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Luck Theory

A Philosophical Introduction to the
Mathematics of Luck



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Reasoning About Luck

Lei Huang



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Ishtiyaque Haji, 2016-01-14 Something is subject to luck if it is beyond our control In this book Haji shows that luck detrimentally affects both moral obligation and moral responsibility He argues that factors influencing the way we are together with considerations that link motivation and ability to perform intentional actions frequently preclude our being able to do otherwise Since obligation requires that we can do otherwise luck compromises the range of what is morally obligatory for us This result together with principles that conjoin responsibility and obligation is then exploited to derive the further skeptical conclusion that behavior for which we are morally responsible is limited as well Throughout these explorations Haji makes extensive use of concrete cases to test the limits of how we should understand free will moral responsibility

blameworthiness determinism and luck itself **New Nash's Pall Mall Magazine** ,1900 **Chess Player's Annual & Club Directory** ,1890 **A Basic Theory of Everything** Atle Ottesen Søvik, 2022-04-04 What are the basic building blocks of the world This book presents a naturalistic theory saying that the universe and everything in it can be reduced to three fundamental entities a field a set of values that can be actualized at different places in the field and an actualizer of the values The theory is defended by using it to answer the main questions in metaphysics such as What is causality existence laws of nature consciousness thinking free will time mathematical entities ethical values etc The theory is compared with the main alternatives and argued to solve problems better than the existing theories Several new theories are suggested such as how to understand mental causation free will and the truth of ethics and mathematics **Risk and Responsibility in**

Context Adriana Placani, Stearns Broadhead, 2023-08-31 This volume bridges contemporary philosophical conceptions of risk and responsibility and offers an extensive examination of the topic It shows that risk and responsibility combine in ways that give rise to new philosophical questions and problems Philosophical interest in the relationship between risk and responsibility continues to rise due in no small part to environmental crises emerging technologies legal developments and new medical advances Despite such interest scholars are still working out how to conceive of the links between risk and responsibility the implications that risks may have to conceptions of responsibility and vice versa as well as how such theorizing might play out in applied cases With contributions from leading scholars this volume brings together new work examining the interplay between risk and responsibility exploring its varied philosophical aspects and applications to contemporary issues in law bioethics technology and environmental ethics Risk and Responsibility in Context will be of interest to philosophers working in ethics bioethics philosophy of law and philosophy of technology as well as scholars and practitioners in law health and science management public policy and environmental studies The Open Access version of this book is available at www.taylorfrancis.com This publication is licensed unless otherwise indicated under the terms of the Creative Commons Attribution Non Commercial 4.0 International CC BY NC 4.0 license <https://creativecommons.org/licenses/by-nc/4.0/> which permits use sharing adaptation distribution and reproduction in any medium or format provided you give appropriate credit to the original author(s) and source provide a link to the Creative Commons license and indicate any

