

Scotland And The Americas 1600 To 18

David Armitage, John Carter Brown Library

Scotland And The Americas 1600 To 18:

Scotland and the Americas, 1600 to 1800 David Armitage, John Carter Brown Library, 1995 **Scotland** and America, c.1600-c.1800 Alexander Murdoch, 2009-12-18 While the literature relating to Scottish contact with America has grown significantly in recent years the influence of America on Scotland and its early modern history has been neglected in favour of a preoccupation with Scottish influence on the formation of North American national identities Alexander Murdoch s fascinating new study explores Scottish interactions with North America in a desire to open up fresh perspectives on the subject Scotland and America c 1600 c 1800 Surveys the key centuries of economic migratory and cultural exchange including Canada and the Caribbean Discusses Scottish participation in the Atlantic slave trade and the debate over its abolition Considers the Scottish experience of British unionism with respect to developing American traditions of unionism in the U S and Canada Incorporating the latest research this is essential reading for anyone interested in the dynamic relationship between Scotland and America during a key period in history Scots and the Union Christopher A Whatley, 2014-04-14 This book traces the background to the Treaty of Union of 1707 explains why it happened and assesses its impact on Scottish society including the bitter struggle with the Jacobites for acceptance of the union in the two decades Scotland's Empire and the Shaping of the Americas, 1600-1815 Thomas Martin that followed its inaugur Devine, 2004 Scotland's influence was crucial for the worldwide success of Britain's overseas empire As emigrants soldiers tobacco lords merchants and colonial administrators Scots were involved in nearly every aspect of running and financing Britain's colonies in America Australia and India T M Devine Scotland's leading historian draws on a wealth of new material to provide a comprehensive examination of Scotland's multifaceted role in colonization He deftly portrays the key contributions by Scots to the development of the Americas from political ideas to business In the first of a two volume set Scotland's Empire combines detailed scholarship with a compelling narrative history setting the Scots story against the rise of the British Empire the course of American history and the changes in world history Scotland, the Caribbean and the Atlantic world, 1750–1820 Douglas Hamilton, 2013-07-19 This is the first book wholly devoted to assessing the array of links between Scotland and the Caribbean in the later eighteenth century It uses a wide range of archival sources to paint a detailed picture of the lives of thousands of Scots who sought fortunes and opportunities as Burns wrote across th Atlantic roar It outlines the range of their occupations as planters merchants slave owners doctors overseers and politicians and shows how Caribbean connections affected Scottish society during the period of improvement The book highlights the Scots reinvention of the system of clanship to structure their social relations in the empire and finds that involvement in the Caribbean also bound Scots and English together in a shared Atlantic imperial enterprise and played a key role in the emergence of the British nation and the Atlantic World Scotland, Darien and the Atlantic World, 1698-1700 Julie Orr, 2018-09-26 Combines qualitative fieldwork with analytical philosophy to provide guidelines for when it is right for states

