

Mary Doak

Reclaiming  
Narrative for  
Public Theology

# Reclaiming Narrative For Public Theology

**Jiyuan Zhang**



## **Reclaiming Narrative For Public Theology:**

**Reclaiming Narrative for Public Theology** Mary Doak, 2004-12

Doak, 2012-02-01 This book furthers the development of American public theology by arguing for the importance of narrative to a theological interpretation of the nation's social and political life. In contrast to both sectarian theologies that oppose a diverse public life and liberal theologies that have lost their distinctiveness, narrative public theology seeks an engaged yet critical role consistent with the separation of church and state and respectful of the multireligious character of the United States. Mary Doak argues for a public theology that focuses on the narrative imagination through which we envision our current circumstances and our hopes for the future. This theology sees both our national stories and our religious ones as resources that can contribute to a public and pluralistic conversation about the direction of society. Doak highlights arguments from Paul Ricoeur, Johann Baptist Metz, William Dean Stanley, Hauerwas, Franklin Gamwell, and Ronald Thiemann that can both contribute to and challenge a narrative public theology. She also proposes a model of public theology using narratives from Abraham Lincoln, Virgil Elizondo, and Delores Williams.

*T&T Clark Handbook of Public Theology*, 2022-06-02 T. T. Clark. The *Handbook of Public Theology* introduces the various philosophical and theological positions and approaches in the emerging discourse of public theology. Distinguishing public theology from political theology as well as from liberation theology, this book clarifies central terms like public sphere, the secular, and post-secularity in order to highlight the specific characteristics of public theology. Its particular focus lies on the ways in which much of public theology has established itself as a contextual theology in politically secular societies, aiming to continue the apologetical tradition in this specific context. Depending on what is regarded as the most pressing challenge for the reasonable defence of the Christian hope in liberal democracies, public theologians have focused on social ethics, ecclesiology, or soteriology, with the aim to strengthen the virtues needed for democratic citizenship. Here, attention is being paid to Protestant, Catholic, and Orthodox perspectives. The volume further illustrates the characteristics of the discourse by introducing the ways in which public theologians have responded to concrete challenges arising in the spheres of politics, economics, ecology, sports, culture, and religion. To highlight the international scope of the public theological discourse, the volume concludes with a summarizing overview of public theological debates in Africa, Asia, Australia, Europe, North America, and Latin America. **Public**

**Theology in the Post-Secular Age** Dominic Budhi-Thornton, 2025-07-31 As religion's status and place within society is contested in the post-secular age, Manchester Cathedral is a fascinating case study of the potential role that cathedrals and other religious institutions may be able to play in various public settings. While the church's membership declines in the UK, Manchester Cathedral operates as a spiritual hub in the area of Greater Manchester. Using primary data gathered on the ground, this work explores Manchester Cathedral's public theologies of inclusion, which lie at the heart of its various activities and practices. Focusing most explicitly on the cathedral's interfaith work, anti-racism work, and its theology of LGBTQIA

inclusion the author explores the potential strengths and weaknesses of religious engagement in the contemporary post secular age In this book Budhi Thornton seeks to contribute to questions about the relationship between the religious and the secular tradition and innovation inclusion and distinctiveness Drawing on a wide range of theological and philosophical traditions Budhi Thornton puts forward a case for the development of a public theological hospitality that remains open to the work of the Spirit in the life of the Other

**Racism and God-Talk** Ruben Rosario Rodriguez, 2008-07-19 2011 Winner of the Book Awards Contest in the Discipline of Theology Presented by Alpha Sigma Nu The apostle Paul wrote that All of you are one in Christ Jesus Given Paul s vision of God s kingdom defined by the breakdown of all distinctions and relationships of domination no longer Jew or Greek slave or free male or female how do we make sense of ethnic particularity within the church s theological formulations Racism and God Talk explores the biblical and religious dimensions of North American racism while highlighting examples of resistance within the Christian religious tradition Social historians have seldom analyzed the problematic of race from a primarily theological perspective This volume undertakes a critical examination of explicitly theological and confessional perspectives for understanding and transforming North American racism Rosario Rodriguez offers insights from Latino a theology for broader scholarly and social discussions concerning racism borders and immigration The first to analyze race and racism from a Latino a theological perspective the volume makes use of a broadened conceptualization of mestizaje or mutual cultural exchange to challenge the church to recognize the effects of racial and ethnic particularity in all theological construction