modifications Use for commercial purposes is not permitted *English Mechanic and World of Science* ,1871 **Resolving the Gamer's Dilemma** Garry Young,2016-11-15 This book explores the gamer s dilemma which lies at the heart of theorising about the morality of certain video game content The dilemma is as follows given that gaming content involves virtual characters within a virtual environment the moral permission of virtual murder would also appear to morally permit virtual paedophilia Yet most gamers and members of wider society would not want to play endorse or find in any way morally acceptable the enactment of virtual paedophilia within a video game Yet by accepting the moral permissibility of virtual murder they leave themselves vulnerable to having to accept the moral permissibility of virtual paedophilia This book provides an incredibly thorough and systematic analysis and evaluation of the gamer s dilemma by considering the origins of the intuitions around the dilemma and exploring whether they find support from traditional or contemporary moral theory and psychological research The book will be great interest to academics and students of philosophy and psychology as well as members of the wider public interested in video game violence and taboo enactments more generally **Epistemic Explanations** Ernest Sosa,2021-07-22 Epistemic Explanations develops an improved virtue epistemology and uses it to explain several epistemic phenomena Part I lays out a telic virtue epistemology that accommodates varieties of knowledge and understanding particularly pertinent to the humanities Part II develops an epistemology of suspension of judgment by relating it to degrees of confidence and to inquiry Part III develops a substantially improved telic virtue epistemology by appeal to default assumptions important in domains of human performance generally and in our intellectual lives as a special case This reconfigures earlier virtue epistemology which now seems a first approximation This part also introduces a metaphysical hierarchy of epistemic categories and defends in particular a category of secure knowledge Secret Government Brian Kogelmann,2021-11-11 Offers a comprehensive philosophical analysis of transparency in government Decision Making David E. Bell,Howard Raiffa,Amos Tversky,1988-10-28 A compilation of different approaches normative descriptive and prescriptive develops this integrated analysis of decision making that emphasizes the contributions of various disciplinary interests **Learning from Our Mistakes** William J. Talbott,2021 In Learning from Our Mistakes Epistemology for the Real World William J Talbott provides a new framework for understanding the history of Western epistemology and uses it to propose a new way of understanding rational belief that can be applied to pressing social and political issues This framework is used to articulate a new theory of prejudice and a new diagnosis of the sources of inequity in the U S criminal justice system as well as insight into the proliferation of tribal and fascist epistemologies based on alt facts and alt truth Talbott s new model of rational belief is not a model of a theorem prover in mathematics It is a model of a good learner Being a good learner requires sensitivity to clues the imaginative ability to generate alternative explanatory narratives that fit the clues and the ability to select the most coherent explanatory narrative Sensitivity to clues requires sensitivity not only to evidence that supports one s own beliefs but also to evidence that casts doubt on them One of the most

important characteristics of a good learner is the ability to correct mistakes From this model Talbott articulates nine principles that help to explain the difference between rational and irrational belief Talbott contrasts his approach with the approach of historically important philosophers including Socrates Plato Aristotle Hume Kant Wittgenstein and Kuhn as well as with a range of contemporary approaches including pragmatism Bayesianism and naturalism Learning from Our Mistakes offers a new lens through which to interpret the history of Western epistemology and analyze the complicated social and political phenomena facing us today

Free Will, Causality and the Self Atle Ottesen Søvik, 2016-09-12 A major goal for compatibilists is to avoid the luck problem and to include all the facts from neuroscience and natural science in general which purportedly show that the brain works in a law governed and causal way like any other part of nature Libertarians for their part want to avoid the manipulation argument and demonstrate that very common and deep seated convictions about freedom and responsibility are true it can really be fundamentally up to us as agents to determine that the future should be either A or B This book presents a theory of free will which integrates the main motivations of compatibilists and libertarians while at the same time avoiding their problems The so called event causal libertarianism is the libertarian account closest to compatibilism as it claims there is indeterminism in the mind of an agent The charge of compatibilists however is that this position is impaired by the problem of luck This book is unique in arguing that free will in a strong sense of the term does not require indeterminism in the brain only indeterminism somewhere in the world which there plausibly is

Eudemian Ethics Books I, II, and VIII Aristotle, 1992-11-05 Anyone seriously interested in Aristotle's moral philosophy must take full account of the Eudemian Ethics a work which has in the past been unduly neglected in favour of the better known Nicomachean Ethics The relation between the two treatises is now the subject of lively debate This volume contains a translation of three of the eight books of the Eudemian Ethics those that are likely to be of most interest to philosophers today together with a philosophical commentary on these books from a contemporary point of view Like the other volumes in the series it is intended to serve the needs of readers of Aristotle without a knowledge of Greek and the aim in the translation has been to give as accurate an idea as possible of Aristotle's text but for the benefit of those who are able to read the original there are notes on the Greek text used for problematic passages In preparing this new edition Michael Woods has made use of the much improved text of the Eudemian Ethics that has recently been published as an Oxford Classical Text and has taken into consideration recent philosophical work on Aristotle's ethics The Clarendon Aristotle Series is designed for both students and professionals It provides accurate translations of selected Aristotelian texts accompanied by incisive commentaries which focus on philosophical problems and issues The volumes in the series have been widely welcomed and favourably reviewed Important new titles are being added to the series and a number of well established volumes are being reissued with revisions and or supplementary material Introduction Translation Commentary Notes on the Text and Translation Select bibliography Glossary Index

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