



Reality And Mystical Experience

Richard H. Jones



Reality And Mystical Experience:

Reality and Mystical Experience F. Samuel Brainard, 2010-11-01 Responding to our modern disillusionment with any claims to absolute truth regarding morality or reality this book offers a conceptual approach for discussing absolutes without denying either the relevance of divergent religious and philosophical teachings or the evidence supporting postmodern and poststructuralist critiques Case studies of mysticism within Advaita Vedanta Hinduism M dhyamika Buddhism and Nicene Christianity demonstrate the value of this approach and offer many fresh insights into the metaphysical presuppositions of these religions as well as into the nature and value of mystical experience Like Douglas Hofstadter's Godel Escher Bach this book finds ultimate reality to be rationally graspable only as an eternal fugue of pattern and paradox Yet it does not so much counter other philosophical views as provide a conceptual tool for understanding and classifying incommensurable views

Mystical Experience of Reality - Volume II Keith Michael Hancock, 2024-05-05 Is MER The Mystical Experience of Reality What Humans Are All About The Mystical Experience of Reality book and blog series by Keith Michael Hancock is a uniquely serious case history of newly emerging facts about the mystical experience of Reality MER It is presented here to add to the growing scientific and academic literature being produced around the world today what human existence is really all about Does God exist or is much more revealing itself in our evolutionary progress Many scientists and scholars are experiencing the answer Yes Mystical Experience of Reality Volume I and now Volume II are compiled of posts from Keith's Blog Mystic Experiences Volume II was thought necessary because Keith's latest revelations have brought these historically important messages to a concluding realisation of what the human condition is all about See Summing Up at the end of the book Scholars scientists and spiritual Seekers around the world who visit and follow his blog will appreciate Summing Up as a uniquely new complete understanding of why we're here In this book Keith has aimed to keep each topic shorter and on point always leaving you with a new thought to ponder always encouraging you to dig deeper and recall your own experiences thus far WHY KEITH He doesn't know He says he is not aware of any qualification he had or has for receiving the mystical experiences of Reality MER the truth of Reality's existence He says he wasn't religious or spiritual and didn't even know the word mystic when they started The Mystical Experience of Reality as Keith calls it is a well known historical non biological non human historical phenomena that engulfed him as a 14 year old several times every year until his late thirties filling him with the experience of a Reality in which all things known and unknown exist at Its behest guarding guiding accepting everything that exists separately personally individually It is benign and uninterested in human wants or constructs such as religions politics ideologies It only deals with individuals The experiences bring profound joy and love with a knowledge beyond all human experience Keith insists the experience of Reality is caught not taught The books are filled with posts from Keith's blog mysticexperiences.net for the author to examine himself and his existence in accordance with the way of Reality Accordingly he says he found by comparison that there is nothing in humanity worth studying The first

