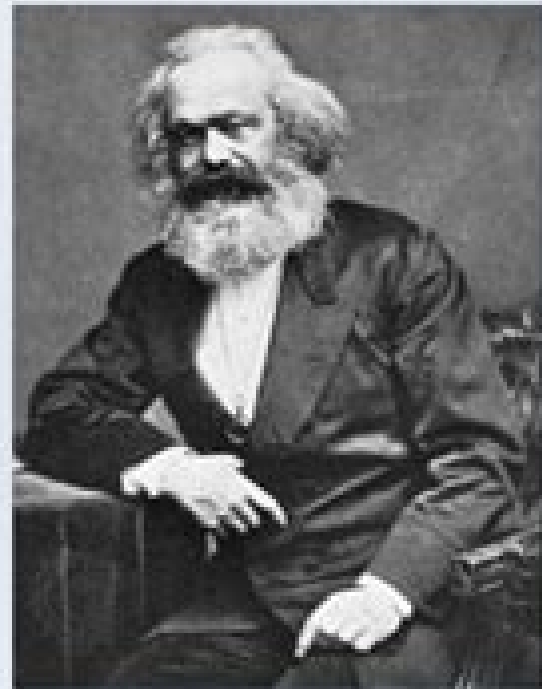


Marxist ethics (Karl Marx)

- Ethics is considered as class interest: if moral principles arise from the proletariat and promote communist goals, they are “good”.
- Change conditions and you will change the human person, they say.



Marx And Ethics

Paul Blackledge



Marx And Ethics:

Marxism and Ethics Eugene Kamenka, 1969-06-18 **Marx's Ethics of Freedom** George G Brenkert, 2013-10-17 This book reveals Marx's moral philosophy and analyzes its nature. The author shows that there is an underlying system of ethics which runs the length and breadth of Marx's thought. The book begins by discussing the methodological side of Marx's ethics showing how Marx's criticism of conventional morality and his views on historical materialism, determinism and ideology are compatible with having an ideological system of his own. In the light of contemporary social moral and political philosophy the insights and defects of Marx's major ethical themes are discussed.

Marx and Ethics Philip J. Kain, 1988 This book traces the development of Marx's ethics as they underwent various shifts and changes during different periods of his thought. In his early writings his ethics are based on a concept of essence much like Aristotle's which Marx tries to link to a principle of universalization similar to Kant's categorical imperative. In the period 1845-6 Marx abandoned this view holding morality to be incompatible with his historical materialism. In the later writings Marx is less of a determinist and he no longer wants to reject morality. However he does want to transcend a morality of burdensome obligation and constraint so as to realize a community built upon spontaneous bonds of solidarity.

Marx and Ethics Philip J. Kain, 1988 This study traces the development of Karl Marx's ethics as they underwent shifts and changes during different periods of his life.

Marxism and Morality Nicholas Churchich, 2022-01-01 Karl Marx promised in the preface to his Economic and Philosophic Manuscripts of 1844 that he would write an independent pamphlet on ethics. Although he never did so in his later writings he discussed morality extensively. Later commentators were more concerned with other aspects of Marx's thought and largely neglected this area. As a result Nicholas Churchich's exposition of Marx's thoughts on morality has become the standard work on the subject. Thoroughly researched, well reasoned and balanced in its argument, *Marxism and Morality* presents a comprehensive and critical analysis of Marx's and Engel's ideas on morality and ethics, analysing both strengths and weaknesses. Churchich examines morality in its bourgeois and proletarian forms, the origin and development of moral ideas, moral values and standards, egoism and altruism. He explores the role of religion and science in communist ethics and discusses the ends and means in the struggle for a classless society. Praised by those on both sides of the political divide for his objectivity, Churchich's approach remains the definitive evaluation of the ethical arguments of Marxism.

Constructing Marxist Ethics, 2015-02-04 Does Marxism possess an ethical impulse? Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress? The essays collected in *Constructing Marxist Ethics: Critique, Normativity, Praxis* argue that there is such an ethical grounding for Marxist theory. The essays, each from different vantage points, construct what a Marxian ethics should look like, what kind of values should be at the heart of the Marxian enterprise. Contributors are Dan Albanese, Paul Blackledge, Bob Cannon, Tony Burns, Ian Fraser, Ruth Groff, Wadood Hamad, Christoph Henning, Peter Hudis, Lauren Langman, George E. McCarthy, Sean Sayers, Michael J. Thompson and Lawrence Wilde.

Ethical Dimensions

of Marxist Thought Cornel West, 1991 Esteemed American philosopher Cornel West tackles the ethics of the Marxism agenda In this fresh original analysis of Marxist thought Cornel West makes a significant contribution to today's debates about the relevance of Marxism by putting the issue of ethics squarely on the Marxist agenda West professor of religion and director of the Afro American studies program at Princeton University shows that not only was ethics an integral part of the development of Marx's own thinking throughout his career but that this crucial concern has been obscured by such leading and influential interpreters as Engels Kautsky Lukács and others who diverted Marx's theory into narrow forms of positivism economism and Hegelianism

Marxism and Morality Steven Lukes, 1985 It is reported that the moment anyone talked to Marx about morality he would roar with laughter Yet plainly he was fired by outrage and a burning desire for a better world This paradox is the starting point for *Marxism and Morality* Discussing the positions taken by Marx Engels and their descendents in relation to certain moral issues Steven Lukes addresses the questions on which Marxist thinkers and actors have taken a number of characteristic stands as well as other questions personal relations and the moral virtues of the individual for example on which Marxism falls silent A provocative exploration of the gray area where Marxism and morality meet this book argues that Marxism makes a number of major moral claims and that its appeal has always been in large part a moral one

Marxism, Morality, and Social Justice Rodney G. Peffer, 2014-07-14 The interpreter of Marx's writings faces the task of reconciling on the one hand Marx's frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Peffer tackles the challenges of finding in Marx's work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Peffer analyzes the moral components of Marx's thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Peffer proposes a radically egalitarian theory of social justice which subsumes Marx's own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx's less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self-managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found

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Marxism and Ethics Paul

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