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SCRIERI II

GABRIEL MARCEL
ȘI FILOSOFIA CONCRETĂ

DINCOLO.
ÎN NUMELE TRANSCENDENȚEI
DE LA BERGSON LA MARION



Scieri Ii

Fátima Vieira



Scrieri II:

Deification in Eastern Orthodox Theology Emil Bartos, 2007-01-01 In recent years Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought particularly as regards the doctrine of the Trinity and mystical spirituality However the foundations and fundamental presuppositions of Eastern Christianity's theological system have remained largely unstudied and thus unknown in the West In this important study Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith The idea that God became man that man might become God sounds almost heretical to many Western ears yet this affirmation is repeated countless times in the writings of the Eastern Fathers Beginning with the apophaticism that lies at the heart of Eastern theology Bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in Staniloae's thought Bartos' study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West

Neoplatonism și creștinism: negație și transcendență Daniel Jugrin, 2023-05-11 Nu este nici cuvânt al ei nici nume nici cunoștință Nu este nici întineric nici lumină nici eroare nici adevăr Nu este defel nici postulare thesis a ei nici îndepărtare aphairesis Cifăcând postulările îndepărtările a celor de după ea nici nu o postulare nici nu o îndepărtare de vreme ce cauza deplină a una a tuturor este hyper toată postularea și hyper toată îndepărtarea ca cea care este preeminență a hyperochei liber de toate și dincolo de epekeina toate Dionisie Areopagitul Despre teologia mistică V Volume 8, Tome II: Kierkegaard's International Reception - Southern, Central and Eastern Europe Jon Stewart, 2016-12-14 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome II covers the reception of Kierkegaard in Southern Central and Eastern Europe The first set of articles under the rubric Southern Europe covers Portugal Spain and Italy A number of common features were shared in these countries' reception of Kierkegaard including a Catholic cultural context and a debt to the French reception The next rubric covers the rather heterogeneous group of countries designated here as Central Europe Hungary the Czech Republic Slovakia and Poland These countries are loosely bound in a cultural sense by their former affiliation with the Habsburg Empire and in a religious sense by their shared Catholicism Finally the Orthodox countries of

Eastern Europe are represented with articles on Russia Bulgaria Serbia and Montenegro Macedonia and Romania

Modelul Antim, modelul Paltinis Anca Manolescu, 2015-07-16 Titlul acestei cărți poate fi în el însuși un cititor ar putea crede că are dinainte o lucrare de pur istorie culturală o culegere de documente și analize menite să devină un omagiu pios comemorativ adus unor grupuri de intelectuali care în vremuri neprielnice au încercat să își strezească chipul și să își urmeze vocația în realitate e vorba de o reconstrucție erudită dar intens simpatetică a unui model de viață spiritual atemporal E vorba despre modul în care se nasc născuturile purtătoare de destin despre farmecul și rigorile drumului tatonant spre cunoaștere despre comuniune împreună cucerirea dramelor lumescă și speranța E vorba despre efortul oamenilor de a se situa de a își găsi locul și despre instituționalizarea dincolo de instituții a formării intelectuale în ceea ce mă privește am aflat neașteptat de multe lucruri despre împrejurări pe care credeam că le știu din untru Anca Manolescu le ține însă mai bine într-un anumit sens ea este mai intim legată de modelele pe care le invocă decât chiar unii dintre reprezentanții lor Andrei PLEȘU E oare nepotrivit ca intelectualul să se comporte în credința intelectuală E inutil să își strezească în acest domeniu chipul specific sau măcar idealul Pofta de a nu alege disciplina și elanul gândului nu îți găsesc locul în religie în epocile premoderne întrebarea ar fi fost nătruc-tă caraghioasă De la autori creștini timpurii până la monahismul medieval nu a fost oare înființată credința drept filozofie în sensul antic al termenului drept adevărată filozofie formarea a sinelui nătemiat pe revelație urmare a Logosului pe calea cunoașterii lui Dumnezeu Calea filozofiei în rostul ei primar pe calea cunoașterii religioase nu sunt divergente Ca stil de viață și de convivialitate între cercul filozofic și grupul de studiu creștin așemănările nu deosebiriile par să precumpănească Modelul Antim și modelul Paltin ne oreamintesc Anca MANOLESCU

