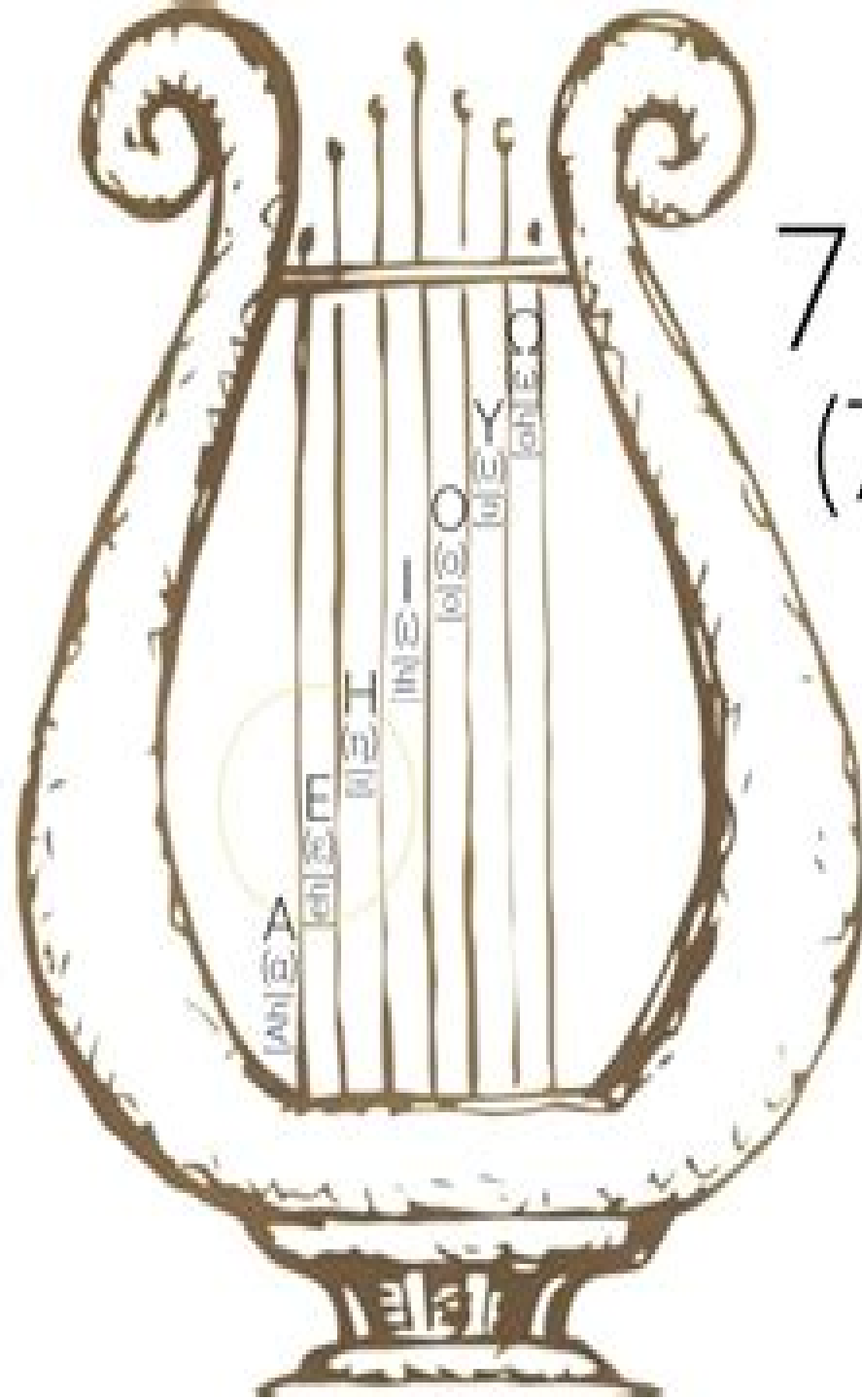


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( $\Omega$ ,  $\omega$ ) =



7 strings  
(7 vowels)  
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# Seven Strings Of The Lyre

**London and Middlesex archaeological  
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## Seven Strings Of The Lyre:

*A Woman's Version of the Faust Legend* George Sand, 2013-06-01 George Sand's *The Seven Strings of the Lyre* is a philosophical play written in poetic prose and never intended for performance on stage. Completed in 1838 during the early stages of Sand's romantic involvement with Frederic Chopin, it is one of the very few treatments of the Faust legend by a woman. George Kennedy offers the first English translation of this work along with an introduction that places the play in its philosophical and literary context. *The Seven Strings of the Lyre* is Sand's response to Goethe's *Faust* and a reflection of her views of music as developed in conversations with Chopin and Franz Liszt. Sand, unlike so many of her contemporaries, saw Goethe as a less than ideal poet. She criticized him for lacking enthusiasm, belief, and passion, and she faulted him for being a proponent of the art for art's sake movement, which Sand deplored for its lack of social conscience. Sand's play describes the efforts of Mephistopheles to win the soul of Albertus, a teacher of philosophy and descendant of Faust. Regarding Goethe's Mephistopheles as insufficiently wicked, Sand conjures up a devil truly worthy of the epithet. For Faust, whom she considered too cold, Sand substitutes the more emotional Albertus, whose despair that life and love have passed him by in his devotion to philosophy makes him vulnerable to the machinations of the devil. And in place of Goethe's village girl Marguerite or the dangerous Helen of the earlier Faust legend, Sand creates the angelic Helen, who awakens Albertus's love and teaches him the emotional and spiritual truths he had never learned from books. Richly philosophical and deeply romantic, the play is a reaction against eighteenth-century rationalism. It asserts the existence of some higher truth to be found in music, poetry, and a sympathetic response to nature, but it also, contrary to the doctrine of art for art's sake, demands social responsibility from the artist. Sand believed that the arts should lead society to an awareness of truth, freedom, and the meaning of life, and *The Seven Strings of the Lyre* is an attempt to dramatize this belief. Originally published in 1989, A UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value. *Manual of Guitar Technology* Franz Jahnel, Nicholas Clarke, 2000 **The Theory and Practice of fingering the Violoncello, etc** John Gunn, 1789 The Harmony of the Spheres Joscelyn Godwin, 1992-11-01 Professor of Music at Colgate University and a widely respected musicologist, Godwin traces the history of the idea held since ancient times that the whole cosmos, with its circling planets and stars, is in some way a musical or harmonious entity. The author shows how this concept has continued to inspire philosophers, astronomers, and mystics from antiquity to the present day. Cyclopaedia: Or, An Universal Dictionary Of Arts and Sciences Ephraim Chambers, 1738 *Proceedings of the evening meetings* London and Middlesex archaeological society, *The Philosophy of Sound and Musical Composition* William Mullinger HIGGINS, 1838 **The Philosophy of Sound, and History of Music** William Mullinger Higgins, 1838 **Encyclopaedia Perthensis**, 1796 **The new**

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*Encyclopaedia Perthensis; or, Universal dictionary of Knowledge* Encyclopaedia Perthensis, 1806      *Early Greek Poets' Lives* Maarit Kivilo, 2010-09-24 This book examines the formation and development of the biographical traditions about early Greek poets focusing on the traditions of Hesiod Stesichorus Archilochus Hipponax Terpander and Sappho The study provides a detailed overview of the traditions and chronological material about these poets and seeks to clarify who were the creators of the particular traditions what were the sources when the traditions were formed and to what extent they are shaped by formulaic themes and story patterns It challenges several mainstream assumptions on the subject for example that the traditions were formed mainly in the Post Classical period that the only significant source for the legends is the works of the particular poet and that the poets were perceived as new heroes      *English Mechanic and Mirror of Science and Art*, 1876      *A General History of the Science and Practice of Music, by Sir John Hawkins. Volume the First [- Fifth].*, 1776  
**Musical Scenes and Instruments on seals, sealings and impressions from the Ancient Near East** Richard Dumbrell,      *A Dictionary of Greek and Roman Antiquities* William Smith, 1842      **The Antiquities of Herculaneum** Reale Accademia ercolanese di archaeologia, 1773      **Numismatic Circular List of Coins, Medals, War Medals, Books, Etc. Offered for Sale** Spink & Son, 1905

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