

The top half of the book cover features a series of horizontal stripes in the colors of the rainbow: dark blue, teal, green, yellow, orange, and red. The title is printed across the orange and red stripes.

Que(e)rying Religion

A Critical Anthology

Edited by
**Gary David Comstock
and Susan E. Henking**

CONTINUUM
CONTEMPORARY
CRITICAL THEORY

Queering Religion A Critical Anthology

Yvette Taylor, Ria Snowdon



Queerying Religion A Critical Anthology:

Que(e)rying Religion Gary David Comstock, Susan E. Henking, 1997-02-01 The first multi disciplinary look at the intersection of queer experience and religious spirituality **Queering Religion, Religious Queers** Yvette Taylor, Ria Snowdon, 2014-02-18 This collection considers how religious identity interplays with other forms and contexts of identity specifically those related to sexual identity It asks how these intersections are formed negotiated and resisted across time and places including the UK Europe North America Australia and the Global South Questions around queer engagements in same sex marriages civil partnerships and other practices e g adoption have created a number of provoking stances and policy provisions but what remains unanswered is how people experience and situate themselves within sometimes competing or contradictory moments as religious queers who may be tasked with queering religion Additionally the presumed paradoxes of marriage queer sexuality religion and youth combine to generate a noteworthy generational absence This leads to questions about where religious queers reside resist and relate experiences of intersecting religious and sexual lives In looking at interconnectedness this collection offers international contributions which bridge the contradictions in queering religion and in making visible religious queers It provides insight into older and younger people s understandings of religiosity queer cultures and religious groups A small but active religious minority in the US has received much attention for its anti gay political activity much less attention has been paid to the more positive supportive role that religious based groups play in e g providing housing education and political advocacy for queer youth Queer methodologies and intersectional approaches offer a lens both theoretically and methodologically to uncover the salience of related social divisions and identities This collection is both innovative and sensitive to blended identities and their various enactments

Queering Christianity Robert E. Shore-Goss, Thomas Bohache, Patrick S. Cheng, Mona West, 2013-06-25 A fascinating read for anyone seeking to understand the conflict between Christianity and LGBTQI individuals this book is as its editors proclaim a fearlessly wide vision of queer Christians finding a place within Christianity and claiming their authentic experience and voice Through essays by noted lesbian gay bisexual transgender queer or questioning and intersex LGBTQI religion scholars this important compilation summarizes the history and current status of LGBTQI theology exploring its relationship to the policies practices and theology of traditional Christianity Contributors contrast the radically inclusive thinking of LGBTQI theology with the exclusivity practiced by many Christian churches explaining the reasoning of each and clarifying contentious issues At the same time the book highlights ways in which queer theology and practice benefit Christian congregations Writing from the perspective of grassroots Christian LGBTQI movements many of the contributors draw upon their own experiences They provide graphic examples of the effects exclusion has on individuals congregations and denominations and also share examples of inclusion and its effects Equally important the work creates the basis for dialogue between traditional churches and followers of LGBTQI theology offering practical suggestions for Christian

congregations that wish to put aside exclusionary policies and practices **God's Beloved Queer** Rolf R.

Nolasco,2019-07-29 The book re centers the conversation back to what I believe anchors our identity and inspires our ways of being living and loving That is we all are beloved children of the Triune God whose image and likeness we bear hence we all are God s beloved queers primed to flourish in more ways than we can ever dare to imagine for ourselves I have drawn from a wide range of disciplines pastoral theology spirituality counseling psychology affective neuroscience anthropology to offer a more nuanced description of what it means as queer folks to be sacred icons of God like everyone else offering multifarious windows into the spacious gratuitous and transforming love of God It also explores with penetrating detail the inner psychological and spiritual terrain of our queer lives along with spiritual practices that will help support our flourishing

