

*The*  
*seduction Novel*  
*of the Early Nation*



A CALL FOR SOCIO-POLITICAL REFORM

DONNA R. BONTATIBUS



# Seduction Novel Of The Early Nation

**Sari Edelstein**



## **Seduction Novel Of The Early Nation:**

*The Seduction Novel of the Early Nation* Bontatibus, Donna, 1995      *This Violent Empire* Carroll Smith-Rosenberg, 2012-12-01 This *Violent Empire* traces the origins of American violence racism and paranoia to the founding moments of the new nation and the initial instability of Americans national sense of self Fusing cultural and political analyses to create a new form of political history Carroll Smith Rosenberg explores the ways the founding generation lacking a common history governmental infrastructures and shared culture solidified their national sense of self by imagining a series of Others African Americans Native Americans women the propertyless whose differences from European American male founders overshadowed the differences that divided those founders These Others dangerous and polluting had to be excluded from the European American body politic Feared but also desired they refused to be marginalized incurring increasingly enraged enactments of their political and social exclusion that shaped our long history of racism xenophobia and sexism Close readings of political rhetoric during the Constitutional debates reveal the genesis of this long history      [The Women's National Indian Association](#) Valerie Sherer Mathes, 2015-04-15 The Women s National Indian Association formed in response to the chronic conflict and corruption that plagued relations between American Indians and the U S government has been all but forgotten since it was disbanded in 1951 Mathes s edited volume the first book to address the history of the WNIA comprises essays by eight authors on the work of this important reform group The WNIA was formed in 1879 in reaction to the prospect of opening Oklahoma Indian Territory to white settlement A powerful network of upper and middle class friends and associates the group soon expanded its mission beyond prayer and philanthropy as the women participated in political protest and organized successful petition drives that focused on securing civil and political rights for American Indians In addition to discussing the association s history the contributors to this book evaluate its legacies both in the lives of Indian families and in the evolution of federal Indian policy Their work reveals the complicated regional variations in reform and the complex nature of Anglo women s relationships with indigenous people      *Afterlives of the American Revolution* Emma Stapely, 2024-02-29 This book challenges the historical common sense that the American Revolution terminated in the birth of the United States Prevailing narratives of the Revolutionary period rest on the assumption that the war ended with the Treaty of Paris in 1783 Yet from London to Philadelphia and from the Six Nations trans Appalachian homelands to the shores of Sierra Leone the decades after the treaty s signing roil with accounts that disturb the coherence of this chronological division *Insurgent Remains* assembles a counter archive of textual and visual materials ranging from popular seduction tales and political cartoons to the writings of self liberated African Americans that furnishes alternative visions of revolutionary historical experience as an ongoing negotiation with violence and contingency The book argues that the minor temporalities and political literacies registered in this archive cannot be accommodated by the progressive plot of nationalist history in which the war figures as a contest of only two sides Tory Whig British American Loyalist Patriot Instead

they become legible as remains traces of attachments modes of collective association and unresolved struggles that bear insurgent political potential in their own right

**Murder in a Mill Town** Bruce Dorsey, 2023 History as true crime Murder in a Mill Town tells a story of sex religion and violence delving into the nation's first trial of the century Illuminating how the young American nation confronted sexual violence abortion suicides mobs fake news conspiracy politics and sensational popular culture its plots and twists echo from the past into the present