book *Mystic Experiences of Reality* Volume I and this one Volume II are summations of years of using writing to explore the awareness given Keith by his mystical experiences in the hope it will add to the literature on the subject which is now being more seriously studied around the world than it has ever been Keith's writing also seeks to pass on Reality's personal message to him *All Is Well* *Mystical Experience of Reality* Keith Michael Hancock, 2019-12-10 The *Mystical Experience of Reality* is a well known non biological non human historical phenomena that engulfed the author as a 14 year old several times every year until his late thirties filling him with the experience of a Reality in which all things known and unknown exist at Its behest guarding guiding accepting everything that exists separately personally individually It is benign and uninterested in human wants or constructs such as religions politics ideologies The author is what Buddhism would call a *pratyakabuddha* a silent buddha whose experience of this Reality was spontaneous without having been requested or by given human help a mystic He insists the experience of Reality is caught not taught that it cannot be evangelized or proselytized worshipped or used Reality rules Its ways are not our ways Our ways are not Reality's Jesus failed Religions are not spiritual just emotional So the book started with a Blog *mysticexperiences.net* for the author to examine himself and existence in accordance with the way of Reality Accordingly he found nothing in humanity worth studying This book is a summation of four years of using writing the blog to explore the awareness given him by his mystical experiences in the hope it will add to the literature on the subject which is now being more seriously studied around the world than it has ever been by physicists metaphysicists philosophers theologians psychologists even cosmologists and especially Seekers for whom the author has special messages for their unique hunger and thirst The book also seeks to pass on Reality's message to the author *All is well* *Mystical Experience and Religious Doctrine* Philip C. Almond, 2015-02-06 No detailed description available for *Mystical Experience and Religious Doctrine* *Tibetan Buddhism and Mystical Experience* Yaroslav Komarovski, 2015 In this book Yaroslav Komarovski argues that the Tibetan Buddhist interpretations of the realization of ultimate reality both contribute to and challenge contemporary interpretations of unmediated mystical experience The model used by the majority of Tibetan Buddhist thinkers states that the realization of ultimate reality while unmediated during its actual occurrence is necessarily filtered and mediated by the conditioning contemplative processes leading to it and Komarovski argues that therefore in order to understand this mystical experience one must focus on these processes rather than on the experience itself Komarovski also provides an in depth comparison of seminal Tibetan Geluk thinker Tsongkhapa and his major Sakya critic Gorampa's accounts of the realization of ultimate reality demonstrating that the differences between these two interpretations lie primarily in their conflicting descriptions of the compatible conditioning processes that lead to this realization Komarovski maintains that Tsongkhapa and Gorampa's views are virtually irreconcilable but demonstrates that the differing processes outlined by these two thinkers are equally effective in terms of actually attaining the realization of ultimate reality *Tibetan Buddhism and Mystical Experience* speaks to the plurality of mystical experience

perhaps even suggesting that the diversity of mystical experience is one of its primary features **Science, Religion and Reality** Arthur James Balfour, 1926 **Mystic, Rebel, Saint** : José C. Nieto, 1979 *Infinite Paths to Infinite Reality* Ayon Maharaj, 2018 This pioneering study examines the philosophy of the nineteenth century Indian mystic Sri Ramakrishna bringing him into dialogue with Western thinkers Sri Ramakrishna's expansive conception of God as the impersonal personal Infinite Reality Maharaj argues introduces a new paradigm for addressing central issues in the philosophy of religion

Religion and Revelation after Auschwitz Balázs M. Mezei, 2013-04-11 Religion After Auschwitz is a philosophical approach to the notion of revelation Following such authors as A Dulles R Swinburne or K Ward Balazs Mezei investigates some of the main problems of revelation and connects them to the general problem of religion today Religion is considered in the perspective of the age after Auschwitz an expression coined by Hans Jonas and further elaborated by J B Metz Mezei develops the insights of these philosophers and investigates various aspects of religion and revelation after Auschwitz contemporary theistic philosophy phenomenology art mysticism and the question of university education today A fascinating amalgam of subjects and approaches Religion and Revelation After Auschwitz is an important contribution to contemporary discussions on the possibility of Catholic philosophy **Mysticism and Morality** Richard H. Jones, 2004-01-01 In *Mysticism and Morality* author Richard Jones explores an often neglected question of religious ethics Is mysticism moral Through a discussion of several religious traditions including Hinduism Jainism Buddhism Tantrism Daoism and Christianity Jones fills a major void in the scholarly literature by considering all relevant points pertaining to mysticism Rather than looking at mysticism abstractly the book focuses on such topics as ritual practice and the processes of mystical becoming This work provides new perspectives for those interested in ethics and will prove essential to anyone interested in comparative philosophy and cross cultural studies of religion Curing the Philosopher's Disease Richard H. Jones, 2009-09-28 *Curing the Philosopher's Disease* is a philosophical examination of the mysteries surrounding the foundations of science philosophy and religion Much of Western philosophy and science is discussed in order to see our epistemological and metaphysical situation The love hate relation philosophers have with mystery is explored as are the contributions of reductionists and antireductionists postmodern relativists and critical realists naturalists and the religious and theologians and mystics The thrust of the arguments affirms that there are limits to what philosophy science religion and mystical experiences can tell us about reality By acknowledging that some questions may be unanswerable and understanding the importance of that fact even as the answers remain ambiguous our true situation in the world is revealed Mystery should be reinstated as a basic feature when we reflect upon the nature of what we know and who we are Mystery frames all of our claims to fundamental knowledge and we must accept that it will remain a permanent fixture Thus the importance of mystery needs to be reaffirmed today during an era when the fullness of reality is often ignored **Mysticism and Experience** Alex S. Kohav, 2020-08-31 *Mysticism and Experience Twenty First Century Approaches* embarks on an investigation of the concept of