UN agencies and NGOs to help refugees repatriate Social and Economic Networks in Early Massachusetts Marsha L. Hamilton, 2015-09-10 The seventeenth century saw an influx of immigrants to the heavily Puritan Massachusetts Bay Colony This book redefines the role that non Puritans and non English immigrants played in the social and economic development of Massachusetts Marsha Hamilton shows how non Puritan English Scots and Irish immigrants along with Channel Islanders Huguenots and others changed the social and economic dynamic of the colony A chronic labor shortage in early Massachusetts allowed many non Puritans to establish themselves in the colony providing a foundation upon which later immigrants built transatlantic economic networks Scholars of the era have concluded that these strangers assimilated into the Puritan structure and had little influence on colonial development however through an in depth examination of each group's activity in local affairs Marsha Hamilton asserts a much different conclusion By mining court town and company records letters and public documents Hamilton uncovers the impact that these immigrants had on the colony not only by adding to the diversity and complexity of society but also by developing strong economic networks that helped bring the Bay Colony into the wider Atlantic world These groups opened up important mercantile networks between their own homelands and allies and by creating their own communities within larger Puritan networks they helped create the provincial identity **Enlightened Evangelicalism** Jonathan Yeager, 2011-04 This title tells that led the colony into the eighteenth century how John Erskine was the leading evangelical in the Church of Scotland in the latter half of the 18th century It explores how educated in an enlightened setting at Edinburgh University he learned to appreciate the epistemology of John Locke and White People, Indians, and Highlanders Colin G. Calloway, 2008-07-03 In nineteenth century paintings other empiricists the proud Indian warrior and the Scottish Highland chief appear in similar ways colorful and wild righteous and warlike the last of their kind Earlier accounts depict both as barbarians lacking in culture and in need of civilization By the nineteenth century intermarriage and cultural contact between the two described during the Seven Years War as cousins was such that Cree Mohawk Cherokee and Salish were often spoken with Gaelic accents In this imaginative work of imperial and tribal history Colin Calloway examines why these two seemingly wildly disparate groups appear to have so much in common Both Highland clans and Native American societies underwent parallel experiences on the peripheries of Britain's empire and often encountered one another on the frontier Indeed Highlanders and American Indians fought traded and lived together Both groups were treated as tribal peoples remnants of a barbaric past and eventually forced from their ancestral lands as their traditional food sources cattle in the Highlands and bison on the Great Plains were decimated to make way for livestock farming In a familiar pattern the cultures that conquered them would later romanticize the very ways of life they had destroyed White People Indians and Highlanders illustrates how these groups alternately resisted and accommodated the cultural and economic assault of colonialism before their eventual dispossession during the Highland Clearances and Indian Removals What emerges is a finely drawn portrait of how indigenous peoples with their own rich identities experienced

cultural change economic transformation and demographic dislocation amidst the growing power of the British and American empires The Devil in Britain and America John Ashton, 1896 A Peculiar Mixture Jan Stievermann, Oliver Scheiding, 2013-06-14 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in A Peculiar Mixture endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies. They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America s emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributions to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind I Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Sch nhofer and Marianne S Wokeck Backcountry Crucibles Jean R. Soderlund, Catherine S. Parzynski, 2008 American historians have emphasized major cities as cultural and economic centers This volume explores the vitality of cultural economic and political life beyond those cities The Lehigh Valley is a place where integral events occurred but is also an example of regional growth outside large cities Its unique location close enough to New York and Philadelphia to market grain iron coal and steel yet distant enough to develop its own cultural life offers a regional model persisting for more than two centuries heretofore unexplored in American historical scholarship This persistence of cultural and economic patterns including the capacity to change makes Lehigh Valley history particularly Atlantic Circulations Edward Holberton, 2025-04-02 Atlantic Circulations investigates literary conversations intriguing about empire in the British Atlantic world c 1650 1750 Reading texts by Anne Bradstreet John Milton Daniel Defoe and Benjamin Franklin as well as writing by overlooked authors who deserve more attention such as the Quaker anti slavery activist Benjamin Lay and the Black classicist Francis Williams it asks how literary culture interacted with transatlantic debates about law enslavement economics and religious freedom This study explores the relationship between literature and empire by joining up disciplinary areas Early Modern English Literature and Early American Literature which are often considered apart It develops insights and analytical frameworks from recent British and Atlantic World history to argue that the transatlantic reception of literary texts was often shaped by archipelagic dynamics political and religious tensions between and within England and Wales and Scotland and Ireland Atlantic Circulations examines several previously unknown manuscripts and archives which throw new light on the circulation of literary texts in colonial culture and reconstructs key Anglophone transatlantic cultural debates during a crucial phase of European expansion in the Atlantic world This book will appeal to advanced students and academic researchers of early modern and eighteenth century English literature and British