Re-Configuring Romanian Culture on its Way Towards Modernity Alexandra Chiriac, 2022-09-26 As a direct result of an international conference organized in the year 2021 the volume tries to shed light on the way in which the translation activity contributed to the Romanian culture and language drawing from different traditions and cultures it came in contact with directly or indirectly and thus mingling the own Slavonic church tradition with the new and revolutionary ideas of the Western world and using this mix to modernise the society language and the politics in this region Furthermore this eclectic collection of articles highlights the fact that it was neither the exclusive merit of the Transylvanian scholars nor of the Moldavian or Wallachian ones to have contributed decisively to the formation of the national consciousness and to the standardisation of the language but it was rather the collaboration the circulation of people and ideas that furthered the modernity in all three Romanian Principalities Without disregarding the regional specificity of the Romanian Enlightenment the volume focuses on the interconnections of the agents involved in the cultural transfer on the networks they created for the dissemination of knowledge and political thought and on the common effort to render the new ideas and concepts of the foreign cultures in a national language that could be accessible to the Romanians **Romania** Keith Hitchins, 1994 From the mid nineteenth century until the Second World War the energies of Rumanian political and intellectual elites were absorbed by the building of their nation In this comprehensive and scholarly study Keith Hitchins traces these complex

processes and explores how Rumania's leaders attempted to transform the ideology of modern nationhood into strong political economic and social institutions and to find ways of preserving independence in an international political and economic order dominated by the great powers. As the new Rumania took shape the threads of historical continuity remained strikingly evident in government: a strong administrative centralization prevailed despite the maturing of parliamentary institutions and the diversity of political expression; the national economy remained beholden to agriculture despite the steady growth of industry and in cultural life traditional values persisted despite the adoption of modern forms. In foreign relations the most pressing aim was to unite all Rumanians in a single state and to defend its sovereignty within an uncertain international order. In all these endeavours the measure of achievement was the West. After the Second World War when the Communist Party came to power this historical continuity was broken. The experiment in nation building gave way to a new ideology and Rumania now turned to the Soviet political and economic model.

Temporalities of Modernism Carmen Borbély, Erika Mihálycsa, Petronia Petrar, 2023-03-22. *Temporalities of Modernism* gathers fourteen scholars whose contributions readdress the very tenets of modernism by approaching its multifaceted relationship with time in a series of fresh and original essays. The contemporary energies behind the collection are rooted in the turbulence of the modernist age: relativity, irreversibility, duration, fragmentation, contingency and the looming threat of the apocalyptic future. The collection includes geographical areas often neglected by the habitual reduction of modernist studies to English speaking literary high modernism or to the concentration of famous figures in the traditional capital of modernism, Paris. Thus it offers detailed presentations of Italian pre-WWI modernism, Czech Dadaism or of Polish, Romanian and Hungarian writers and artists. The borders also open in terms of genres and mediums as the contributions are not limited to fiction but examine the multifaceted productions of modernist artists: poetry, theatre, painting, music, cinema, photography etc. In addition the limits are temporally stretched out as some contributions focus on more recent writers such as Sylvia Plath and their reactivation of modernist discoveries.

Invocations of Europe Sabina Cismas, 2016-09-12. The book examines the early history of music theatre in Romania in the nineteenth century and how it was instrumentalised as a vehicle for the overall modernization and Europeanization of the country. It deals with the complex interaction between the aristocrats who imported the opera, the local public, the foreign power holders in the time of the Russian Protectorate and the opera companies and musicians who came to Romania and shaped the musical life of the country.

Romanian Cultural Identity and Education for Civil Society Magdalena Dumitrana, 2004. **Reversul istoriei. Eseu despre opera lui Mircea Eliade** Mihai Gheorghiu, 2015-03-12. Din cuprins: Pariul eliadian, Romanul conștiinței nefericite, Mitic și epic în proză fantastică, Nae Ionescu, Pater et Magister, Itinerariu spiritual, 1927-1949, Istoria religiilor, filozofia istoriei, hermeneutică și ieră din nihilism, Jurnale memorialistice, confesiuni, Proză autoscopică și simbolism al experienței personale.

