



Secularism Revivalism in Turkey

A HERMENEUTIC RECONSIDERATION

ANDREW DAVISON

Secularism And Revivalism In Turkey

Ying-Ying Zheng



Secularism And Revivalism In Turkey:

Secularism and Revivalism in Turkey Andrew Davison, 1998-01-01 In this new interpretation of the modernisation secularization of Turkey Andrew Davison demonstrates the usefulness of hermeneutics in political analysis illuminating the complex relations between religion politics in post Ottoman Turkey

Secularism and Revivalism in Turkey, 1998 In this new interpretation of the modernization and secularization of Turkey Andrew Davison demonstrates the usefulness of hermeneutics in political analysis A hermeneutic approach he argues illuminates the complex relations between religion and politics in post Ottoman Turkey and more broadly between politics and matters of culture tradition national identity and conscience in the modern world Led by Mustafa Kemal Atatürk a modernist Turkish elite in the 1920s wrested political power from an empire in which Islam had exercised great political social and cultural power Atatürk instituted policies designed to end Islamic power by secularizing politics and the state Through the lens of hermeneutics this book examines the ideas and policies of the secularizers and those who contested the process Davison reinterprets the founding principles and practices of a modern secular Turkey and closely reexamines the crucial ideas of the Turkish nationalist thinker Ziya Gökalp who laid the conceptual groundwork for Turkey's Westernization experience The application of hermeneutics the author finds remedies the methodological shortcomings of Western political analysts and provides a better understanding of the processes of secularization in Turkey as well as elsewhere in the modern world Publisher's description

The JDP and Making the Post-Kemalist Secularism in Turkey Pinar Kandemir, 2022-07-21 This book is an analytical study of secularism in contemporary Turkey by tracing its historical trajectory within the context of political transformation in a country that experienced a social and cultural rupture in its formative years Its principal focus is on the policies and practices of the current ruling party the Justice and Development Party JDP which has influenced the process of change evolution and transformation with regard to secularism and state policies toward religion Following its foundation in 2001 the JDP developed a unique approach to conceptualising the relationship between state and religion In contrast to other mainstream parties and political positions both in the past and present it offers an alternative vision and model to that of inherited Kemalist secularism as formulated by Mustafa Kemal Atatürk the founder of modern Turkey and refined by his close associates in the formative period of the Republic The project draws its findings from in depth interviews with members of political parties civil society activists and religious leaders

Secularism and State Religion in Modern Turkey Emir Kaya, 2017-05-30 The Diyanet the official face of Islam in Turkey is the Presidency of Religious Affairs a governmental department established in 1924 after the break up of the Ottoman Empire and the abolition of Caliphate In this book Emir Kaya offers an in depth multidisciplinary analysis of this vital institution Focusing on the role of the Diyanet in society Kaya explores the balance the institution has to strike between the Muslim traditions of the Turkish population and the secular creed of the Turkish state By examining the various laws that either bolstered or hindered the Diyanet's budgets and

