



the marriage

EXCHANGE

PROPERTY, SOCIAL PLACE, AND GENDER IN
CITIES OF THE LOW COUNTRIES, 1300–1550

martha c. howell

Marriage Exchange Property Social Place And Gender In Cities Of The Low Countries 1300 15

Martha C. Howell



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The Marriage Exchange Martha C. Howell, 2009-02-15 Medieval Douai was one of the wealthiest cloth towns of Flanders and it left an enormous archive documenting the personal financial affairs of its citizens wills marriage agreements business contracts and records of court disputes over property rights of all kinds Based on extensive research in this archive this book reveals how these documents were produced in a centuries long effort to regulate and ultimately to redefine property and gender relations At the center of the transformation was a shift from a marital property regime based on custom to one based on contract In the former a widow typically inherited her husband s property in the latter she shared it with or simply held it for his family or offspring Howell asks why the law changed as it did and assesses the law s effects on both social and gender meanings but she insists that the reform did not originate in general dissatisfaction with custom or a desire to disempower widows Instead it was born in a complex economic social and cultural history during which Douaisiens gradually came to think about both property and gender in new ways

Marriage, Property, and Women's Narratives S.

Livingston, 2012-04-23 An interdisciplinary approach to the study of women and property combining literature history and economics By looking at women s marriage narratives over a long period of time the book reveals the deep discontent with the institution of property ownership as a unifying thread from the Middle Ages up through the twentieth century

Books and Prints at the Heart of the Catholic Reformation in the Low Countries (16th-17th Centuries)

Renaud Adam, Rosa De Marco, Malcolm Walsby, 2022-10-24 Often considered the advent of mass media the use of books and prints by Protestants has been widely studied and has generated a rich and plentiful bibliography In contrast the production and use of the same media by the proponents of the Counter Reformation have not received the attention they deserve especially in the context of the Low Countries The twelve chapters in this volume provide new perspectives on the efficacy of the handpress book industry to support the Catholic strategy in the Spanish Low Countries and underline the mutually beneficial relationship between the Counter Reformation and the typographic world This volume represents an important contribution to our understanding of the sociocultural and socioeconomic background of the Catholic Netherlands

[The Formation of the Child in Early Modern Spain](#) Grace E. Coolidge, 2016-03-16 Drawing on history literature and art to explore childhood in early modern Spain the contributors to this collection argue that early modern Spaniards conceptualized childhood as a distinct and discrete stage in life which necessitated special care and concern The volume contrasts the didactic use of art and literature with historical accounts of actual children and analyzes children in a wide range of contexts including the royal court the noble family and orphanages The volume explores several interrelated questions that challenge both scholars of Spain and scholars specializing in childhood How did early modern Spaniards perceive childhood In what framework literary artistic did they think about their children and how did they visualize those children s roles within the family and society How do gender and literary genres intersect with this concept of childhood How did ideas about childhood shape parenting

parents and adult life in early modern Spain How did theories about children and childhood interact with the actual experiences of children and their parents The group of international scholars contributing to this book have developed a variety of creative interdisciplinary approaches to uncover children's lives the role of children within the larger family adult perceptions of childhood images of children and childhood in art and literature and the ways in which children and childhood were vulnerable and in need of protection Studying children uncovers previously hidden aspects of Spanish history and allows the contributors to analyze the ideals and goals of Spanish culture the inner dynamics of the Habsburg court and the vulnerabilities and weaknesses that Spanish society fought to overcome

Shakespeare's Domestic Economies Natasha Korda, 2012-03-07 Shakespeare's Domestic Economies explores representations of female subjectivity in Shakespearean drama from a refreshingly new perspective situating *The Taming of the Shrew* *The Merry Wives of Windsor* *Othello* and *Measure for Measure* in relation to early modern England's nascent consumer culture and competing conceptions of property Drawing evidence from legal documents economic treatises domestic manuals marriage sermons household inventories and wills to explore the realities and dramatic representations of women's domestic roles Natasha Korda departs from traditional accounts of the commodification of women which maintain that throughout history women have been trafficked as passive objects of exchange between men In the early modern period Korda demonstrates as newly available market goods began to infiltrate households at every level of society women emerged as never before as the keepers of household properties With the rise of consumer culture she contends the housewife's managerial function assumed a new form becoming increasingly centered around caring for the objects of everyday life objects she was charged with keeping as if they were her own in spite of the legal strictures governing women's property rights Korda deftly shows how their positions in a complex and changing social formation allowed women to exert considerable control within the household domain and in some areas to thwart the rule of fathers and husbands

