



Scripture As Logos

Stuart Parsons



Scripture As Logos:

Dictionary of Major Biblical Interpreters Donald K. McKim, 2007-11-12 Donald K McKim edits this revised and expanded edition of IVP's Historical Handbook of Major Biblical Interpreters With 230 in depth articles regarding the principal players in the history of Biblical interpretation this volume will serve as an invaluable tool for any serious student of the Bible or history of exegesis

Hermeneutical Procedure and Theological Method in Origen's Exegesis Karen Jo Torjesen, 2011-05-02 Since 1963 the series Patristische Texte und Studien has been publishing research findings coordinated by the Patristics Commission which today is a joint venture of all the German Academies The series is presenting editions commentaries and monographs on the writings and teachings of the Church Fathers

Scripture in Doctrinal Dispute Frances M. Young, 2024-08-13 How did Scripture function in early arguments about doctrine Historical criticism has revealed a gap between scripture and the mainstream doctrines that define Christianity today Not the least of these are the Trinity and two natures of Christ widely accepted since the fifth century but seemingly unfounded in historical readings of Scripture How did these dogmas become so integral to the faith in the first place Frances M Young tackles this monumental question in a culmination of decades of biblical and patristic research The second of two volumes Scripture in Doctrinal Dispute illuminates the role of biblical hermeneutics in the debates that forged Christian dogma on the nature of God Young shows how the theological commitments to God as the sole creator of all else from nothing shaped fourth and fifth century disputes over Christology and the Trinity Played out in the great councils of the fourth century and beyond these conflicts drove the need to discern doctrinal coherence in scripture The different sides relied on different proof texts and the rule of faith served as the criterion by which scriptural interpretation was measured thereby forming the basis of the creeds Nuanced and ecumenical Scripture in Doctrinal Dispute completes Young's magnum opus closing the gap between scripture and Christian tradition Young's magisterial study holds widespread implications for not only patristics but also exegesis and systematic theology

Liquid Scripture Jeffrey S. Siker, 2017-09-01 The electronic Bible is here to stay packaged in software on personal computers available as apps on tablets and cell phones Increasingly students look at glowing screens to consult the Bible in class and congregants do the same in Bible study and worship Jeffrey S Siker asks what difference does it make to our experience of Scripture if we no longer hold a book in our hands if we again scroll through Scripture How does the flow of electronic Scripture change our perception of the Bible's authority and significance Siker discusses the difference made when early Christians adopted the codex rather than the scroll and Gutenberg began the mass production of printed Bibles He also reviews the latest research on how the reading brain processes digital texts and how churches use digital Bibles including American Bible Society research and his own surveys of church leaders Siker asks does the proliferation of electronic translations reduce the perceived seriousness of Scripture Does it promote an individualistic response to the Bible How does the change from a physical Bible affect liturgical practice His synthesis of the advantages and risks of the digitized

Bible merit serious reflection in classrooms and churches alike **The Doctrine of Sacred Scripture** George Trumbull Ladd,1883 One Bible, Many Versions Dave Brunn,2013-03-04 Dave Brunn has been an international Bible translator for many years Here he divulges the inner workings of translation practice to help us sort out the many competing claims for superiority among English Bible translations His professional assessments and conclusions will be a great help to all seeking truth in translation **Reading Scripture to Hear God** Kevin Storer,2015-04-30 Recent theological discussions between Catholics and Evangelicals have generated a renewed appreciation for God s ongoing use of Scripture for self mediation to the Church Noting the significant influence of Henri de Lubac one of the drafters of Dei Verbum and proponent of a renewal of the Patristic and Medieval emphasis on a spiritual sense of Scripture and Kevin Vanhoozer the leading Evangelical proponent of a theological interpretation of Scripture Kevin Storer seeks to draw Evangelical and Catholic theologians into dialogue about God s ongoing use of Scripture in the economy of redemption Storer suggests that a number of traditional tensions between Catholics and Evangelicals such as the literal or spiritual sense of Scripture a sacramental or a covenantal model of God s self mediation and an emphasis on the authority of Scripture or the authority of the Church can be eased by shifting greater focus upon God s ongoing use of creaturely realities for the building of the Church in union with Christ This project seeks to enable Evangelicals to appropriate the insights of de Lubac s Catholic Ressourcement project while also encouraging Catholic theologians to appreciate Vanhoozer s Evangelical emphasis on God s use of the literal sense of Scripture to build the Church **Johannine Christology and the Early Church** T. E. Pollard,2005-08-22 Professor Pollard attempts to show how the early Church interpreted the Gospel of John and its witness to the person of Christ The two paradoxes implicit in John s theology the distinction between the Father and the Son in the unity of the Godhead and the divinity and humanity of Jesus Christ were developed in varying ways and the resultant heresies arose from attempts to deny one element or the other in each paradox In their refutation of the heresies on the other hand the Fathers struggled to keep both elements of the paradoxes in equipoise The different traditions came into conflict in the controversy which raged around the figure of Arius and his supporters in the fourth century of which the climax came in the debate about the views of Marcellus of Ancyra *Scripture's Doctrine and Theology's Bible* Markus Bockmuehl,Alan J. Torrance,2008-11 A team of world renowned scholars explores on what grounds and to what extent the New Testament shapes and prescribes Christian theology **Encyclopedia of Christian Education** George Thomas Kurian,Mark A. Lamport,2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This

encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education **God, Revelation and Authority:**

God Who Speaks and Shows (Vol. 3) Carl F. H. Henry, 1999-01-25 Part 3 in a monumental six volume set that presents an undeniable case for the revealed authority of God to a generation that has forgotten who he is and what he has done

Origen, the Philosophical Theologian Ilaria L. E. Ramelli, 2024-11-18 How did Origen one of the major Patristic thinkers construct his philosophical theology What are his main innovations in metaphysics protology Trinitarian Theology and Christology How did he view the relation between philosophy and theology This is a collection of over twenty essays mostly from world leading journals and books from outstanding publishers besides two new ones from Professor Ilaria L E Ramelli s life long and always continuing research on Origen This coherent set of studies is grouped around Origen s metaphysics protology Trinitarian theology and Christology and the relation between theology and philosophy with reception aspects The essays address Origen s towering figure in Patristic philosophy Christian Platonism and the Platonic tradition facets of his reception of Platonism reflections concerning the Christianization of Hellenism vs the Hellenization of Christianity and the relation between philosophy and theology and between pagan and Christian Platonism Origen s philosophical theology and connections to Platonism the question of Origen s conversion and his lexicon of epistroph a comparison between the imperial Platonist Atticus and Origen s theories on the soul of God the Creator Alexander of Aphrodisias as a source of Origen s philosophy and the birth of the eternity formula in reference to the Son the problem of Origen s subordinationism which must be nuanced Origen s major contribution to Trinitarian theology in the notion of hypostasis and its foundation in Scripture and philosophy the reciprocal indwelling of the Father in the Son and its implications against Origen s subordinationism Origen s influence on Augustine as paradoxical and a Christological case study the divine as inaccessible object of knowledge in ancient and Patristic Platonism the reception of Origen s ideas in the West the notion of divine power in Origen sources and aftermath Platonist exemplarism in Origen and Plotinus Paul s notion of nous in Origen and Evagrius the reception of Origen in Ps Dionysius and Origen s heritage in the concept of matter in the Dialogue of Adamantius The volume is rounded off by

theoretical reflections on philosophy of religion and philosophical theology This book is very relevant to the study of Origen the foundations of Christian thought and ancient and late antique philosophy theology and culture **Ancient Apologetic Exegesis** Stuart Parsons,2015-02-05 New Testament scholarship uncovers much about first century Christianity Early Christian masters such as Origen and Augustine draw great attention to the third and following centuries Yet oddly despite this flood of attention to both the first century and to the third and later centuries the second century often escapes notice this despite its almost living memory of Jesus and his apostles from only a generation or two prior A distinctive biblical exegesis was used by those second century apologists who challenged Greco Roman pagan religionists Along with introducing the general shape of this ancient apologetic exegesis Ancient Apologetic Exegesis aims at its recovery as well Current literature often misunderstands or dismisses second century exegetical approaches But by looking behind anachronistic views of ancient genre literacy and rhetoric we can rediscover a forgotten form of early Christian exegesis

