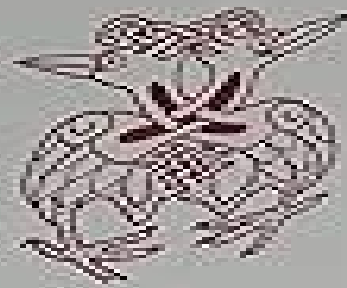


SEX AND SEXUALITY
IN
ANGLO-SAXON ENGLAND

Essays in Memory of Daniel Giffenore Collier

edited by

Carol Pasternack and Lisa M.C. Wilson



SEX AND SEXUALITY IN ANGLO-SAXON ENGLAND
Essays in Memory of Daniel Giffenore Collier

Pasternack
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D.S. BREWER

Sex And Sexuality In Anglo Saxon England

Jonathan Wilcox



Sex And Sexuality In Anglo Saxon England:

Sex and Sexuality in Anglo-Saxon England Daniel Gillmore Calder, Carol Braun Pasternack, Lisa M. C. Weston, 2004
Monsters, Gender and Sexuality in Medieval English Literature Dana Oswald, 2010 Case studies of Wonders of the East Beowulf Mandeville's Travels the Alliterative Morte Arthure and Sir Gowther reveal a shift in attitudes toward the gendered and sexed body and thus toward identity between the two periods while Old English authors and artists respond to the threat of the gendered monstrous form by erasing it Middle English writers allow transgressive and monstrous bodies to transform and therefore integrate into society This metamorphosis enables redemption for some monsters while other monstrous bodies become dangerously flexible and invisible threatening the communities they infiltrate These changing cultural reactions to monstrous bodies demonstrate the precarious relationship between body and identity in medieval literature

A Handbook of Anglo-Saxon Studies Jacqueline Stodnick, Renée Trilling, 2012-08-08 Reflecting the profound impact of critical theory on the study of the humanities this collection of original essays examines the texts and artifacts of the Anglo Saxon period through key theoretical terms such as ethnicity and gender Explores the interplay between critical theory and Anglo Saxon studies Theoretical framework will appeal to specialist scholars as well as those new to the field Includes an afterword on the value of the dialogue between Anglo Saxon studies and critical theory
Sexuality in the Middle Ages and Early Modern Times Albrecht Classen, 2008-12-10 Sexuality is one of the most influential factors in human life The responses to and reflections upon the manifestations of sexuality provide fascinating insights into fundamental aspects of medieval and early modern culture This interdisciplinary volume with articles written by social historians literary historians musicologists art historians and historians of religion and mental ity demonstrates how fruitful collaborative efforts can be in the exploration of essential features of human society Practically every aspect of culture both in the Middle Ages and the early modern age was influenced and determined by sexuality which hardly ever surfaces simply characterized by prurient interests The treatment of sexuality in literature chronicles music art legal documents and in scientific texts illuminates central concerns anxieties tensions needs fears and problems in human society throughout times
Early Medieval English Life Courses , 2021-11-22 How did the life course with all its biological social and cultural aspects influence the lives writings and art of the inhabitants of early medieval England This volume explores how phases of human life such as childhood puberty and old age were identified characterized and related in contemporary sources as well as how nonhuman life courses were constructed The multi disciplinary contributions range from analyses of age vocabulary to studies of medicine name giving practices theology Old English poetry and material culture Combined these cultural historical perspectives reveal how the concept and experience of the life course shaped attitudes in early medieval England Contributors are Jo Appleby Debby Banham Darren Barber Caroline R Batten James Chetwood Katherine Cross Amy Faulkner Jacqueline Fay Elaine Flowers Daria Izdebska Gale R Owen Crocker Thijs Porck and Harriet Soper
A Cultural History of

Sexuality in the Middle Ages Ruth Evans, 2012-03-01 Historians of sexuality have often assumed that medieval people were less interested in sex than we are But people in the Middle Ages wrote a great deal about sex in confessors manuals in virginity treatises and in literary texts This volume looks afresh at the cultural meanings that sex had throughout the period presenting new evidence and offering new interpretations of known material Acknowledging that many of the categories that we use today to talk about sexuality are inadequate for understanding sex in premodern times the volume draws on important recent work in the historiography of medieval sexuality to address the conceptual and methodological challenges the period presents A Cultural History of Sexuality in the Middle Ages presents an overview of the period with essays on heterosexuality homosexuality sexual variations religious and legal issues health concerns popular beliefs about sexuality prostitution and erotica