Flemish Textile Workers in England, 1331-1400 Milan Pajic, 2023-11-30 The story of immigrant textile workers from Flanders and their contributions to the English textile industry

The Oxford Handbook of Women and Gender in Medieval Europe Judith M. Bennett, Ruth Mazo Karras, 2013-08-22 The Oxford Handbook of Women and Gender in Medieval Europe provides a comprehensive overview of the gender rules encountered in Europe in the period between approximately 500 and 1500 C E The essays collected in this volume speak to interpretative challenges common to all fields of women's and gender history that is how best to uncover the experiences of ordinary people from archives formed mainly by and about elite males and how to combine social histories of lived experiences with cultural histories of gendered discourses and identities The collection focuses on Western Europe in the Middle Ages but offers some consideration of medieval Islam and Byzantium The Handbook is structured into seven sections Christian Jewish and Muslim thought law in theory and practice domestic life and material culture labour land and economy bodies and sexualities gender and holiness and the interplay of continuity and change throughout the medieval period It contains material from some of the

foremost scholars in this field and it not only serves as the major reference text in medieval and gender studies but also provides an agenda for future new research

La moda come motore economico: innovazione di processo e prodotto, nuove strategie commerciali, comportamento dei consumatori / Fashion as an economic engine: process and product innovation, commercial strategies, consumer behavior Giampiero Nigro, 2022-05-03 The study of the textile sector has always been central to economic history from reconstructions of the dynamic growth in the medieval wool industry to the rise of silk and light and mixed fabrics in the modern era to the driving role of cotton in the industrialisation process Although the dynamics of textile manufacturing are closely linked to the transformations of fashion economic history has long neglected its role as a factor in economic change treating it primarily as a kind of exogenous catalyst This book makes a decisive contribution to the understanding of a fundamental transformation the consequences of which are projected into contemporary society but which matured in pre industrial times the advent of fashion

Marriage, Sex, and Civic Culture in Late Medieval London Shannon McSheffrey, 2013-04-23 Awarded honorable mention for the 2007 Wallace K Ferguson Prize sponsored by the Canadian Historical Association How were marital and sexual relationships woven into the fabric of late medieval society and what form did these relationships take Using extensive documentary evidence from both the ecclesiastical court system and the records of city and royal government as well as advice manuals chronicles moral tales and liturgical texts Shannon McSheffrey focuses her study on England's largest city in the second half of the fifteenth century Marriage was a religious union one of the seven sacraments of the Catholic Church and imbued with deep spiritual significance but the marital unit of husband and wife was also the fundamental domestic social political and economic unit of medieval society As such marriage created political alliances at all levels from the arena of international politics to local neighborhoods Sexual relationships outside marriage were even more complicated McSheffrey notes that medieval Londoners saw them as variously attributable to female seduction or to male lustfulness as irrelevant or deeply damaging to society and to the body politic as economically productive or wasteful of resources Yet like marriage sexual relationships were also subject to control and influence from parents relatives neighbors civic officials parish priests and ecclesiastical judges Although by medieval canon law a marriage was irrevocable from the moment a man and a woman exchanged vows of consent before two witnesses in practice marriage was usually a socially complicated process involving many people McSheffrey looks more broadly at sex governance and civic morality to show how medieval patriarchy extended a far wider reach than a father's governance over his biological offspring By focusing on a particular time and place she not only elucidates the culture of England's metropolitan center but also contributes generally to our understanding of the social mechanisms through which premodern European people negotiated their lives

Gender, Property, and Law in Jewish, Christian, and Muslim Communities in the Wider Mediterranean 1300-1800 Jutta Sperling, Shona Kelly Wray, 2009-10-16 This volume introduces a unique comparative perspective to the complexities of gender relations in Muslim

Jewish and Christian communities by examining women s property rights in different societies across the entire medieval and early modern Mediterranean

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