Dicționar analitic de opere literare românești vol. II (N-Z) Ion Pop, 2024-02-07. Veritabilă bibliotecă într-o carte. Dicționarul analitic de opere literare românești comentează la curent cu

bibliografia de ultima ora si cu cele mai noi instrumente critice operele reprezentative ale literaturii romane de la inceputuri si pana in imediata contemporaneitate Dincolo de valoarea sa de lucrare de referinta continand date importante privind evolutia literaturii noastre dictionarul este si un model de lectura si valorificare a mostenirii culturale inscriindu se printre cele mai remarcabile si mai solide lucrari ale ultimelor decenii si alaturandu se marilor opere lexicografice istoriografice care situeaza Clujul in fruntea intreprinderilor de acest fel realizate in Romania Dictionarul lucreaza selectiv cu o exigenta ghidata in principal de criteriul valorii estetice dar nu lasa deoparte nici operele semnificative ca reper istorico literar Analitic fiind dictionarul nu se rezuma la furnizarea de informatie ci adauga datelor de istorie literara geneza variante editii etc si o interpretare un comentariu critic complex si avizat atent la mesajul operei la situarea sa in opera intreaga a unui anume scriitor dar si in literatura romana si in spatiul larg la literelor universale Comentariul se sprijina pe o bibliografie impresionanta si adauga referinte critice un indice de nume opere autori de mare utilitate Libertatea metodologica si stilistica acordata autorilor articolelor din dictionar

Georgeta Antonescu Leon Baconsky tefan Borb ly Ioana Bot Nicolae Bot Corin Braga Cornel Capusan Sanda Cordos Doina Curticapeanu Sergiu Pavel Dan Vasile Fanache Ovidiu Mircean Mircea Muthu Laura Pavel Gheorghe Perian Ioana Em Petrescu Liviu Petrescu Horea Poenar Ion Pop Cornel Robu Lionel Decebal Rosca Octavian chiau Calin Teutisan Mihaela Ursa Ion Vartic Vasile Voia etc e de bun augur caci e vorba de cititori exemplari de nume de prim rang ale criticii si istoriei literare romanesti sau de tineri expresivi si probi Dictionarul analitic a fost adus la zi completat si revizuit si e gata acum sa apara intr o noua eleganta editie

History of Modern Cremation in Romania
 Marius Rotar, 2013-01-11 Cremation as a means of managing the post mortem body was reintroduced to Europe at the end of the eighteenth century but would not become common practice until the second half of the nineteenth century This was a major development with multifaceted implications which generated heated debate Initially armed with a variety of arguments hygienic economic aesthetic and philosophical arguments citing freedom of conscience and will the advocates of modern cremation who tended to come from the social and cultural elite sought to impose their new model This brought them into conflict with the traditional structures and patterns of burial and thus with the Church which had of course originally ended the practice of cremation The present study is a history of cremation in Romania beginning with the emergence of cremationist ideas in 1867 and taking the reader up to the present day It analyses the following key periods the second half of the nineteenth century and early twentieth century the Interwar period Romania then being the first Orthodox country in the world to possess a crematorium which provoked a vehement reaction against cremation on part of the Orthodox Church the Communist period when no new crematoria were built even though the Communist regime proclaimed itself to be atheist and the post Communist period

Salvation in Indian Philosophy Ionut Moise, 2019-11-21 This book offers a comprehensive description of the doctrine of salvation ni reyasa mok a and Vai e ika one of the oldest philosophical systems of Indian philosophy and provides an overview of theories in other related Indian philosophical systems and classical

doctrines of salvation The book examines liberation the fourth goal of life and arguably one of the most important topics in Indian philosophy from a comparative philosophical perspective Contextualising classical Greek Philosophy which contains the three goals of life Aristotle's Ethics and explains salvation as first understood in the theology of the Hellenistic and Patristics periods the author analyses six classical philosophical schools of Indian philosophy in which there is a marked emphasis on the ultimate ontological elements of the world and self Analysing Vai e ika and the manner in which this lesser known system has put forward its own theory of salvation ni reya the author demonstrates its significance and originality as an old and influential philosophical system He argues that it is essential for the study of other Indian sciences and for the study of all comparative philosophy An extensive introduction to Indian soteriology this book will be an important reference work for academics interested in comparative religion and philosophy Indian philosophy Asian religion and South Asian Studies