Conceiving bodies Dana Oswald, 2024-05-28 Despite reliance on ingredients like horse dung Old English remedies for women s medicine speak to contemporary reproductive concerns Previous translators reduced the remedies to a general category of women s medicine but sustained examination of language reveals important distinctions remedies for menstruation indicate social concerns about fertility where remedies for cleansing do not provide a clear path to conception but rather foreclose it Rarest of all are the remedies for childbirth but their rarity is compounded by the practices of translators who conflate the language for women s reproduction into an amorphous singularity Through an original method of hysteric philology the combining of traditional philology with contemporary feminist and medical epistemologies this book situates itself in the historical treatment of reproductive people as both objects and subjects of medical practice and gestures forward in time to the contemporary struggle for bodily autonomy

Marriage in Medieval England Conor McCarthy, 2004 A survey of attitudes to marriage as represented in medieval legal and literary texts

Seeing Sodomy in the Middle Ages Robert Mills, 2024-05-31 During the Middle Ages in Europe some sexual and gendered behaviors were labeled sodomitical or evoked the use of ambiguous phrases such as the unmentionable vice or the sin against nature How though did these categories enter the field of vision How do you know a sodomite when you see one In *Seeing Sodomy in the Middle Ages* Robert Mills explores the relationship between sodomy and motifs of vision and visibility in medieval culture on the one hand and those categories we today call gender and sexuality on the other Challenging the view that ideas about sexual and gender dissidence were too confused to congeal into a coherent form in the Middle Ages Mills demonstrates that sodomy had a rich multimedia presence in the period and that a flexible approach to questions of terminology sheds new light on the many forms this presence took Among the topics that Mills covers are depictions of the practices of sodomites in illuminated Bibles motifs of gender transformation and sex change as envisioned by medieval artists and commentators on Ovid sexual relations in religious houses and other enclosed spaces and the applicability of modern categories such as transgender butch and femme or sexual orientation to medieval culture Taking in a multitude of images texts and methodologies this book will be of interest to all scholars regardless of discipline who engage with gender and sexuality in

their work **Before the Closet** Allen J. Frantzen, 2000-05 Examining the intolerance of homosexuality in the early medieval period this study challenges the long held belief that the early Middle Ages tolerated same sex relations The work focuses on Anglo Saxon literature but also includes examinations of contemporary opera dance and theatre Early Medieval Britain, c. 500-1000 Rory Naismith, 2021-07-15 Early medieval Britain saw the birth of England Scotland and of the Welsh kingdoms Naismith's introductory textbook explores the period between the end of Roman rule and the eve of the Norman Conquest blending an engaging narrative with clear explanations of key themes and sources Using extensive illustrations maps and selections from primary sources students will examine the island as a collective entity comparing political histories and institutions as well as societies beliefs and economies Each chapter foregrounds questions of identity and the meaning of Britain in this period encouraging interrogation and contextualisation of sources within the framework of the latest debates and problems Featuring online resources including timelines a glossary end of chapter questions and suggestions for further reading students can drive their own understanding of how the politics and societies of early medieval Britain fitted together and into the wider world and firmly grasp the formative stages of British history

Humour in Anglo-Saxon Literature Jonathan Wilcox, 2000 Essays lay the groundwork for a theory of humour in Old English literature Humour is rarely seen to raise its indecorous head in the surviving corpus of Old English literature yet the value of reading that literature with an eye to humour proves considerable when the right questions are asked Humour in Anglo Saxon Literature provides the first book length treatment of the subject In all new essays eight scholars employ different approaches to explore humor in such works as Beowulf and The Battle of Maldon the riddles of the Exeter Book and Old English saints lives An introductory essay provides a survey of the field while individual essays push towards a distinctive theory of Anglo Saxon humour Through its unusual focus this collection will provide an appealing introduction to both famous and lesser known works for those new to Old English literature while those familiar with the usual contours of Old English literary criticism will find here the value of a fresh approach Contributors JOHN D NILES T A SHIPPEY RAYMOND P TRIPP JR E L RISDEN D K SMITH NINA RULON MILLER SHARI HORNER HUGH MAGENNIS JONATHAN WILCOX is Associate Professor of English at the University of Iowa and editor of the Old English Newsletter Although the question of humour in the surviving corpus of Old English literature has rarely been discussed the potential for analyzing this literature in terms of its humor is in fact considerable In the essays especially commissioned for this volume the first book length treatment of Anglo Saxon humor eight of the foremost scholars in the field use different approaches to explore humor in the surviving literature of Anglo Saxon England in such works as Beowulf and The Battle of Maldon the riddles of the Exeter book and Old English saints lives The articles are prefaced with an introduction surveying the field Through its unusual focus this collection will provide an appealing introduction to both famous and lesser known works for those new to Old English literature while those familiar with the usual contours of Old English literary criticism will find here the value of a fresh