cultural history especially readers with an interest in literature s relationships with empire colonialism and travel and scholars of early American literature and history Essays on Northeastern North America, 17th & 18th Centuries John G. Reid, 2008-11-14 In examining the history of northeastern North America in the seventeenth and eighteen centuries it is important to take into account diverse influences and experiences Not only was the relationship between native inhabitants and colonial settlers a defining characteristic of Acadia Nova Scotia and New England in this era but it was also a relationship shaped by wider continental and oceanic connections. The essays in this volume deal with topics such as colonial habitation imperial exchange and aboriginal engagement all of which were pervasive phenomena of the time John G Reid argues that these were complicated processes that interacted freely with one another shaping the human experience at different times and places Northeastern North America was an arena of distinctive complexities in the early modern period and this collection uses it as an example of a manageable and logical basis for historical study Reid also explores the significance of anniversary observances and commemorations that have served as vehicles of reflection on the lasting implications of historical developments in the early modern period These and other insights amount to a fresh perspective on the region and offer a deeper understanding of North American history Scots in Habsburg Service D. C. Worthington, 2004 This book offers an original approach to the study of the Scottish diaspora in Europe It highlights the activities of a group of emigrants and exiles who served the twin headed Habsburg dynasty during the first half of the Nature and History in the Potomac Country James D. Rice, 2009-03-06 A B C D E F G H I J K L M N O seventeenth century Essays on David Hume, Medical Men and the Scottish Enlightenment Roger L. Emerson, 2016-05-13 The PRSTVWY Scottish Enlightenment was a period of intellectual and scientific progress in a country previously considered to be marginal to the European intellectual scene Yet the enlightenment was not about politeness or civic humanism but something more basic the making of an improved society which could compete in every way in a rapidly changing world David Hume writing in 1752 commented that industry knowledge and humanity are linked together by an indissoluble chain Collectively this volume of essays embraces many of the topics which Hume included under industry knowledge and humanity from the European Enlightenment and the Scots relation to it to Scottish social history and its relation to religion science and medicine Overarching themes of what it meant to be enlightened in the eighteenth century are considered alongside more specific studies of notable figures of the period such as Archibald Campbell 3rd Duke of Argyll and David Hume and the training and number of Scottish medical students Together the volume provides an opportunity to step back and reconsider the Scottish Enlightenment in its broader context and to consider what new directions this field of study might take Faith and Slavery in the Presbyterian Diaspora William Harrison Taylor, Peter C. Messer, 2016-01-28 Faith and Slavery in the Presbyterian Diaspora considers how in areas as diverse as the New Hebrides Scotland the United States and East Central Africa men s and women s shared Presbyterian faith conditioned their interpretations of and interactions with the institution

of chattel slavery The chapters highlight how Presbyterians reactions to slavery which ranged from abolitionism to indifference to support reflected their considered application of the principles of the Reformed Tradition to the institution Consequently this collection reveals how the particular ways in which Presbyterians framed the Reformed Tradition made slavery an especially problematic and fraught issue for adherents to the faith Faith and Slavery by situating slavery at the nexus of Presbyterian theology and practice offers a fresh perspective on the relationship between religion and slavery It reverses the all too common assumption that religion primarily served to buttress existing views on slavery by illustrating how groups and individuals reactions to slavery emerged from their understanding of the Presbyterian faith The collection s geographic reach encompassing the experiences of people from Europe Africa America and the Pacific filtered through the lens of Presbyterianism also highlights the global dimensions of slavery and the debates surrounding it The institution and the challenges it presented Faith and Slavery stresses reflected less the peculiar conditions of a particular place and time than the broader human condition as people attempt to understand and shape their world The Foreign Commerce and **Navigation of the United States** United States. Bureau of the Census, 1907 Restoration Tim Harris, 2006-01-26 The late seventeenth century was a period of extraordinary turbulence and political violence in Britain the like of which has never been seen since Beginning with the Restoration of the monarchy after the Civil War this book traces the fate of the monarchy from Charles II's triumphant accession in 1660 to the growing discontent of the 1680s Harris looks beyond the popular image of Restoration England revelling in its freedom from the austerity of Puritan rule under a merry monarch and reconstructs the human tragedy of Restoration politics where people were brutalised hounded and exploited by a regime that was desperately insecure after two decade of civil war and republican rule

The book delves into Scotland And The Americas 1600 To 18. Scotland And The Americas 1600 To 18 is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Scotland And The Americas 1600 To 18, encompassing both the fundamentals and more intricate discussions.

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 - Chapter 3: Scotland And The Americas 1600 To 18 in Everyday Life
 - Chapter 4: Scotland And The Americas 1600 To 18 in Specific Contexts
 - ∘ Chapter 5: Conclusion
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