Church as Field Hospital Erin Brigham, 2022-01-15 Through an ethnographically driven study of expressions of sanctuary in San Francisco Church as Field Hospital constructs an ecclesiology that expands notions of public engagement and sacred space in Christian theology Sanctuary practices that create spaces for those who have been marginalized immigrants refugees and unhoused people reflect the field hospital church Pope Francis has envisioned and enacted This book investigates sanctuary as a way of being church one marked by prophetic witness embodied solidarity sacramental praxis and radical hospitality

**Corruption Mocking at Justice** Alfred Sebahene, 2017-09-30 The church has a duty to fight corruption and injustice The increased awareness globally of corruption and the threat it poses to humanity has led many in the secular and Christian world to seek solutions to stamp out this scourge Recognizing the crisis caused by corruption in Tanzania his own country Dr Alfred Sebahene seeks to understand this social epidemic through the application of theological ethics As a result of the study the author identifies theological ethical guidelines that inform and add substance to the church s duty in the public sphere particularly in the fight against corruption and injustice

*Embodying Aga Tausili* Mercy Ah Su-Maliko, 2021-02-04 This book breaks new ground in the field of public theology by constructing a public theology which is built on interwoven cultural and Christian values Writing from the Oceanian context Samoa Ah Siu Maliko unpacks the complementary Samoan and Christian core values of service respect dialogue love and justice as the foundation for a values centered response to the social realities confronting Oceania Drawing

on the indigenous research paradigm known as talanoa the author grounds the public theology that emerges in extensive interviews with 75 Samoans from all walks of life the public who are the subjects of public theology The resulting framework is then applied to a specific social problem the crisis of violence against women in Samoa This pioneering contribution to public theology discourse opens up possibilities for similar contextual approaches to public theology not only across Oceania but around the world

*The Trinitarian Theology of Stanley J. Grenz* Jason S. Sexton, 2013-09-12 Exploring one of the most controversial figures in recent evangelical theology this book thoroughly examines core features of Stanley J Grenz s Trinitarian vision

*Lost and Found* Michael A. Milton, 2024-03-13 No one doubts we have quickly moved to what Charles Taylor called a secular age How do Christian pastors professors seminary students and others respond to the myriad issues now facing the Body of Christ Following on a biblical and reformed understanding of public theology Milton along with trusted theologians John Frame George Grant Peter Lillback and a special contribution from noted Orthodox economist and theologian John Panagiotou not only provide biblical responses to the issues of our time but in doing so give the Church a method a way to conduct faithful Gospel ministry in an increasingly hostile post Christian world A must for classes on ethics sociology of religion pastoral theology and serious minded Christians seeking insight that they might Understand of the times

1 Chr 12 32

*Connecting Jesus to Social Justice* Thomas Hughson, 2013-10-10 Many Christians see the societal dimension of their faith as a matter of biblical and social ethics Returning to classical Christology Connecting Jesus to Social Justice explores messianic potential in the Council of Chalcedon on the divine identity of Christ Who Jesus is makes all the difference to Christian entrance into the public sphere on behalf of a just society The Messiah s divinity bears on social mission directed toward a just social order Theological appropriation of Chalcedon overcomes a gap between the professing the Creed and interpreting social existence in light of a just social order Connecting Jesus to Social Justice argues a doctrinally traditional orthodox basis for Christian participation in the public sphere on behalf of social justice The book addresses a situation internal to churches in the U S from a Catholic perspective yet not without analogies in other churches and Christian movements Applying traditional Christology to contemporary social mission solidifies an answer to adversarial queries on the appropriateness of a social agenda Implications in the classical Christology also confirm churches and discipleship in commitment to social justice promoted through a subaltern counter public and then by word and deed in the public sphere

