

Stephen Return Riggs, Samuel Colcord Bartlett

Mary and I: Forty Years with the Sioux

Mary And I Forty Years With The Sioux

Stephen R. Riggs



Mary And I Forty Years With The Sioux:

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RIGGS, 2018 **Mary and I** Stephen Return Riggs, 2023-01-28 Mary and I Forty Years with the Sioux has been regarded as significant work throughout human history and in order to ensure that this work is never lost we have taken steps to ensure its preservation by republishing this book in a contemporary format for both current and future generations This entire book has been retyped redesigned and reformatted Since these books are not made from scanned copies the text is readable and clear *Mary and I*. Stephen Return Riggs, 1880 **Mary and I**. Stephen Return Riggs, 2014-03 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book The below data was compiled from various identification fields in the bibliographic record of this title This data is provided as an additional tool in helping to ensure edition identification Mary And I Forty Years With The Sioux Stephen Return Riggs W G Holmes 1880 Dakota Indians **Mary and I: Forty Years with the Sioux** Stephen Riggs, 2017-09-18 The beginning of missionary work among the Dakotas dates from the year 1834 when two brothers from Connecticut by the name of Pond built their cabin on the bank of Lake Calhoun Dr Williamson and Mr Stevens followed them the next year and on the first of June 1837 after a journey of nearly three months from Massachusetts the Rev Stephen R Riggs and his wife Mary missionaries of the American Board landed from a steamer at the point where the Minnesota empties into the Mississippi and there entered into the wilderness in which they were to sojourn forty years as the friends and teachers of the Dakota Indians Stephen Return Riggs 1812 1883 was a Christian missionary and linguist who lived and worked among the Dakota people Riggs was born in Steubenville Ohio His career among the

Dakota began in 1837 at Lac qui Parle in what is now Minnesota where there was a mission He worked among the Dakota Sioux for the remainder of his life producing a grammar and dictionary and a translation of the New Testament In his 1887 autobiography *Mary and I or Forty Years with the Sioux* Riggs describes his life Their first business was to master the language and in this they had such meagre aid as could come from a vocabulary of five or six hundred words which Mr Stevens had gathered from the brothers Pond Beyond this they must get their ears opened to catch strange sounds and their tongues trained to utter them and the fleeting sound must be presented to the eye and perpetuated by fixed characters upon the written page The English language might serve some purposes in the missionary work but Dr Riggs says for the purposes of civilization and especially of Christianization we have found culture in the native tongue indispensable Dr Riggs and his wife went to Fort Snelling From that time they were leaders in all efforts to Christianize the Dakotas and labored untiringly to understand and convert the Indian The literary labors of Dr Riggs in producing a Dakota Dictionary and Bible have made his work known among learned men and given his influence a permanency it could not have otherwise secured We are made acquainted with successes and defeats with joys and sorrows with privations and prosperity There is nothing artificial or sensational in the narrative It is good for young people to read such books to show them what kind of a life is worth living at least what the spirit of life should be in all time and everywhere Dr Riggs and his wife had the joy of witnessing the revival among the Indians who were captured and confined in Minnesota prisons These two pioneer laborers have had a large household of children who have been closely identified with missionary work Truly the heritage left by such parents is better than great riches Riggs writes The chief work of my life has been the part I have been permitted by the good Lord to have in giving the entire Bible to the Sioux Nation This book is only the band of the sheaf If by weaving the principal facts of our Missionary work its trials and joys its discouragements and grand successes into this personal narrative of *Mary and I* a better judgment of Indian capabilities is secured and a more earnest and intelligent determination to work for their Christianization and final Citizenship I shall be quite satisfied The Forty Years are completed In the meantime many workers have fallen out of the ranks but the work has gone on It has been marvelous in our eyes At the beginning we were surrounded by the whole Sioux nation in their ignorance and barbarism At the close we are surrounded by churches with native pastors Quite a section of the Sioux nation has become in the main civilized and Christianized The entire Bible has been translated into the language of the Dakotas The work of education has been rapidly progressing

Mary and I Stephen R. Riggs, 2018-03-16 ***Mary and I: Forty Years with the Sioux*** Stephen Return Riggs, 2019-12-20 In *Mary and I Forty Years with the Sioux* Stephen Return Riggs offers a compelling narrative that intertwines personal memoir with a rich sociocultural examination of the Sioux people during the 19th century Written with a blend of observational clarity and thoughtful reflection the text captures Riggs's deep rooted experiences and interactions with the Sioux nation especially through his close relationship with his wife Mary The literary style combines evocative descriptions with a factual recounting

of political and social transformations providing readers with a multifaceted perspective on the dynamics of Native American life and the impact of western expansionism Stephen Return Riggs a Congregational missionary and linguist dedicated a considerable portion of his life to the Sioux community driven by a profound respect and empathy for their culture His linguistic expertise and firsthand experiences facilitated his role as an intermediary during a tumultuous period in American history as he witnessed the both beauty and tragedy of Sioux life Riggs s commitment to understanding the Sioux people is evident his insights are shaped by decades of immersion in their language customs and struggles This book is highly recommended for readers interested in the intersections of culture history and personal narrative Riggs s vivid storytelling and authentic voice not only enrich our understanding of the Sioux but also serve as a poignant reminder of the complexities of cultural coexistence Mary and I is a significant work for those seeking to grasp the profound human experiences at play within the broader narrative of American history

Mary and I: Forty Years with the Sioux Stephen Return Riggs, Samuel Colcord Bartlett, 2025-07-21 Reprint of the original first published in 1880 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

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