Transatlantic Sensations John Cyril Barton, Kristin N. Huston, a Preface by David S. Reynolds, 2016-02-24 Bringing together sensation writing and transatlantic studies this collection makes a convincing case for the symbiotic relationship between literary works on both sides of the Atlantic Transatlantic Sensations begins with the prehistories of the genre looking at the dialogue and debate generated by the publication of sentimental and gothic fiction by William Godwin Susanna Rowson and Charles Brockden Brown Thus establishing a context for the treatment of works by Louisa May Alcott Mary Elizabeth Braddon Dion Boucicault Wilkie Collins Charles Dickens George Lippard Charles Reade Harriet Beecher Stowe and George Thompson the volume takes up a wide range of sensational topics including sexuality slavery criminal punishment literary piracy mesmerism and the metaphors of foreign literary invasion and diseased reading Concluding essays offer a reassessment of the realist and domestic fiction of George Eliot Charlotte Yonge and Thomas Hardy in the context of transatlantic sensationalism emphasizing the evolution of the genre throughout the century and mapping a new transatlantic lineage for this immensely popular literary form The book's final essay examines an international kidnapping case that was a journalistic sensation at the turn of the twentieth century

**Discerning Characters** Christopher J. Lukasik, 2011-07-11 In this path breaking study of the intersections between visual and literary culture Christopher J. Lukasik explores how early Americans grappled with the relationship between appearance and social distinction in the decades between the American Revolution and the Civil War Through a wide range of evidence including canonical and obscure novels newspapers periodicals scientific and medical treatises and plays as well as conduct manuals portraits silhouettes and engravings Discerning Characters charts the transition from the eighteenth century's emphasis on performance and manners to the search for a more reliable form of corporeal legibility in the wake of the Revolution The emergence of physiognomy which sought to understand a person's character based on apparently unchanging facial features facilitated a larger shift in perception about the meanings of physical appearance and its relationship to social distinction The ensuing struggle between the face as a pliable medium of cultural performance and as rigid evidence of social standing Lukasik argues was at the center of the post Revolutionary novel which imagined physiognomic distinction as providing stability during a time of cultural division and political turmoil As Lukasik shows this tension between a model of character grounded in the fluid performances of the self and one grounded in the permanent features of the face would continue to shape not only the representation of social distinction within the novel but more broadly the practices of literary production and reception in nineteenth century America across a wide range

of media The result is a new interdisciplinary interpretation of the rise of the novel in America that reconsiders the political and social aims of the genre during the fifty years following the Revolution In so doing *Discerning Characters* powerfully rethinks how we have read and continue to read both novels and each other *Rape and Sexual Power in Early America* Sharon Block,2006 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources She demonstrates that public definitions of rape were based less on what actually happened than on who was involved Early Americans treatment of rape she argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation *Between the Novel and the News* Sari Edelstein,2014-04-30 While American literary history has long acknowledged the profound influence of journalism on canonical male writers Sari Edelstein argues that American women writers were also influenced by a dynamic relationship with the mainstream press From the early republic through the turn of the twentieth century she offers a comprehensive reassessment of writers such as Catharine Maria Sedgwick Harriet Jacobs and Charlotte Perkins Gilman Drawing on slave narratives sentimental novels and realist fiction Edelstein examines how advances in journalism including the emergence of the penny press the rise of the story paper and the birth of eyewitness reportage shaped not only a female literary tradition but also gender conventions themselves Excluded from formal politics and lacking the vote women writers were deft analysts of the prevalent tropes and aesthetic gestures of journalism which they alternately relied upon and resisted in their efforts to influence public opinion and to intervene in political debates Ultimately *Between the Novel and the News* is a project of recovery that transforms our understanding of the genesis and the development of American women s writing *The World of the American Revolution* Merril D. Smith,2015-08-28 This two volume set brings to life the daily thoughts and routines of men and women rich and poor of various cultures religions races and beliefs during a time of great political social economic and legal turmoil What was life really like for ordinary people during the American Revolution What did they eat wear believe in and think about What did they do for fun This encyclopedia explores the lives of men women and children of European Native American and African descent through the window of social cultural and material history The two volume set spans the period from 1774 to 1800 drawing on the most current research to illuminate people s emotional lives interactions opinions views beliefs and intimate relationships as well as connections between the individual and the greater world The encyclopedia features more than 200 entries divided into topical sections each dealing with a different aspect of cultural life for example Arts Food and Drink and Politics and Warfare Each section opens with an introductory essay followed by A Z entries on various aspects of the subject area Sidebars and primary documents enhance the learning experience Targeting high school and college students the title supports the American history core curriculum and the current emphasis on social history Most importantly

its focus on the realities of daily life rather than on dates and battles will help students identify with and learn about this formative period of American history