mysticism from the standpoint of academic fields including philosophy anthropology religious studies mysticism studies literary studies art criticism cognitive poetics cognitive science psychology medical research and even mathematics Scholars across disciplines observe that although it has experienced both cyclical approval and disapproval mysticism seems to be implicated as a key foundation of religion along with the highest forms of social cultural intellectual and artistic creations This book is divided into four sections The Exposure The Symbolic The Cognitive and The Scientific covering all fundamental aspects of the phenomenon known as mysticism Contributors taking advantage of recent advances in disciplinary approaches to understanding mystical phenomena address questions of whether progress can be made to systemically enrich expand and advance our understanding of mysticism

Psychedelic Humanities Erika Dyck, Tehseen Noorani, Nicolas Langlitz, Alex Dymock, Anne Katrin Schlag, Oliver Davis, 2024-06-19 Psychedelics are part of a resurgence of interest in consciousness studies especially as altered states of consciousness are being re-examined in the context of psychedelic assisted therapies To date discussions about psychedelics in modern medicine have been dominated by studies in biomedicine However given that cultural factors play a significant role in the subjective effects of psychedelics psychedelics can be considered a uniquely powerful point of convergence between the cultural and biomedical Writers and artists alongside psychiatrists and pharmacologists have participated in shaping the psychedelic experience by drawing on a rich set of approaches that blend narrative arts and humanities concepts to explain and interpret psychedelic experiences and explore consciousness for creative purposes Psychedelic studies past and present emphasize the importance of set and setting or the context of psychedelic consumption and its paramount importance in shaping psychedelic experiences These non-pharmacological factors rely on a different set of methods and interpretations that necessarily rely on studies conducted outside of the biomedical sciences

Philosophy of Mysticism Richard H. Jones, 2016-03-23 This work is a comprehensive study of the philosophical issues raised by mysticism Mystics claim to experience reality in a way not available in normal life a claim which makes this phenomenon interesting from a philosophical perspective Richard H. Jones's inquiry focuses on the skeleton of beliefs and values of mysticism knowledge claims made about the nature of reality and of human beings value claims about what is significant and what is ethical and mystical goals and ways of life Jones engages language epistemology metaphysics science and the philosophy of mind Methodological issues in the study of mysticism are also addressed Examples of mystical experience are drawn chiefly from Buddhism and Advaita Vedanta but also from Christianity Judaism Islam and Daoism

Atheism Michael Martin, 1990 In this book Michael Martin provides logical reasons for being an atheist Carefully examining the current debate in Anglo-American analytic philosophy regarding God's existence Martin presents a comprehensive critique of the arguments for the existence of God and a defense of arguments against the existence of God showing in detail their relevance to atheism Claiming that atheism is a rational position while theistic beliefs are not he relies both on logic and evidence and confines his efforts to showing the irrationality of belief in a personal supreme being who is