*Between a Rock and a Hard Place* Elaine Graham, 2013-07-31 Public theology is an increasingly important area of theological discourse with strong global networks of institutions and academics involved in it Elaine Graham is one of the UK s leading theologians and an established SCM author In this book Elaine Graham argues that Western society is entering an unprecedented political and cultural era in which many of the assumptions of classic sociological theory and of mainstream public theology are being overturned Whilst many of the features of the trajectory of religious decline typical of Western modernity are still apparent there are compelling and vibrant signs of religious revival not least in public life and politics

local national and global This requires a revision of the classic secularization thesis as well as much Western liberal political theory which set out separate or at least demarcated terms of engagement between religion and the public domain Elaine Graham examines claims that Western societies are moving from secular to post secular conditions and traces the contours of the post secular the revival of faith based engagement in public sphere alongside the continuing perhaps intensifying questioning of the legitimacy of religion in public life She argues that public theology must rethink its theological and strategic priorities in order to be convincing in this new post secular world and makes the case for the renewed prospects for public theology as a form of Christian apologetics drawing from Biblical classical and contemporary sources *Radical Christian Voices and Practice* Zoë Bennett, David B. Gowler, 2012-01-26 On the margins of the biblical canon and on the boundaries of what are traditionally called mainstream Christian communities there have been throughout history writings and movements which have been at odds with the received wisdom and the consensus of establishment opinion If one listens carefully these dissident voices are reflected in the Bible itself whether in the radical calls for social change from the Hebrew Bible prophets with Jesus the apocalyptic prophet who also demanded social and economic justice for his oppressed people or perhaps from the apocalyptic tradition's millenarian visions The use of the Bible has been fertile ground throughout Christian history for prophetic calls for radical change within society as a whole and the church in particular The essays contained in this volume examine aspects of this radical tradition its doctrine hermeneutics pedagogy and social action They offer a sustained development of the theme of the Bible and its reception and appropriation in the context of radical practices and an exposition of the imaginative possibilities of radical engagement with the Bible in inclusive social contexts Part 1 treats New Testament texts directly the Lukan writings Paul and the Book of Revelation Part 2 explores some examples of reception history and of radical appropriation of the Bible in history and literature Part 3 addresses contemporary issues in liberation theology and public theology This book is a Festschrift in honour of Professor Christopher Rowland the Dean Ireland's Professor of the Exegesis of Holy Scripture in the University of Oxford **Teaching Our Story** Larry A. Golemon, 2010-01-31 Teaching Our Story is based on the premise that as congregations become intentional story forming communities they can shape the lives of millions of generative faithful and civic minded adults To do so a framework that relates narrative work to the full range of congregational life is needed This book offers such a framework featuring essays that examine crucial shapers of narrative outline a course in preaching that addresses crucial questions for today's church leaders illuminate the creative power of listening to the collective stories of a faith community and observe what can happen when first year seminary students are asked to become story brokers integrating the stories from their communities with biblical stories their own personal stories and the theological doctrines formed within the story of their tradition *If These Walls Could Talk* Maureen H. O'Connell, 2012-06-01 Philadelphia's community muralism movement is transforming the City of Brotherly Love into the Mural Capital of the World This remarkable groundswell of public art includes some 3 500 wall