A Luminous Life Brock Bingaman,2020-12-10 In a culture intrigued by various forms of spirituality this study invites readers to explore the deep historically rooted resources of the Christian spiritual classics It is an invitation to seek the transformative presence of God the kingdom of God within our hearts through the spiritual classics These classics formed in the matrix of meditation on Scripture are like road maps that provide invaluable wisdom and guidance for the spiritual journey Illustrating the importance of theologically grounded spirituality A Luminous Life draws from Catholic Orthodox and Protestant classics that stem from rich trinitarian and christological reflection This book explores key themes in the spiritual classics including biblical images and historical models of spiritual development prayer fasting solitude and community the cross and suffering the desert spiritual direction and contemplation and action This study seeks to bridge the academic and ecclesial demonstrating that the life of the mind and life in the Spirit are unified that theological reflection and spiritual formation go together Considering exemplary writings from diverse traditions such as the Desert Fathers Maximus the Confessor Teresa of Avila and John Calvin A Luminous Life draws readers into worshipful reflection on God and formation in Christ The book concludes with the encouragement to ongoing prayerful study of the spiritual classics as fuel for the luminous life **The World of Early Egyptian Christianity: Language, Literature, and Social Context (CUA Studies in Early Christianity)**

World of Early Egyptian Christianity: Language, Literature, and Social Context D. W Johnson,2007-04 With increasing interest in early Egyptian Coptic Christianity this volume offers an important collection of essays about Coptic language literature and social history by the very finest authors in the field The essays explore a wide range of topics and offer much to the advancement of Coptic studies **Seeking Science-Friendly Christianity** Harwood Hoover,2023-11-17 This book brings together lessons from three journeys The first journey began with my acceptance of Jesus at a young age together with my growing recognition of the differences between the scriptural record and scientific understanding It continued with a young man s adventure a retreat into nature and an encounter with war War and life s

darker side convinced me that even as nature brings awe and opens us to religious experience we need morality The second journey began as I inquired into the ministry When the church transferred the guide they had assigned to me Bob Wessman became my mentor Bob was an ordained pastor with a doctorate in theology For twenty years we read and discussed theology including the Catholic ideas that I had discovered while teaching with the Dominican Sisters Bob is in hospice care as I write this and my library is full of the books that he gifted to me Thank you Bob I now had many ideas from my first two journeys but they floated about in my head without an organizing form The challenge was to find a form that would allow the ideas to come together and speak in harmony Differences between Scripture and science had troubled me since my youth and I could not ignore science It was simply too good at finding truth to ignore So science would have to help me Science cannot touch all that religion touches but science and technology can be in correspondence with theology Researching and writing this book could explore that relationship The result was to have remained personal but then I thought that a reader might find an idea or two useful A person who is literate in science might see why trusting Jesus is both good and reasonable This book is the story of the third journey an odyssey through science and Christian theology

The Bible and Its Theology George Vance Smith,1901 **Maximus the Confessor** Paul M. Blowers,2016-02-04 This study contextualizes the achievement of a strategically crucial figure in Byzantium s turbulent seventh century the monk and theologian Maximus the Confessor 580 662 Building on newer biographical research and a growing international body of scholarship as well as on fresh examination of his diverse literary corpus Paul Blowers develops a profile integrating the two principal initiatives of Maximus s career first his reinterpretation of the christocentric economy of creation and salvation as a framework for expounding the spiritual and ascetical life of monastic and non monastic Christians and second his intensifying public involvement in the last phase of the ancient christological debates the monothelete controversy wherein Maximus helped lead an East West coalition against Byzantine imperial attempts doctrinally to limit Jesus Christ to a single divine activity and will devoid of properly human volition Blowers identifies what he terms Maximus s cosmo politeian worldview a contemplative and ascetical vision of the participation of all created beings in the novel politeia or reordered existence inaugurated by Christ s new theandric energy Maximus ultimately insinuated his teaching on the christoformity and cruciformity of the human vocation with his rigorous explication of the precise constitution of Christ s own composite person In outlining this cosmo politeian theory Blowers additionally sets forth a theo dramatic reading of Maximus inspired by Hans Urs von Balthasar which depicts the motion of creation and history according to the christocentric plot or interplay of divine and creaturely freedoms Blowers also amplifies how Maximus s cumulative achievement challenged imperial ideology in the seventh century the repercussions of which cost him his life and how it generated multiple recontextualizations in the later history of theology

Habits of Hope Todd C. Ream,Jerry Pattengale,Christopher J. Devers,2024-11-12 Christians called to academic vocations need authentic hope to sustain their work and they need to be able to share that hope with a weary world

Combining theology and practical application essays from master practitioners focus on how six educational practices can cultivate hope for educators their students and everyone they serve **The Bible and its theology as popularly taught**
George Vance Smith, 1901

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