



**On Marriage and
Concupiscence**

St. Augustine

Marriage And Concupiscence

Philip Schaff



Marriage And Concupiscence:

On Marriage and Concupiscence Saint Augustine of Hippo, Aeterna Press, I Addressed two books to the Illustrious Count Valerius upon hearing that the Pelagians had brought sundry vague charges upon us how for instance we condemned marriage by maintaining Original Sin These books are entitled *On Marriage and Concupiscence* We maintain that marriage is good and that it must not be supposed that the concupiscence of the flesh or the law in our members which wars against the law of mind is a fault of marriage Conjugal chastity makes a good use of the evil of concupiscence in the procreation of children Aeterna Press

On Marriage and Concupiscence Saint Augustine, Saint Augustine of Hippo, 2015-06-08 Augustine the man with upturned eye with pen in the left hand and a burning heart in the right as he is usually represented is a philosophical and theological genius of the first order towering like a pyramid above his age and looking down commandingly upon succeeding centuries He had a mind uncommonly fertile and deep bold and soaring and with it what is better a heart full of Christian love and humility He stands of right by the side of the greatest philosophers of antiquity and of modern times We meet him alike on the broad highways and the narrow footpaths on the giddy Alpine heights and in the awful depths of speculation wherever philosophical thinkers before him or after him have trod As a theologian he is facile princeps at least surpassed by no church father schoolman or reformer With royal munificence he scattered ideas in passing which have set in mighty motion other lands and later times He combined the creative power of Tertullian with the churchly spirit of Cyprian the speculative intellect of the Greek church with the practical tact of the Latin He was a Christian philosopher and a philosophical theologian to the full

On Marriage and Concupiscence Saint Augustine (of Hippo), 2014

On Marriage and Concupiscence St. Augustine, 2018-08-05 I Addressed two books to the Illustrious Count Valerius upon hearing that the Pelagians had brought sundry vague charges upon us how for instance we condemned marriage by maintaining Original Sin These books are entitled *On Marriage and Concupiscence* We maintain that marriage is good and that it must not be supposed that the concupiscence of the flesh or the law in our members which wars against the law of mind is a fault of marriage Conjugal chastity makes a good use of the evil of concupiscence in the procreation of children My first treatise contained two books The first of them found its way into the hands of Julianus the Pelagian who wrote four books in opposition to it Out of these somebody extracted sundry passages and sent them to Count Valerius he handed them to us and after I had received them I wrote a second book in answer to these extracts The first book of this work of mine opens with these words Our new heretics most beloved son Valerius while the second begins thus Amid the cares of your duty as a soldier

Practical Decision Making in Health Care Ethics Raymond J. Devettere, 2009-12-04 For nearly fifteen years *Practical Decision Making in Health Care Ethics* has offered scholars and students a highly accessible and teachable alternative to the dominant principle based theories in the field Devettere's approach is not based on an ethics of abstract obligations and duties but following Aristotle on how to live a fulfilled and happy life in short an ethics of personal well being

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Women in the Early Church Elizabeth Ann Clark, 1990 Elizabeth Clark a patristic scholar and founder of the Department of Religion at Mary Washington College has drawn upon her depth of scholarship and linguistic ability to make available to an educated but nonspecialized readership an intriguing mosaic of opinions America

Original Sin and Time Andre Barbera, 2024-12-12 The Christian doctrine of original sin properly understood uniquely expresses the human condition People lament their sins and mistakes although they assume guilt only for the former Are they also responsible for their mistakes perhaps even for all that they deem unpleasant or catastrophic in the world earthquakes hurricanes volcanic eruptions and the cruelty of others Andr Barbera explores the latter possibility arguing that a proper understanding of original sin renders each and every person guilty for all misery and woe Two entirely common experiences provide clues for the argument that original sin and time are the same thing The first is waiting pure and simple Everyone waits every day The second experience is people s vain attempt to hold together one another in thought word and image This practice is especially conscious when the person whom someone attempts to hold together has died Time heals all is a euphemism for Sin kills love The argument regarding original sin and time pertains directly to the questions of predestination individual freedom divine foreknowledge and universal salvation By extension it could be applied to the discussion regarding pronouns and gender identification and to the rhetoric surrounding abortion

The Catholic Church on Marital Intercourse Robert Obach, 2008-12-16 The Catholic Church on Marital Intercourse traces the development of the Church s theology of marital sexuality from New Testament times to the present day The early ecclesial leaders promoted a theology of sexuality based on Stoicism s biological perception that sexual activity was solely for the purpose of reproduction Only in the early twentieth century did a few theologians begin to move beyond discussing the purposes of marital intercourse to discussing the meaning that the marital act might have for the spouses

themselves With the Second Vatican Council 1962 1965 a new and positive view of marital sexuality emerged recognizing the Pauline view that the couple s marital acts express their love for each other along the lines of Christ s love for his church Ephesians 5 In sum The Catholic Church on Marital Intercourse treats the way in which the Catholic Church has moved away from an attitude of conditional acceptance of marital intercourse on the basis of its utility to recognition that the dynamics of sexual union are both good and holy not only because that is the way children are conceived but also because the marital act enhances the love of husband and wife for each other Systematic Theology/Historical Theology Bundle Wayne A.