Historians and Nationalism Monika Baár,2010-02-25 Monika Ba r examines the work of five prominent East Central European historians in the 19th century analyzing and contrasting their body of work their promotion of a national culture and the contributions they made to European historiography

Dystopia(n) Matters Fátima Vieira,2013-07-16 The volume is divided into two parts separated by an Intermezzo The first part Dystopia Matters benefits from the contribution of reputed scholars of the field of Utopian Studies who were asked to make a statement explaining why dystopia is important The Intermezzo completes this part and offers the reader an informed discussion of the concepts of utopia dystopia and anti utopia whilst providing ground for the case studies presented in the second part in the sections devoted to literature film and theatre In one way or another despite the variety of approaches all contributors argue for the idea that if dystopia has invaded most forms of contemporary discourse its sibling utopia has not been eradicated from the scene Furthermore the studies show that the tension between the two concepts is instrumental to our cautious conscious and tentative construction of the future

Report of the Library Syndicate for the Year ... Cambridge University Library,1907 Anuarul Oficial ,1908

Dicționar român-german Hariton Tiktin, **The Politics of National Character** Balázs Trencsényi,2012-02-22 The book is a comparative analysis of the ideological constructions of national specificity in Romania Bulgaria and Hungary Studying the growing infatuation with national essence it seeks to understand the radicalization of nationalism in East Central Europe in connection with the shift of the notions of historicity and temporality Trencs nyi provides a contextual analysis of the symbolic resources and available ideological references that were used for creating these discourses in the respective countries While focusing on the interwar period when these conceptions became central to the political debate he also reconstructs the long term historical evolution of the discourse of national characterology Through this prism the work offers a contextual reconstruction of the main debates of these elites on national identity from the mid 19th century until 1945 In the light of the three case studies the volume contributes to discussions of the problem of modernism and anti modernism in twentieth century political thought posing the question of the intellectual responsibility of intellectuals in

constructing radical ideological frameworks This book offers a broad intellectual panorama discerning the common regional features as well as the considerable divergence between these three cases while also placing them into a wider European intellectual framework of the emergence of radical nationalism

PNEVMATOLOGIA SFÂNTULUI SIMEON NOUL

TEOLOG. O ANALIZĂ DOGMATICĂ ACTUALĂ MIHAI-IULIAN GROBNICU, 2021-01-01 At t prin tematica abordat c t i prin modul n care aceasta este tratat cercetarea de fa se nscrie sub semnul excep ionalului Rezultat al unui remarcabil efort de interpretare interdisciplinar situat programatic la intersec ia fecund dintre dogmatica i spiritualitatea ortodox lucrarea de fa se situeaz la cotele maxime ale excelen ei tiin ifice i autenticit ii duhovnice ti Autorul vede pe deplin argumentat i justificat originalitatea teologhisirii simeoniene n pnevmatologia n acela i timp hristologic trinitar psihologic duhovniceasc ascetico mistic finalizat n experien a actual con tient a Duhului Sf nt i vie ii lui Dumnezeu n vie ile celor nfia i n Dumnezeu i uni i cu Hristos n Trupul S u eclezial Rezultatul este un discurs teologic de sintez n acela i timp tradi ional i personal identitar i original conservator i liber viu pentru c e ancorat n dinamismul vie ii lui Dumnezeu devenite n Duhul Sf nt dinamismul vie ii de sfin enie a celor nfia i n Dumnezeu n Trupul lui Hristos Arhidiacon prof Ioan I IC JR Facultatea de Teologie Ortodox Sf ntul Andrei aguna din Sibiu

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