

A
NOVEL

THE QUEST OF THE FISH-DOG SKIN



JAMES WILLARD SCHULTZ

Quest Of The Fish Dog Skin

Christian G. Meyer



Quest Of The Fish Dog Skin:

The Quest of the Fish-Dog Skin James Schultz, 2017-09-03 J W Schultz 1859 1947 was an author explorer and historian known for his historical writings of the Blackfoot Indians in the late 1800s when he lived among them as a fur trader In 1907 Schultz published *My Life as an Indian* the first of many future writings about the Blackfeet that he would produce over the next thirty years Schultz lived in Browning Montana *The Quest of the Fish Dog Skin* is by a Rocky Mountain veteran J W Shultz and is real stuff vivid and exciting with the value that comes from firsthand knowledge Spirited account of experiences of a white boy and two Indians in their search for a sealskin on a perilous journey across the Rockies to the mouth of the Columbia river through the territory of hostile Indians Author who has lived among the Blackfeet writes accurately of Indian character and customs Sequel to *With the Indians in the Rockies* though an independent story *The Quest of the Fish Dog Skin* is a story of the adventures of two Indian boys or rather of an Indian boy and a white boy Indian by adoption These two set forth from the lodges of the Blackfeet in company with an older Indian who acts as their guide philosopher and friend on a far quest to the salt water to find the medicine animal that is called fish dog because it lives only in the water swimming like a fish yet has the face of a dog and barks like a dog One of the boys being of white parentage knew from books in the little library at home that this strange animal which we recognize at once as some sort of a seal frequented the waters of the Pacific Ocean and adjacent rivers This boy was in fact J W Schultz whose first book *My Life as an Indian* was published some years ago As a boy and young man he lived with the Indians on the upper Missouri in the days before the white man had penetrated the far West and his writings about the Indians are based upon an intimate knowledge of their native life **The**

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