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Reclaim David Gibson,Jonathan Gibson,2024-04-22 Examining the Doctrine of Human Depravity in Scripture and throughout Church History For centuries theologians have debated the doctrine of total depravity the belief that people are wholly and naturally corrupt due to original sin Reformed theology upholds this truth acknowledging it to be essential for understanding the gospel and humanity s need for a Savior Ruined Sinners to Reclaim persuasively reaffirms the doctrine of total depravity from biblical historical theological and pastoral perspectives drawing on the debates of theologians throughout church history Edited by David and Jonathan Gibson this book features contributions from respected theologians including Michael A G Haykin Gray Suto Garry Williams Mark Jones Daniel Strange and R Albert Mohler Jr to help readers understand the reality of our sinful nature its debilitating effects and the Holy Spirit s role in salvation This is the second book in the Doctrines of Grace series which explores the central points of the Canons of Dort providing a framework for understanding each doctrine in all its historical biblical theological and pastoral richness Defends the Doctrine of Total Depravity Including sin s origin spread nature and scope as well as its effects on free will Comprehensive Explores theological ideas throughout church history including from the patristic medieval Reformation and post Reformation periods and viewpoints of the Pelagians and Semi Pelagians Arminians Rationalists Romanists and Evolutionists Part of the Doctrines of Grace Series Along with From Heaven He Came and Sought Her this volume explores a central tenet of Reformed theology Well Researched Includes contributions from Michael A G Haykin Mark Jones Lee Gatiss Mark D Thompson Gray Suto Douglas Sean O Donnell Daniel Strange David Wells R Albert Mohler Jr and more *The Works of Aurelius Augustine: The anti-Pelagian*

works, v. 2 Saint Augustine (of Hippo),1874 *The Works of Aurelius Augustine: The anti-Pelagian works. v. 2. Translated by Peter Holmes. 1885* Saint Augustine (of Hippo),1874 *Interpreting the Postmodern* Rosemary Radford Ruether,Marion Grau,2006-01-19 A collection of feminist historical liberation and constructive theological responses Radical Orthodoxy

NPNF1-05. St. Augustine: Anti-Pelagian Writings , **The Works of Aurelius Augustine, Bishop of Hippo: The anti-Pelagian works, vol. 2** Saint Augustine (of Hippo),1874 **The Anti-Pelagian Works of Saint Augustine, Bishop of Hippo** Saint Augustine (of Hippo),1872 **Saint Augustine's Anti-Pelagian Works** Philip Schaff,2017-10-23 Where

traditional Christianity has always affirmed that sin can only be atoned by the sacrifice of Christ the theory that the human will is able to earn salvation of its own accord was the basis of Pelagian thought Augustine in this series of works fought vehemently against such ways of thinking because he wanted to make people realize that Christ is the one and only way to find true salvation The Anti-Pelagian Writings St. Augustine of Hippo, Both by nature and by grace Augustin was formed to be the champion of truth in this controversy Of a naturally philosophical temperament he saw into the springs of life with a vividness of mental perception to which most men are strangers and his own experiences in his long life of resistance to and then of yielding to the drawings of God s grace gave him a clear apprehension of the great evangelic principle that God seeks men not men God such as no sophistry could cloud However much his philosophy or theology might undergo change in other particulars there was one conviction too deeply imprinted upon his heart ever to fade or alter the conviction of the ineffableness of God s grace This book comprises St Augustine s writings and thoughts regarding the Anti Pelagian dispute

Nicene and Post-Nicene Fathers: First Series, Volume V St. Augustine: Anti-Pelagian Writings Philip Schaff,2007-05-01 The Council of Nicaea in 325 AD marked the beginning of a new era in Christianity For the first time doctrines were organized into a single creed The Nicene and Post Nicene Fathers did most of their writing during and after this important event in Church history Unlike the previous era of Christian writing the Nicene and Post Nicene era is dominated by a few very important and prolific writers In Volume V of the 14 volume collected writings of the Nicenes and Post Nicenes first published between 1886 and 1889 readers will discover Saint Augustines rebuke of Pelagianism This doctrine undermined Augustines beliefs because it claimed that original sin did not exist Since there was no original sin humans were saved or lost based solely on their own will This further meant that Jesus while a great teacher and model human being did not die to save humanity negating a large portion of Christian doctrine Augustine believed that salvation was available only by the grace of God working in conjunction with mans decision to live a good life Spiritual seekers and students of history will find this work a thorough defense of Catholic theology **A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church, First Series, Volume 5** Philip Schaff,2022-04-19 Philip Schaff s classic work colloquially known as The Early Church Fathers is an invaluable resource filled with the primary documents and early theological building blocks for the Christian church Comprised of thirty eight volumes it is broken into three parts the Ante Nicene Fathers and Nicene and Post Nicene Fathers First and Second Series

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