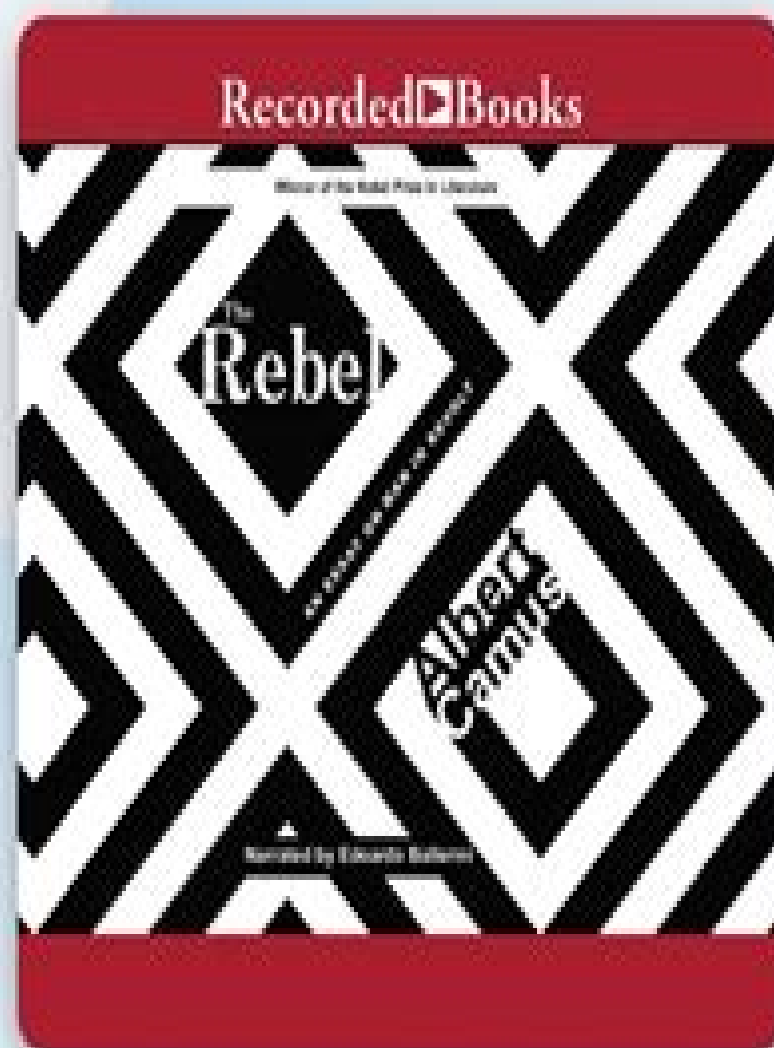


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# The Rebel: An Essay on Man in Revolt

Albert Camus



# Rebel An Essay On Man In Revolt

**Steven A. Burr**



## **Rebel An Essay On Man In Revolt:**

*The Rebel* Albert Camus,1978      **The Rebel** Albert Camus,1992-01-01 By one of the most profoundly influential thinkers of our century *The Rebel* is a classic essay on revolution that resonates as an ardent eloquent and supremely rational voice of conscience for our tumultuous times For Albert Camus the urge to revolt is one of the essential dimensions of human nature manifested in man s timeless Promethean struggle against the conditions of his existence as well as the popular uprisings against established orders throughout history And yet with an eye toward the French Revolution and its regicides and deicides he shows how inevitably the course of revolution leads to tyranny Translated from the French by Anthony Bower

*The Rebel Summary & Analysis* Dave Wallace,2017-04-04 *The Rebel* is a 1951 book length essay by Albert Camus which treats both the metaphysical and the historical development of rebellion and revolution in societies especially Western Europe Camus relates writers and artists as diverse as Epicurus and Lucretius Marquis de Sade Georg Wilhelm Friedrich Hegel Fyodor Dostoyevsky Friedrich Nietzsche Max Stirner Andr Breton and others in an integrated historical portrait of man in revolt Examining both rebellion and revolt which may be seen as the same phenomenon in personal and social frames Camus examines several countercultural figures and movements from the history of Western thought and art noting the importance of each in the overall development of revolutionary thought and philosophy The work has received ongoing interest influencing modern philosophers and authors such as Paul Berman and others      [The Rebel; an Essay on Man in Revolt.](#) Albert Camus Albert Camus,1956      **CLASSICS The Rebel** Albert Camus,      *The Rebel* Albert Camus,1971