activities Kaya highlights the institutional mindsets of the Diyanet membership. He also evaluates its successes and failures as a state department that must consistently operate within the context of the religiosity of Turkish society. By situating all of this within the two competing but often complimentary concepts of religion and secularism, Kaya offers a book that is important for those researching the interplay of Islam and the state in Turkey and beyond. Theocracy, Secularism, and Islam in Turkey Christopher Houston, 2021-08-12. In this novel and lucid work, Christopher Houston clarifies a particular modern style and practice of politics that he calls anthropocracy. In the name of popular sovereignty, anthropocracies de-legitimize the rule of God's even as they re-deploy it to stabilize the rule of the representatives of the people, all the while obfuscating their political conscription of the divine. In distinguishing anthropocracy from varieties of other secular and laicist political arrangements as well as from theocracy, this book also gives readers a brilliant solution to what it calls the Turkish puzzle: the dilemma over how to best describe and analyze state religion and state society relations in the Turkish Republic. This work convincingly undermines two orthodox presumptions about Turkish politics: the claim that Turkish modernity should be considered an example of secularity and the accusation that the current AKP government should be interpreted as Islamic. On the contrary, it argues that both Kemalism and the AKP continue to institute an anthropocratic Republic. *Democracy, Islam, & Secularism in Turkey* Ahmet Kuru, Alfred Stepan, 2012-02-14. While Turkey has grown as a world power promoting the image of a progressive and stable nation, several policy choices have strained its relationship with the East and the West. Providing social, historical, and religious context for Turkey's singular behavior, the essays in *Democracy, Islam, and Secularism in Turkey* examine issues relevant to Turkish debates and global concerns: from the state's position on religion and diversity to its involvement in the European Union. Written by experts in a range of disciplines, the chapters explore the Ottoman toleration of diversity during its classical period, the erosion of ethno-religious diversity in modern pre-democratic times, Kemalism and its role in modernization and nation building, the changing political strategies of the military, and the effect of possible EU membership on domestic reforms. They also conduct a cross-continental comparison of multiple secularisms as well as political parties, considering the Justice and Development Party in Turkey in relation to Christian Democratic parties in Europe. The contributors tackle central research questions such as: what is the legacy of the Ottoman Empire's ethno-religious plurality and how can Turkey's assertive secularism be softened to allow greater space for religious actors? They address the military's guardian role in Turkey's secularism, the implications of recent constitutional amendments for democratization, and the consequences and benefits of Islamic activism's presence within a democratic system. No other collection confronts Turkey's contemporary evolution so vividly and thoroughly or offers such expert analysis of its crucial social and political systems. **Islam and Secularism in Turkey** Umut Azak, 2010-04-07. Kemal Atatürk's Republic of Turkey was set up in 1923 as a secular state; sweeping political, social, cultural, and religious reforms followed. Islam was no longer the official religion of the state; the Sultanate was abolished, and all Turkish citizens

were declared equal without reference to religion But though in Azak s phrase secularism was the central tenet of Kemalism fear of a resurgent even fanatical Islam continued to haunt the state Azak s revisionist and original study sets out the struggle between religion and secularism but shows how Ataturk laboured for an idealised Turkish Islam the social cement of the nation stripped of superstition and obscurantism and linked to modern science and positivist philosophy Turkish Islam has retained its traditional forms in the modern state and Ataturk s Mausoleum dominates the capital and continues to inspire a popular quasi religious devotion Political Islam and the Secular State in Turkey Evangelia Axiarlis,2014-06-20

How safe is Turkey s liberal democracy The rise to power in 2002 of the right leaning Islamic Justice and Development Party ignited fears in the West that Turkey could no longer be relied upon to provide a buffer against the growth of Islamic fundamentalism in the Middle East Once hailed by the West as a model of secularism and moderation in the Muslim world Turkey is now seen to be under the influence of the creeping Islamisation of the JDP or AKP as it is known in Turkey Yet to what extent has this affected the lives of Turkish citizens Evangelia Axiarlis here explores the contribution of the JDP to civil liberties and basic freedoms long suppressed by secular and statist Kemalist ideology and how this has remained unexamined despite more than a decade in government In this the first detailed study of the policies and ideology of Prime Minister Recep Tayyip Erdo an s government the author examines the extent to which the JDP has worked to improve civil life in Turkey and critically addresses whether a government built on Islamic principles can champion political reform Exploring how Islam and democracy are neither monoliths nor mutually exclusive this is a timely contribution to the wider understanding of political Islam Modern Islamic Authority and Social Change, Volume 1 Masooda Bano,2018-03-31

Explores the interconnected creative partnerships of the Wattses and De Morgans Victorian artists writers and suffragists **Turkish Secularism** Tarlan Masmaliyeva,2023-12-14

There are any number of studies on Turkish secularism However to date there has never been a comprehensive analysis of the constitutional protection of secularism one that systematically covers all relevant aspects Addressing that gap this book presents a comprehensive and coherent analysis of the constitutional framework of this principle within the Turkish legal system Secularism is a common fundamental principle of all three Turkish constitutions 1924 1961 1982 The principle has been granted an irrevocable status and has been strictly constructed within the Turkish constitutional system Despite the guarantee of irrevocability however its interpretation and application have undergone a drastic transformation in response to changing social and political circumstances Today the complaints filed before the domestic and international judiciary predominantly concern the Turkish State s neutrality and impartiality towards religion and the exercise of freedom of religion by religious minorities While many observers have interpreted these problems in light of the contemporary policies pursued in the field of religion a closer look reveals that the problem lies deeper in Turkey s general constitutional framework While the 1982 Constitution declares the principle as an unamendable characteristic of the Republic and protects it with multi layered mechanisms certain anti democratic features of the Constitution including the