approach JONATHAN WILCOX is Associate Professor of English at the University of Iowa and editor of the Old English Newsletter **Erotic Discourse and Early English Religious Writing** L. Farina, 2016-04-30 **Erotic Discourse and Early English Religious Writing** discusses the role of sexuality in medieval devotional practice looking in particular at religious writings circulating in England in the tenth to thirteenth centuries Reconsidering Gender, Time and Memory in Medieval Culture Elizabeth Cox, Liz Herbert McAvoy, Roberta Magnani, 2015 A consideration of the ways in which the past was framed and remembered in the pre modern world The training and use of memory was crucial in medieval culture given the limited literacy at the time but to date very little thought has been given to the complex and disparate ways in which the theory and practices of memory interacted with the inherently unstable concepts of time and gender at the time The essays in this volume drawing on approaches from applied poststructural and queer theory among others reassess those ideologies meanings and responses generated by the workings of memory within and over time Ultimately they argue for the inherent instability of the traditional gender time memory matrix within which men are configured as the recorders of history and women as the repositories of a more inchoate familial and communal knowledge showing the Middle Ages as a locus for a far more fluid conceptualization of time and memory than has previously been considered Elizabeth Cox is Lecturer in Old English at Swansea University Roberta Magnani is Lecturer in Medieval Literature at Swansea University Liz Herbert McAvoy is Professor of Medieval Literature at Swansea University Contributors Anne E Bailey Daisy Black Elizabeth Cox Fiona Harris Stoertz Ayoush Lazikani Liz Herbert McAvoy Pamela E Morgan William Rogers Patricia Skinner Victoria Turner

Castration and Culture in the Middle Ages Larissa Tracy, 2013 Essays exploring medieval castration as reflected in archaeology law historical record and literary motifs Castration and castrati have always been facets of western culture from myth and legend to law and theology from eunuchs guarding harems to the seventeenth and eighteenth century castrati singers Metaphoric castration pervades a number of medieval literary genres particularly the Old French fabliaux exchanges of power predicated upon the exchange or absence of sexual desire signified by genitalia but the plain literal act of castration and its implications are often overlooked This collection explores this often taboo subject and its implications for cultural mores and custom in Western Europe seeking to demystify and demythologize castration Its subjects include archaeological studies of eunuchs historical accounts of castration in trials of combat the mutilation of political rivals in medieval Wales Anglo Saxon and Frisian legal and literary examples of castration as punishment castration as comedy in the Old French fabliaux the prohibition against genital mutilation in hagiography and early modern anxieties about punitive castration enacted on the Elizabethan stage The introduction reflects on these topics in the context of arguably the most well known victim of castration in the middle ages Abelard LARISSA TRACY is Associate Professor of Medieval Literature at Longwood University Contributors Larissa Tracy Kathryn Reusch Shaun Tougher Jack Collins Rolf H Bremmer Jr Jay Paul Gates Charlene M Eska Mary A Valante Anthony Adams Mary E Leech Jed Chandler Ellen Lorraine Friedrich Robert L A Clark