**The Rebel** Albert Camus,1961      *The Rebel* Albert Camus,1956      **Encyclopedia of the Essay** Tracy Chevalier,2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies      **Insanity and Genius** Harry Eiss,2014-06-02 In his book about the discovery of the structure of DNA James Watson wrote So we had lunch telling ourselves that a structure this beautiful just had to exist Indeed the quest most often asked by scientists about a scientific theory is Is it beautiful Yes beauty equals truth Scientists know mathematicians know But the beauties the truths of mathematics and science were not the truths that inspired the author as a child and he intuitively knew that the truths he needed come from a different way of knowing a way of knowing not of the world of logic and reason and explanation though they have a value but rather a way of knowing that is of the world expression a world that enters the truths beyond the grasp of logic That is what this book is all about It is an exploration of the greatest minds of human existence struggling to understand the deepest truths of the human condition

This second edition updates the previous one incorporating new publications on Van Gogh recent discoveries in neurology psychology and the rapid developments in understanding DNA and biotechnology We've come a long way already from that original discovery by Watson and his coauthor Francis Crick      *Regicide and Revolution* Michael Walzer,1993-03-25

Maintaining that the trial and public execution of Louis XVI was an absolutely essential part of the French Revolution Walzer discusses two types of regicide the first committed by would be kings or their agents left the monarchy's mystique and divine right intact while the second was a revolutionary act intended to destroy it completely Walzer defends the trial and execution of Louis XVI as necessary since it not only tried to destroy the monarchy's mystique and divine right but also required the deputies to fully explain their guiding philosophies and applied the rules of judicial process to establish equality before the law New to this edition is an appendix containing Revolutionary Justice Ferenc Feher's classic rebuttal to Walzer's thesis and Walzer's response *The King's Trial and the Political Culture of the Revolution*      **The Stranger** Albert Camus,2012-08-08

With the intrigue of a psychological thriller *The Stranger* Camus's masterpiece gives us the story of an ordinary man unwittingly drawn into a senseless murder on an Algerian beach With an Introduction by Peter Dunwoodie translated by Matthew Ward Behind the subterfuge Camus explores what he termed the nakedness of man faced with the absurd and describes the condition of reckless alienation and spiritual exhaustion that characterized so much of twentieth century life *The Stranger* is a strikingly modern text and Matthew Ward's translation will enable readers to appreciate why Camus's stoical anti hero and devious narrator remains one of the key expressions of a postwar Western malaise and one of the cleverest exponents of a literature of ambiguity from the Introduction by Peter Dunwoodie First published in 1946 now in translation by Matthew Ward      *The Human Being* Hans Schwarz,2013-12-20 This overview of Christian anthropology by Hans Schwarz uniquely emphasizes three things 1 the biblical testimony 2 the historical unfolding of Christian anthropology through the centuries and 3 the present affirmation of Christian anthropology in view of rival options and current scientific evidence Schwarz begins by elucidating the special place occupied by human beings in the world then ponders the complex issue of human freedom and concludes by investigating humanity as a community of men and women in this world and in the world beyond While maintaining a strong biblical orientation Schwarz draws on a wide range of resources including philosophy and the natural sciences in order to map out what it means to be human Schwarz's *Human Being* will interest anyone who is concerned with how in the face of fascinating scientific insights we can intelligently talk today about human sinfulness human freedom and human beings as children of the God who created us      **Lacan and the Question of Consent** Clotilde Leguil,2025-08-22 Clotilde Leguil explores the boundary between consenting and yielding from a Lacanian standpoint Starting from the definition Lacan gave to psychical and sexual trauma this book makes the distinction between the ambiguity of consent and the experience of coercion Clotilde Leguil refers to the MeToo movement campaigns against femicides and Vanessa Springora's book *Le Consentement* Consent elaborating on the various degrees of coercion to

