussion of highly contentious issues such as the attempt to ban the Communist Party of Australia in 1950 and 1951 the decision to commit Australian troops to the Vietnam War in 1965 and the Christian response to state legitimised violence Moyes is placed in context with some of the most notable Christian spokespeople on social and political issues in the twentieth century such as Walter Rauschenbusch Ernest Burgmann William Temple George Bell Dietrich Bonhoeffer Reinhold Niebuhr Martin Luther King Jr and Andr Trocm It is argued here that John Moyes made intelligent prescient and compassionate contributions to many of the issues to which he turned his mind but that like most others before or since he was unable to find a solution to the theological and moral challenges raised by the perceived threat to Australias sovereignty during World War II This book challenges the view that when national sovereignty is threatened the Christian response must be to support the governments call to war

The Christian Imagination Willie James Jennings, 2010-05-25 Why has Christianity a religion premised upon neighborly love failed in its attempts to heal social divisions In this ambitious and wide ranging work Willie James Jennings delves deep into the late medieval soil in which the modern Christian imagination grew to reveal how Christianity s highly refined process of socialization has inadvertently created and maintained segregated societies A probing study of the cultural fragmentation social spatial and racial that took root in the Western mind this book shows how Christianity has consistently forged Christian nations rather than encouraging genuine communion between disparate groups and individuals Weaving together the stories of Zurara the royal chronicler of Prince Henry the Jesuit theologian Jose de Acosta the famed Anglican Bishop John William Colenso and the former slave writer Olaudah Equiano Jennings narrates a tale of loss forgetfulness and missed opportunities for the transformation of Christian communities Touching on issues of slavery geography Native American history Jewish Christian relations literacy and translation he brilliantly exposes how the loss of land and the supersessionist ideas behind the Christian missionary movement are both deeply implicated in the invention of race Using his bold creative and courageous critique to imagine a truly cosmopolitan citizenship that transcends geopolitical nationalist ethnic and racial boundaries Jennings charts with great vision new ways of imagining ourselves our communities and the landscapes we inhabit

John Ruskin and the Ethics of Consumption David Melville Craig, 2006 The first book on the Victorian critic and public intellectual John Ruskin by a scholar of religion and ethics this work recovers both Ruskin s engaged critique of economic life and his public practice of moral imagination With its reading of Ruskin as an innovative contributor to a tradition of ethics concerned with character culture and community this book recasts established interpretations of Ruskin s place in nineteenth century literature and aesthetics challenges nostalgic diagnoses of the supposed historical loss of virtue ethics and demonstrates the limitations of any politics that eschews common purpose as vital to individual agency and social welfare Although Ruskin s moralistic efforts did not always allow for democratic individuality equality and contestation his eclecticism Craig argues helps to correct these problems Further Ruskin s

interdisciplinary explorations of beauty work nature religion politics and economic value reveal the ways in which his insights into the practical connections between aesthetics and ethics and culture and character might be applied to today's debates about liberal modernity today With the triumph of global capitalism and the near silence of any opposing voice Ruskin's model of an engaged reading of culture and his public practice of moral imagination deserve renewed attention This book provides students in religion politics and social theory with a timely reintroduction to this timeless figure

The Development of Anglican Moral Theology, 1680-1950 Peter H. Sedgwick, 2024-01-15 The Development of Anglican Moral Theology is the successor volume to The Origins of Anglican Moral Theology It describes how Anglican theologians interacted closely with the moral philosophers of their day while providing a pastoral resource in the fast changing period between 1680 1950 The book shows how vibrant and intellectually rigorous the tradition was and includes detailed studies of the sermons of Butler Wesley and Newman the writings of William Law and Coleridge and the later work of Maurice Gore Scott Holland Moberly William Temple and Kirk This is the first account of this lively tradition of moral theology

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Reconstructing Christian Ethics Selected Writings** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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Table of Contents Reconstructing Christian Ethics Selected Writings

1. Understanding the eBook Reconstructing Christian Ethics Selected Writings
 - The Rise of Digital Reading Reconstructing Christian Ethics Selected Writings
 - Advantages of eBooks Over Traditional Books
2. Identifying Reconstructing Christian Ethics Selected Writings
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reconstructing Christian Ethics Selected Writings
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reconstructing Christian Ethics Selected Writings
 - Personalized Recommendations
 - Reconstructing Christian Ethics Selected Writings User Reviews and Ratings

- Reconstructing Christian Ethics Selected Writings and Bestseller Lists
- 5. Accessing Reconstructing Christian Ethics Selected Writings Free and Paid eBooks
 - Reconstructing Christian Ethics Selected Writings Public Domain eBooks
 - Reconstructing Christian Ethics Selected Writings eBook Subscription Services
 - Reconstructing Christian Ethics Selected Writings Budget-Friendly Options
- 6. Navigating Reconstructing Christian Ethics Selected Writings eBook Formats
 - ePub, PDF, MOBI, and More
 - Reconstructing Christian Ethics Selected Writings Compatibility with Devices
 - Reconstructing Christian Ethics Selected Writings Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reconstructing Christian Ethics Selected Writings
 - Highlighting and Note-Taking Reconstructing Christian Ethics Selected Writings
 - Interactive Elements Reconstructing Christian Ethics Selected Writings
- 8. Staying Engaged with Reconstructing Christian Ethics Selected Writings
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reconstructing Christian Ethics Selected Writings
- 9. Balancing eBooks and Physical Books Reconstructing Christian Ethics Selected Writings
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reconstructing Christian Ethics Selected Writings
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reconstructing Christian Ethics Selected Writings
 - Setting Reading Goals Reconstructing Christian Ethics Selected Writings
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reconstructing Christian Ethics Selected Writings
 - Fact-Checking eBook Content of Reconstructing Christian Ethics Selected Writings
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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