*Secondary Heroines in Nineteenth-Century British and American Novels* Jennifer Camden, 2016-04-01 Taking up works by Samuel Richardson James Fenimore Cooper Sir Walter Scott and Catharine Maria Sedgwick among others Jennifer B Camden examines the role of female characters who while embodying the qualities associated with heroines fail to achieve this status in the story These secondary heroines often the friend or sister of the primary heroine typically disappear from the action of the novel as the courtship plot progresses only to return near the conclusion of the action with renewed demands on the reader's attention Accounting for this persistent pattern Camden suggests reveals the cultural work performed by these unusual figures in the early history of the novel Because she is often a far more vivid character than the heroine of the marriage plot the secondary heroine inevitably engages the reader's interest in her plight That the narrative apparently seeks to suppress her creates tension and points to the secondary heroine as a site of contested identity who represents an ideology of womanhood and nationhood at odds with the national ideals represented by the primary heroine whom the reader is asked to embrace In showing how the anxiety produced by these ideals is displaced onto the secondary heroine Camden's study represents an important intervention into the ways in which early novels use character to further ideologies of race class sex and gender

*Revolution and the Word* Cathy N. Davidson, 2004 Now greatly expanded this classic study has been updated to include the major controversies developments in literary cultural theory over the past two decades It traces the co emergence of the United States as a nation the literary genre of the novel

**The Art of Retreat** Laurel V. Hankins, 2025-05-13 The political and cultural fantasy of home as a retreat from the pressures of the world first emerged in the U S alongside two major nineteenth century literary movements Romanticism and domestic fiction Upending accepted gendered narratives from this period The Art of Retreat posits that these movements originated from a domestic culture already in transition in which home was frequently a more complicated site of self interested pleasure coerced labor creole social reproduction homosocial intimacy bachelor whimsy petty tyranny racial abuse and transgender capacity The early national periodicals sketches and novels examined here lend themselves to this interpretation Hankins argues that the literary tradition emerging from these decades one that aligned creative genius with domestic retreat reminds us that a politics that appeals to private feeling must reckon with new interpretations of labor kinship and reform in exchange for the promise of consensual citizenship Published by Bucknell University Press Distributed worldwide by Rutgers University Press

**Feminist Interventions in Early American Studies** Mary Clare Carruth, 2006 Because feminist scholarship is thriving in the field of colonial American studies this volume is timely It showcases new feminist perspectives on the literature of the period addressing the diverse experiences of European African Latin and Native Americans

*Prodigal Daughters* Marion Rust, 2012-12-01 Susanna Rowson novelist actress playwright poet school founder and early national celebrity bears little resemblance to the title character in her most famous creation Charlotte Temple Yet

this best selling novel has long been perceived as the prime exemplar of female passivity and subjugation in the early Republic Marion Rust disrupts this view by placing the novel in the context of Rowson's life and other writings Rust shows how an early form of American sentimentalism mediated the constantly shifting balance between autonomy and submission that is key to understanding both Rowson's work and the lives of early American women Rust proposes that Rowson found a wide female audience in the young Republic because she articulated meaningful female agency without sacrificing accountability to authority a particularly useful skill in a nation that idealized womanhood while denying women the most basic rights Rowson herself an expert at personal reinvention invited her readers theatrical audiences and students to value carefully crafted female self presentation as an instrument for the attainment of greater influence *Prodigal Daughters* demonstrates some of the ways in which literature and lived experience overlapped especially for women trying to find room for themselves in an increasingly hostile public arena