President's predominant role in forming the high ranking judiciary affect the proper and consistent application of the principle of secularism The consolidation of the secular state order depends on various factors other than a suitable constitution However it goes without saying that constitutions can help or hinder efforts to find solutions Therefore this book identifies the deficiencies in the Turkish constitutional and legal framework regarding the protection of secularism It presents the historical development and definition of a secular state analyzes the jurisprudence of the Turkish Constitutional Court and the European Court of Human Rights studies the application of the party prohibition mechanism as a means of protecting the principle and assesses the constitutional amendments of 2001 2010 and 2017 Moreover it proposes much needed constitutional and legal amendments with a view to improving the application of the principle of secularism

Remaking Turkey E. Fuat Keyman, 2008-01-01 In recent years there has been an upsurge of interest in Turkey's ability to create a secular constitutional democracy within a predominantly Muslim population *Remaking Turkey* provides a comprehensive and detailed account of how Turkey has achieved the possibility of modernity and democracy in a Muslim social setting as well as the important problems and challenges confronting this achievement Turkey has demonstrated that as an alternative modernity and as a significant historical experience of the co existence between Islam and democratic modernity in a secular political structure it could make an important contribution to the most needed democratic global governance for the creation of a secure just and peaceful world *Remaking Turkey* starts its investigation with an analysis of the Ottoman legacy then focuses on identity based conflicts and civil economic and global processes all of which have brought about significant challenges to modernity and democracy in Turkey The book concludes with an account of the recent changes and transformations that have given rise to the process of remaking Turkey In this way editor E Fuat Keyman presents a political theory based approach to Turkish modernity and its recent changing formation creating an original study of contemporary Turkey

The Kemalists Kaylan Muammar, 2005-04-08 Part memoir and part history this Turkish journalist's story spans the beginning of the secular Republic of Turkey created by Kemal Ataturk's sweeping reforms of the 1920s and 1930s to the combustible uncertainties of the present day

Corporatist Ideology in Kemalist Turkey Taha Parla, Andrew Davison, 2004-12-01 This book provides an informed analysis of the ideological content of Kemalism the name given to Mustafa Kemal Atatürk's party's political thought and practice and the persistently official and semi official hegemonic ideology of the Turkish Republic formally founded in 1923 Through a textual and contextual analysis of Kemalism in Atatürk's speeches and the official documents of the ruling Republican People's Party Taha Parla and Andrew Davison offer fresh interpretations of the political economic social and cultural goals of the Kemalist version of Turkish nationalism They also provide an astute analysis of the power and authority that Atatürk and his colleagues believed were necessary to achieve their implementation and of the institutions created in that process Kemalism as a democratizing and secularizing framework for modern governance is debated by illuminating Kemalism's emphatic and self conscious corporatist ideological core The

authors show how Kemalism's conceptions of society, national identity, the relationship between the state and Islam, and other fundamental political dynamics require a rethinking of its democratic, secular, and modernist reputation and its prospects for and barriers to a more democratic Turkey within the Kemalist legacy. *Citizenship and Identity in Turkey* Basak

Ince, 2012-04-26 Is Turkish nationalism simply a product of Kemalist propaganda from the early Turkish Republic or an inevitable consequence of a firm and developing Turkish identity? How do the politics of nationalism and identity limit Turkey's progression towards a fuller, more institutionalised democracy? Turkish citizenship is a vital aspect of today's Republic and yet it has long been defined only through legal framework, neglecting its civil, political, and social implications. Here Basak Ince seeks to rectify this, examining the identity facets of citizenship and how this relates to nationalism, democracy, and political participation in the modern Turkish republic. By tracing the development of the citizenship from the initial founding of the Republic to the immediate post World War II period and from the military interventions of the 1960s, 1970s, and 1980s to the present day, she offers an in-depth analysis of the interaction of state and society in modern Turkey, which holds wider implications for the study of the Middle East. **Negotiating Democracy and Religious Pluralism**, 2021-08-03 A