omniscient omnipotent perfect and the creator of heaven and earth The author's approach is two fold By presenting and criticizing arguments that have been advanced in favor of belief he makes a case for negative atheism By offering arguments against atheism and defending it from these attacks he presents a case for positive atheism Along the way he confronts the views of numerous philosophers among them Anselm Aquinas Plantinga Hick and Swinburne and refutes both classical and contemporary arguments that have been advanced through the history of this debate In his conclusion Martin considers what would and would not follow if his main arguments were widely accepted and he defines and distinguishes atheism from other isms and movements Building on the work of religious skeptics and atheists of the past and present he justifies his reconstruction of this philosophical dispute by citing some of the most interesting and important arguments for atheism and criticisms of arguments for the existence of God that have appeared in recent journal articles and have yet to be systematically addressed Author note Michael Martin is Professor of Philosophy at Boston University and author of several books including *The Legal Philosophy of H L A Hart A Critical Appraisal* and *The Case Against Christianity* both from Temple

Columbia Companion to Twentieth-Century Philosophies Constantin V. Boundas, 2007 *Columbia Companion to Twentieth Century Philosophies* is the first guide to cover both the Anglo American analytic and European continental traditions Organized thematically the volume thoroughly discusses the major movements and fields of each tradition and features the contributions of highly distinguished specialists in their fields This book is divided into three sections The first is devoted to highlighting the multidimensional work of philosophers identified with the analytic tradition with Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant's legacy The second section presents the thought of those who identified themselves with the continental tradition featuring Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science This volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African philosophy and a comprehensive introduction by the editor not only provides a thorough outline of the problems and issues of the analytic and continental traditions but also boldly challenges the conviction that the two approaches must be rivals *Columbia Companion to Twentieth Century Philosophies* is an invaluable overview of the ideas that have shaped a monumentally important century in the history of philosophy offering an unusually panoramic perspective that allows readers to form their own interpretations of original materials

Religious Experience and the Knowledge of God Harold A. Netland, 2022-02-08 For many Christians personal experiences of God provide an important ground or justification for accepting the truth of the gospel But we are sometimes mistaken about our experiences and followers of other religions also provide impressive testimonies to support their religious beliefs This book explores from a philosophical and theological

perspective the viability of divine encounters as support for belief in God arguing that some religious experiences can be accepted as genuine experiences of God and can provide evidence for Christian beliefs

The Varieties of Religious Experience Michel Ferrari, 2002 William James published his classic work on the psychology of religion *The Varieties of Religious Experience* in 1902 To mark the centenary leading contemporary scholars reflect on changes in our understanding of the questions James addressed

Extreme Religious Behaviours Johannes Bronkhorst, 2024-06-17 Certain religious behaviours clearly reduce biological fitness These behaviours include celibacy along with various forms of asceticism and rituals that harm the performer Such behaviours are found in widely different cultures How is this possible This book shows that these behaviours as is religion in general are by products of features of the human mind whose evolutionary fitness is beyond doubt and explores those features Which are those features This book proposes a twofold answer It draws attention to the layered nature of human consciousness in which different manners of experience are superimposed on each other This goes a long way toward accounting for the universal religious belief in some kind of transcendental world a higher reality different from ordinary reality The layering of consciousness comes about in childhood and gains in prominence with the acquisition of a first language which is the second feature highlighted in this book Together these features explain a variety of normal religious behaviours and beliefs and account for the possibility of mystical experience They also explain the occurrence of behaviours that do not augment evolutionary fitness

The Unity of Mystical Traditions Randall Studstill, 2018-08-14 This book argues that mystical doctrines and practices initiate parallel transformative processes in the consciousness of mystics This thesis is supported through a comparative analysis of Tibetan Buddhist Dzogchen rdzogs chen and the medieval German mysticism of Eckhart Suso and Tauler These traditions are interpreted using a system cybernetic model of consciousness This model provides a theoretical framework for assessing the cognitive effects of mystical doctrines and practices and showing how different doctrines and practices may nevertheless initiate common transformative processes This systems approach contributes to current philosophical discourse on mysticism by 1 making possible a precise analysis of the cognitive effects of mystical doctrines and practices and 2 reconciling mystical heterogeneity with the essential unity of mystical traditions

Reviewing **Reality And Mystical Experience**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Reality And Mystical Experience**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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