**Manhood Lost** Elaine Frantz Parsons, 2009-07-27 In fiction drama poems and pamphlets nineteenth century reformers told the familiar tale of the decent young man who fell victim to demon rum Robbed of his manhood by his first drink he slid inevitably into an abyss of despair and depravity In its discounting of the importance of free will argues Elaine Frantz Parsons this story led to increased emphasis on environmental influences as root causes of drunkenness poverty and moral corruption thus inadvertently opening the door to state intervention in the form of Prohibition Parsons also identifies the emergence of a complementary narrative of female invasion womanhood as a moral force powerful enough to sway choice As did many social reformers women temperance advocates capitalized on notions of feminine virtue and domestic responsibilities to create a public role for themselves Entering a distinctively male space the saloon to rescue fathers brothers and sons women at the same time began to enter another male bastion politics again justifying their transgression in terms of rescuing the nation's manhood

**Intricate Relations** Karen A. Weyler, 2004-10 *Intricate Relations* charts the development of the novel in and beyond the early republic in relation to these two thematic and intricately connected centers sexuality and economics By reading fiction written by Americans between 1789 and 1814 alongside medical theory political and economic tracts and pedagogical literature of all kinds Karen Weyler recreates and illuminates the larger sometimes opaque cultural context in which novels were written published and read In 1799 the novelist Charles Brockden Brown used the evocative phrase intricate relations to describe the complex imbrication of sexual and economic relations in the early republic Exploring these relationships he argued is the chief job of the moral historian a label that most novelists of the era embraced In a republic anxious about burgeoning individualism in the 1790s and the first two decades of the nineteenth century the novel foregrounded sexual and economic desires and explored ways to regulate the manner in which they were expressed and gratified In *Intricate Relations* Weyler argues that understanding how these issues underlie the novel as a genre is fundamental to understanding both the novels themselves and their role in American literary culture Situating fiction amid other popular genres illuminates how novelists such as Charles Brockden Brown

Hannah Foster Samuel Relf Susanna Rowson Rebecca Rush and Sally Wood synthesized and iterated many of the concerns expressed in other forms of public discourse a strategy that helped legitimate their chosen genre and make it a viable venue for discussion in the decades following the revolution Weyler's passionate and persuasive study offers new insights into the civic role of fiction in the early republic and will be of great interest to literary theorists and scholars in women's and American studies The Coquette and The Boarding School Hannah Webster Foster, 2011-07-14 Hannah Webster Foster based *The Coquette* on the true story of Elizabeth Whitman an unmarried woman who died in childbirth in New England Fictionalizing Whitman's experiences in her heroine Eliza Wharton Foster created a compelling narrative of seduction that was hugely successful with readers *The Boarding School* a less widely known work by Foster is an experimental text part epistolary novel and part conduct book Together the novels explore the realities of women's lives in early America The critical introduction and appendices to this edition which explore female friendship and the education of women in the novels frame Foster as more than a purveyor of the sentimental novel and re-evaluate her placement in American literary history

*Catharine Maria Sedgwick* Lucinda L. Damon-Bach, Victoria Clements, 2003 The essays in this volume examine the full breadth and complexity of the extensive oeuvre of American literary pioneer Catharine Maria Sedgwick 1789-1867

**Sensibility and the American Revolution** Sarah Knott, 2012-12-01 In the wake of American independence it was clear that the new United States required novel political forms Less obvious but no less revolutionary was the idea that the American people needed a new understanding of the self Sensibility was a cultural movement that celebrated the human capacity for sympathy and sensitivity to the world For individuals it offered a means of self transformation For a nation lacking a monarch state religion or standing army sensibility provided a means of cohesion National independence and social interdependence facilitated one another What Sarah Knott calls the sentimental project helped a new kind of citizen create a new kind of government Knott paints sensibility as a political project whose fortunes rose and fell with the broader tides of the Revolutionary Atlantic world Moving beyond traditional accounts of social unrest republican and liberal ideology and the rise of the autonomous individual she offers an original interpretation of the American Revolution as a transformation of self and society



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