sized canvases On warehouses and on schools on mosques and in jails in courthouses and along overpasses In *If These Walls Could Talk* Maureen O Connell explores the theological and social significance of the movement She calls attention to some of the most startling and powerful works it has produced and describes the narratives behind them In doing so O Connell illustrates the ways that the arts can help us think about and work through the seemingly inescapable problems of urban poverty and arrive at responses that are both creative and effective This is a book on American religion It incorporates ethnography to explore faith communities that have used larger than life religious imagery to proclaim in unprecedented public ways their self understandings memories of the past and visions of the future It also examines the way this art functions in larger public discourse about problems facing every city in America But *If These Walls Could Talk* is also theological text It considers the theological implications of this most democratic expression of public art mindful of the three components of every mural the pieces themselves those who create them and those who interpret them It illuminates a kind of beauty that seeks after social change or in other words the largely unexplored relationship between theological aesthetics and ethics

*An Unexpected Wilderness* Carpenter, Colleen Mary, 2016-05-11 At a time when ecological issues are prominent in religious and social discourse this perfectly timed volume expresses a broad range of insights and opinions on ecology and the relationship between Christianity and the natural world Topics are not limited to traditional environmental issues but instead feature a variety of academic disciplines and experiences to dwell on wildernesses that are sometimes dangerous sometimes sanctuaries and often the source of graced encounter Publisher Pope Francis and the Future of Catholicism Gerard Mannion, 2017-04-24 A study of the most important document from Pope Francis to date exploring key components of his agenda for the church *Civility* Philip Sheldrake, 2024-08-19 *Civility* offers a thoughtful response to one of the most significant social challenges and public problems that we face in contemporary society particularly in the Western world The book identifies and discusses the critical public social values and virtues that we need to focus upon and actively to promote to counter these problems and overall to develop a healthy human society To achieve an effective inclusive and just society we must first reframe how we understand politics What does politics mean and how should it be practiced Politics in its true sense does not mean something ideological but rather it involves the service of the polis that is the human community We also need to recover a robust sense of public virtues The book describes some of the critical virtues and suggests how they may be cultivated The overall argument is that in a healthy society it is vitally important to concentrate more effectively on public virtues and values rather than simply to focus on encouraging material success or on creating efficient social and political systems as the main goals that we seek to develop in our societies The volume focuses particularly on the public virtues of civility having a sense of place building community solidarity and responsibility respect and compassion and cultivating discernment that is the art of how to choose well The book concludes by offering reflections on the particular role of education especially school education and of public leadership as two central elements in reshaping

a healthy society based on clear societal values      **At the Limits of the Secular** William A. Barbieri, 2014-07-12 This volume presents an integrated collection of constructive essays by eminent Catholic scholars addressing the new challenges and opportunities facing religious believers under shifting conditions of secularity and post secularity Using an innovative keywords approach At the Limits of the Secular is an interdisciplinary effort to think through the implications of secular consciousness for the role of religion in public affairs The book responds in some ways to Charles Taylor s magnum opus A Secular Age although it also stands on its own It features an original essay by David Tracy the most prominent American Catholic theologian writing today and groundbreaking contributions by influential younger theologians such as Peter Casarella William Cavanaugh and Vincent Miller CONTRIBUTORS William A Barbieri Jr Peter Casarella William T Cavanaugh Michele Dillon Mary Doak Anthony J Godzieba Slavica Jakelic J Paul Martin Vincent J Miller Philip J Rossi Robert J Schreiter David Tracy      **Wading Through Many Voices** Harold Recinos, 2011-04-16 Wading through Many Voices brings together the voices of Latino a African American Asian American Native American and Euro American scholars to produce a dialogue of public theology how faith communities divided by race class ethnicity and gender can find a common ground for life together The authors articulate a multiethnic perspective on public theology that counters the divisive identity politics of U S public life with systematic thinking that strengthens the commitment to critically transform social relations in light of a shared vision of public good The contributors develop a shared public theology that addresses social divisions while offering readers a broad vision to collaborate and struggle for an improved understanding of the common good for our pluralistic society In light of emerging social issues the contributors suggest that a fundamental respect for difference is a required first value for living together in a common social and political space



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