



Scripture without experience  
was empty, and experience  
without Scripture blind.

David J. Bosch

# Scripture Of The Blind

**Tobias Bleicker**



## Scripture Of The Blind:

**Scripture's Knowing** Dru Johnson, 2015-10-22 Scripture's Knowing is a guide to the emerging field of philosophical study of Scripture specifically about knowing. Assuming that the Scriptures speak verbosely and persistently about knowing what do the biblical authors have to say? How do they conceptualize ideas like truth and knowledge? Most importantly how do we come to confidently know anything at all? Scripture's Knowing follows the discourse on knowledge through key biblical texts and shows the similarity of biblical knowing with the scientific enterprise. The findings are linked to the role of ritual in knowing and implications for theologians and churches today. embed container position relative padding bottom 56 25% height 0 overflow hidden max width 100% embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100% height 100% **Bible Society Record**, 1952 *Bible Blindspots* Jione Havea, Monica Jyotsna Melanchthon, 2021-11-03 Several of the ways and cultures that the Bible privileges or denounces slip by unnoticed. When those the privileged and the denounced are not examined they fade into and hide in the blind spots of the Bible. This collection of essays engages some of the subjects who face dispersion, physical displacement that sparks ideological bias and othering ideologies that manifest in social distancing and political displacement. These include among others the builders of Babel, Samaritans, Melchizedek, Jezebel, Judith, Gomer, Ruth, slaves and mothers. In addition to considering the drive to privilege or denounce the contributors also attend to subjects ignored because the Bible's blind spots are not examined. These include planet Earth, indigenous Australians, Palestinians, Dalits, minjungs, battered women, sexual abuse victims, religious minorities, mothering men, gays and foreigners. This collection encourages interchanges and exchanges between dispersion and othering and between the Bible and context. It flows in the currents of postcolonial and gendered studies and closes with a script that stages a biblical character at the intersection of the Bible's blind spots and modern readers' passions and commitments.

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