collection of essays that situates and furthers contemporary debates around the prospects of democracy in diverse societies within and beyond the West. *Negotiating Democracy and Religious Pluralism* examines the relationship between the functioning of democracy and the prior existence of religious plurality in three societies outside the West: India, Pakistan, and Turkey. All three societies had, on one hand, deep religious diversity and, on the other, long histories as imperial states that responded to religious diversity through their specific pre-modern imperial institutions. Each country has followed a unique historical trajectory with regard to crafting democratic institutions to deal with such extreme diversity. The volume focuses on three core themes: historical trends before the modern state's emergence that had lasting effects; the genealogies of both the state and religion in politics and law; and the problem of violence toward and domination over religious outgroups. Volume editors Karen Barkey, Sudipta Kaviraj, and Vatsal Naresh have gathered a group of leading scholars across political science, sociology, history, and law to examine this multifaceted topic. Together, they illuminate various trajectories of political thought, state policy, and the exercise of social power during and following a transition to democracy. Just as importantly, they ask us to reflexively examine the political categories and models that shape our understanding of what has unfolded in South Asia and Turkey. **Religion and Democratizations** Jeffrey Haynes, 2013-09-13 This book examines key debates on religion and

democratization from three main perspectives. Religious traditions have core elements which are more or less conducive to democratization and democracy. Religious traditions may be multi-vocal, but at any moment there may be dominant voices more or less receptive to and encouraging of democratization. Religious actors rarely, if ever, determine democratization outcomes. However, they may in various ways and with a range of outcomes be of significance for democratization. The contributions are divided into two sections: 1. Religion, democratization, and democracy; and 2. Secularization, democratization.

and democracy Overall they examine the three assertions in the bullet points above The book's starting point is that in general around the world religions have left their assigned place in the private sphere This means they have in many cases become recognisably politically active in various ways and with assorted outcomes This re emergence from political marginality dates back until at least the 1980s At that time the US sociologist Jose Casanova noted that what was new and became news was the widespread and simultaneous refusal of religions to be restricted to the private sphere This involved a remodelling and re assumption of public roles by religion which theories of secularisation had long condemned to social and political marginalisation This book was published as a special issue of Democratization **Democracy and Religion** David W. Odell-Scott, 2004 This book explores the interrelations of politics and religion The work is divided into four main sections the constitutional debate regarding the establishment and free exercise of religion clause the themes of violence and nonviolence as they relate to religion the free exercise of religion and the rise of fundamentalism and the challenges to the free exercise of diverse religious practices in a democratic society *The Right to Religious Freedom in International Law* Anat Scolnicov, 2010-10-18 This book explores the right to religious freedom within international law Analysing legal structures in a variety of both Western and Non Western jurisdictions the book sets out a topography of the different constitutional structures of religion within the state and their compliance with international human rights law *Religious Revival and Secularism in Post-Soviet Azerbaijan* Dobroslawa Wiktor-Mach, 2017-07-10 The book explores the complex world of Islam from the perspective of its adherents and activists in Azerbaijan Baku the most secular Muslim capital city is a battlefield for the minds and souls of ethnic Muslims Visiting pirs was till now the typical expression of religiosity among Azerbaijani Muslims Sunni Shia division was blurred Nowadays Shia and Sunni Muslim movements propose new distinctive identities Foreign and local preachers took advantage of liberal religious policies of the 1990s to promote their ideas Salafis stress the pristine Islam and the idea of universalism while Shias underline rationality in their faith tradition Turkish model of Islam is more inclusive towards local customs Sufism although not as powerful as before also finds a committed audience Finally independent charismatic local leaders gain supporters The book investigates how this pluralism affects both religious groups and believers Competitive environment requires effective strategies and flexibility In this process the traditional dominance of Shiism is challenged by Sunni movements Shiism however is not giving up and adapts its concepts and practices to contemporary contexts Secularisms Janet R. Jakobsen, Ann Pellegrini, 2008-03-11 A collection that challenges the binary conception of conservative religion versus progressive secularism by highlighting the existence of multiple secularisms

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