demonstrate that desire is not drive and that forcing leaves an indelible mark on the individual Beyond the legal and contractual approach of consent this book elaborates on the crucial stakes both clinical and ethical that this distinction entails Lacan and the Question of Consent will be of interest to psychoanalysts and psychoanalytic theorists It will be relevant for academics and scholars of Lacanian studies gender studies feminism and human rights **A Kingdom Not of this World** Garrett Green,1964 *Martin Buber* Maurice S. Friedman,2003-09-02 Martin Buber The Life of Dialogue the first study in any language to provide a complete overview of Buber s thought remains the definitive guide to the full range of his work and the starting point for all modern Buber scholarship Maurice S Friedman reveals the implications of Buber s thought for theory of knowledge education philosophy myth history and Judaic and Christian belief This fully revised and expanded fourth edition includes a new preface by the author an expanded bibliography incorporating new Buber scholarship and two new appendices in the form of essays on Buber s influence on Emmanuel Levinas and Mikhail Bakhtin **Creating Albert Camus** Brent C. Sleasman,2015-12-16 The contributors to this collection come from disparate fields such as theology literature studies political science and communication studies and are guided by a commitment to consider what we can learn from Camus as opposed to where he was wrong or misguided in his life and writing If there is a place to consider the shortcomings of a human being especially one as unique as Albert Camus it will not be found within this volume The essays in this text are built around the theme that Albert Camus functions as an implicit philosopher of communication with deep ethical commitments The title Creating Albert Camus is intended to have a double meaning First are those voices who inspired Camus and helped create his ideas second are those scholars working with Camus s thoughts during and after his life who help create his enduring legacy Bringing together scholars who embrace an appreciation of the philosophy of communication provide an opportunity to further situate the work of Camus within the communication discipline This new project explores the communicative implications of Camus s work **Resistance and Identity in Twenty-First Century Literature and Culture** Navleen Multani,2023-10-12 Resistance and Identity in Twenty First Century Literature and Culture Voices of the Marginalized is a compendium of reflections on literary texts politics of literature and culture The book proffers ruminations on the pivotal role of constructive and positive resistance to reconstruct identities for meaningful human existence The disciplinary power and dominance coerce the natural body to resist and yearn for freedom One can establish unique identity by refusing to conform to pressures of society that deform the natural body Dominant forces and oppressive structures evoke resistance that can range from polite demurral to refusal Resistance comes from the will that refuses to be controlled and governed The refusal of the ordinary illuminates ordinary lives bodies Language and literary texts contain essential truths of such human existence Words and imaginary worlds in literary works reveal truth and suggest possibilities for reconfiguring the order **The Postmodern Saints of France** Colby Dickinson,2013-07-25 This collection of essays redefines the concept of saintliness as it is utilized and refashioned in contemporary French philosophy **Finite**

**Transcendence** Steven A. Burr, 2014-05-01 Absurdity time death each poses a profound threat to Being compelling us to face our limits and our finitude Yet what does it mean to fully realize and experience these threats Finite Transcendence Existential Exile and the Myth of Home presents a thoughtful and thorough examination of these challenges and questions arguing the universality of the realization of finitude in the experience of exile By tracing the historical presence and experience of notions of faith and exile in Western thought from the Ancient Greeks to the present Steven A Burr demonstrates the character of each as fundamental constitutive components of what it means to be human The book discusses essential elements of each culminating in a compelling account of existential exile as a definitive name for the human experience of finitude Burr follows with a comprehensive analysis of the writings of Albert Camus demonstrating an edifying articulation of engagement with and reconciliation of the condition of existential exile Finally based on the model suggested in Camus s approach Burr discusses responses to exile and articulates the meaning of home as the transcendence of exile Finite Transcendence is a work that will be of great value to anyone working in or studying existentialism philosophy of religion hermeneutics and social theory as well as to anyone interested in questions of faith and society religion or secularity

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