Karin Sellberg LenaW nggren Stolen Women in Medieval England Caroline Dunn,2013 The first comprehensive exploration of women s multifaceted experiences of forced and consensual ravishment in medieval England *Chaucerotics* Geoffrey W. Gust,2018-07-12 Chaucerotics examines the erotic language in Chaucerian literature through a unique lens utilizing the tools of pornographic literary theory to open up Chaucer s ribald poetry to fresh modes of analysis By introducing and applying the notion of Chaucerotics this study argues for a more historically nuanced and theoretically sophisticated understanding of the obscene content in Chaucer s fabliaux and Troilus and Criseyde This book demonstrates that the sexually suggestive language of this magisterial Middle English poet could stimulate and titillate various literary audiences in late medieval England and even goes so far as to suggest that Chaucer might well be understood as the Father of English pornography for playing a notable liminal role in the development of porn as a literary genre In making this case Geoffrey W Gust presents an insightful account of an important intellectual issue and opens up the subject of premodern pornography to consideration in a way that is new and highly provocative **Between Medieval Men** David Clark,2009-02-26 Between Medieval Men argues for the importance of synoptically examining the whole range of same sex relations in the Anglo Saxon period revisiting well known texts and issues as well as material often considered marginal from a radically different perspective The introductory chapters first lay out the premises underlying the book and its critical context then emphasise the need to avoid modern cultural assumptions about both male female and male male relationships and underline the paramount place of homosocial bonds in Old English literature Part II then investigates the construction of and attitudes to same sex acts and identities in ethnographic penitential and theological texts ranging widely throughout the Old English corpus and drawing on Classical Medieval Latin and Old Norse material Part III expands the focus to homosocial bonds in Old English literature in order to explore the range of associations for same sex intimacy and their representation in literary texts such as Genesis A Beowulf The Battle of Maldon The Dream of the Rood The Phoenix and Ifric s Lives of Saints During the course of the book s argument David Clark uncovers several under researched issues and suggests fruitful approaches for their investigation He concludes that in omitting to ask certain questions of Anglo Saxon material in being too willing to accept the status quo indicated by the extant corpus in uncritically importing invisible because normative heterosexual assumptions in our reading we risk misrepresenting the diversity and complexity that a more nuanced approach to issues of gender and sexuality suggests may be more genuinely characteristic of the period *Christianity and Sexuality in the Early Modern World* Merry Wiesner-Hanks,2014-05-22 The book surveys the ways in which Christian ideas and institutions shaped sexual norms and conduct from the time of Luther and Columbus to that of Thomas Jefferson It is global in scope and geographic in organization with chapters on Protestant Catholic and Orthodox Europe Latin America Africa and Asia and North America All the key topics are covered including marriage and divorce fornication and illegitimacy clerical sexuality same sex relations witchcraft and love magic moral crimes and inter racial relationships Each chapter in this

second edition has been fully updated to reflect new scholarship with expanded coverage of many of the key issues particularly in areas outside of Europe Other updates include extra analysis of the religious ideas and activities of ordinary people in Europe and new material on the colonial world The book sets its findings within the context of many historical fields the history of sexuality and the body women s history legal and religious history queer theory and colonial studies and provides readers with an introduction to key theoretical and methodological issues in each of these areas Each chapter includes an extensive section on further reading surveying and commenting on the newest English language secondary literature

Old English Lexicology and Lexicography Maren Clegg Hyer, Haruko Momma, Samantha Zacher, 2020 Essays demonstrating how the careful study of individual words can shed immense light on texts more broadly Dedicated to honoring the remarkable achievements of Dr Antonette di Paolo Healey the architect and lexicographer of the Old English Concordance the Dictionary of Old English Web Corpus and the Dictionary of Old English the essays in this volume reflect firsthand the research made possible by Dr Healey s landmark contributions to her field Each chapter highlights how the careful consideration and study of words can lead to greater insights from an understanding of early medieval English concepts of time and identity to reconceptualizations of canonical Old English poems reappraisals of early medieval English authors and their works greater understanding of the semantic fields of Old English words and manuscript traditions and the solving of lexical puzzles

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This book delves into Sex And Sexuality In Anglo Saxon England. Sex And Sexuality In Anglo Saxon England is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Sex And Sexuality In Anglo Saxon England, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

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- Chapter 2: Essential Elements of Sex And Sexuality In Anglo Saxon England
- Chapter 3: Sex And Sexuality In Anglo Saxon England in Everyday Life
- Chapter 4: Sex And Sexuality In Anglo Saxon England in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of Sex And Sexuality In Anglo Saxon England. The first chapter will explore what Sex And Sexuality In Anglo Saxon England is, why Sex And Sexuality In Anglo Saxon England is vital, and how to effectively learn about Sex And Sexuality In Anglo Saxon England.
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4. In chapter 3, this book will examine the practical applications of Sex And Sexuality In Anglo Saxon England in daily life. The third chapter will showcase real-world examples of how Sex And Sexuality In Anglo Saxon England can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Sex And Sexuality In Anglo Saxon England in specific contexts. The fourth chapter will explore how Sex And Sexuality In Anglo Saxon England is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Sex And Sexuality In Anglo Saxon England. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Sex And Sexuality In Anglo Saxon England.

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Sex And Sexuality In Anglo Saxon England Introduction

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