Queering Social Work Education Susan Hillock,Nick J. Mulé,2017-01-17 Until now there has been a systemic failure within social work education to address the unique experiences and concerns of LGBTQ individuals and communities Queering Social Work Education the first book of its kind in North America responds to the need for theoretically informed inclusive and sensitive approaches in the field This completely original collection of essays combines history and personal narratives with much needed analyses and recommendations It opens with chapters contextualizing LGBTQ history theory and issues It then offers first hand accounts of oppression resistance and celebration Finally it reflects on the current state of social work education and makes essential recommendations for improvement By equipping readers with a new awareness of and sensitivity to queer issues this book contributes positively to the future of social work education research policy and practice *Gay Religion* Scott Thumma,Edward R. Gray,2004-12-10 Conflicts over homosexuality and gay rights threaten to break apart denominations if not North American society These heated theological and political debates have as well obscured the fact that many gays and lesbians are religiously active individuals Gay Religion is the first book to give a straightforward presentation of the spiritual lives practices and expressions of gays lesbians bisexuals and transgender Drawing from a wide range of religious traditions new and established scholars explore the range of gay religious expression in denominations sects and even outside recognized religious institutions The essays ask what these religious innovations mean to the continually evolving religious environment of North America With its helpful section introductions and an appendix providing profiles of organizations involved Gay Religion is a unique and compelling resource for anyone interested in homosexuality and American religion

Queering Christian Worship Bryan Cones,2023-11-21 A groundbreaking collection of writings that place queer ritual at the center of the theological conversation In this collection of essays leading scholars in queer theology and liturgical studies explore the ways in which the distinctive theological voices of LGBTQIA Christians challenge and expand thinking and practice around worship in new directions This challenge has expanded in the past decades as obstacles to the full participation of queer Christians particularly in marriage and ordination have fallen Organized into three main parts the volume begins with an introduction to queer engagement with ritual practices continues

with a series of case studies that examine queer texts and contexts and concludes with an examination of the horizons of queer liturgical theology and practice Throughout the volume *Queering Christian Worship* provides new imagination and tools to those who study and curate Christian worship across traditions *Queering Borders* David A.B. Murray, 2016-05-25 In recent years migration has moved to the forefront of national and global debates intensifying discussions about borders security identity and citizenship In this volume we ask how language and sexuality impact these discussions how do sexuality and language contribute toward the construction and maintenance of varying scales of borders How do sexuality and language figure in border crossings across time space embodied differences and culture The contributors to this volume all anthropologists demonstrate how anthropological theories concepts and methods uniquely address the operations of sexuality and language in the making unmaking and remaking of these borders In this volume terminology discourse language choice and other forms of linguistic practice are at the forefront of research on transnational queer immigrant populations allowing us to better understand how language shapes and is shaped by queer peoples movements across borders Originally published in *Journal of Language and Sexuality* Vol 3 1 2014 **The Oxford Handbook of Buddhist Ethics** Daniel Cozort, James Mark Shields, 2018 A comprehensive overview of the study of Buddhist ethics in the twenty first century *Baby, You are My Religion* Marie Cartier, 2014-09-11 *Baby You Are My Religion* argues that American butch femme bar culture of the mid 20th Century should be interpreted as a sacred space for its community Before Stonewall when homosexuals were still deemed mentally ill these bars were the only place where many could have any community at all *Baby You are My Religion* explores this community as a site of a lived corporeal theology and political space It reveals that religious institutions such as the Metropolitan Community Church were founded in such bars that traditional and non traditional religious activities took place there and that religious ceremonies such as marriage were often conducted within the bars by staff *Baby You are My Religion* examines how these bars became not only ecclesiastical sites but also provided the fertile ground for the birth of the struggle for gay and lesbian civil rights before Stonewall **Religion, Theory, Critique** Richard King, 2017-07-18 *Religion Theory Critique* is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of

colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis *From Logos to Christos* Ellen M. Leonard, Kate Merriman, 2011-06-27 *From Logos to Christos* is a collection of essays in Christology written by friends and colleagues in memory of Joanne McWilliam McWilliam was a pioneer woman in the academic study of theology specializing in Patristic studies and internationally recognized for her work on Augustine For countless students she was a teacher a mentor an inspiration These fourteen essays are a fitting tribute to her memory Written by recognized North American scholars the essays explore various aspects of Christology inviting the reader to probe the meaning and significance of Jesus Christ for today They address a broad range of issues including the Christology of the Acts of Thomas Hooker on divinization and Christ figures in contemporary Canadian culture Teachers of theology and religious studies pastors and informed general readers will find the essays stimulating and instructive They present the readers with considered mature and current scholarship These are the questions that engaged Joanne McWilliam throughout her life and she was happy to know that the critical dialogue would continue in this volume as friends and colleagues wrestled with Christological questions For her In Jesus we come to know the compassion the power the wisdom the love and the faithfulness of God *Queering Public Address* Charles E. Morris, 2007 Ten noted rhetorical critics disrupt the silence regarding nonnormative sexualities in the study of American historical discourse and upend the heteronormativity that governs much of rhetorical history Enacting both political and radical visions these scholars articulate the promises of gay lesbian bisexual and transgender public address The contributors consider figures such as Abraham Lincoln Eleanor Roosevelt Harvey Milk Marlon Riggs and Lorraine Hansberry and issues as diverse as collective identity nineteenth century semiotics of gender and sexuality the sexual politics of the Harlem Renaissance psychiatric productions of the queer and violence induced traumatic styles *Radical Love* Patrick S. Cheng, 2011-03-01 The first introductory textbook on the subject of queer theology Contextual theologies have developed from a number of perspectives including feminist theology black theology womanist theology Latin American liberation theology and Asian American theology and a wide variety of academic and general introductions exist to examine each one However *Radical Love* is the first introductory textbook on the subject of queer theology In this lucid and compelling introduction Cheng provides a historical survey of how queer theology has developed from the 1950s to today and then explicates the themes of queer theology using the ecumenical creeds as a general framework Topics include revelation God Trinity creation Jesus Christ atonement sin grace Holy Spirit church sacraments and last things as seen through the lenses of LGBT theologians **Gender, Sexuality, Decolonization** Ahonaa Roy, 2020-12-28 This book presents a new approach to the understanding of non normative sexuality and gender

transgressive modes in South Asia and South Asian diaspora It reconceives sexual representation from the point of view of the theoretical political and empirical trajectories of decolonization provincialization and neoliberalism to look at the role of historical contingency postcolonial sexual politics and gender and sexual diversity The volume brings together anthropological historical material and political analyses around South Asian sexual politics by exploring a range of themes including culture class ethnicity identity intersectionality migration borders diaspora modernity and cosmopolitanism across various local regional and global contexts By using southern non Western and subaltern theorizations of gender and sexuality the book discusses South Asian sexualities through issues such as the sexual politics of indeterminacy sexual subculture iconography and political decision making religious identity queer South Asian diaspora decolonizing the postcolonial body sexual politics gender and feminist debates discrimination and socio political violence the political economy of empowerment and critical appropriation of the 377 Indian Penal Code It also builds forms of dialogues to bridge the gap between academic and development practitioners With diverse case studies and a fresh theoretical framework this book will be an essential read for scholars and researchers of South Asian studies gender studies sexuality studies sociology and social anthropology political studies diaspora studies postcolonial and global south studies Feminist Theology and the Challenge of Difference Margaret D. Kamitsuka, 2007-07-20 Drawing from poststructuralist postcolonial and queer theory this text explores the challenges of cultivating attentiveness to difference in women's experiences and reflects on the impact of race and sexuality on feminist theology **Men and Masculinities in Christianity and Judaism** Bjorn Krondorfer, 2013-02-12 Bjorn Krondorfer one of the leading scholars in this field has collected 35 key texts that have shaped this field within the wider area of the study of gender religion and culture The texts in this critical reader engage actively and critically with the position of men in society and church men's privileged relation to the sacred and to religious authority the ideals of masculinity as engendered by religious discourse and alternative trajectories of being in the world whether spiritually relationally or sexually Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study Sex and the Single Savior Dale B. Martin, 2006-01-01 Probing into numerous questions about gender and sexuality Dale Martin delves into the biblical texts anew and unearths surprising findings Avoiding preconceptions about ancient sexuality he explores the ethics of desire and marriage and pays careful attention to the original meanings of words especially those used as evidence of Paul's opposition to homosexuality For example after a remarkably faithful reading of the scriptural texts Martin concludes that our contemporary obsession with marriage and the whole search for the right sexual relationships is antithetical to the message of the gospel In all of these essays however Martin argues for engaging Scripture in a way that goes beyond the standard historical critical questions and the assumptions of textual agency in order to find a faith that has no foundations other than Jesus Christ Queer Religion Donald Boisvert, Jay E. Johnson, 2011-12-13 This ground breaking and eye opening book examines the intersections of religion and same sex desire from St Augustine to

Hinduism to contemporary LGBT and queer culture Queer Religion provides a systematic and detailed overview of the challenges and issues that the intersections of religion same sex desire and gender variance have generated both now and in the past It focuses upon the development of these areas of overlap through three distinct historical periods modern religious history LGBT liberation movements and the emergence of queer theory and analysis This two volume collection of eclectic essays investigates the experiences of queer people and religion providing a broad unique and invaluable analysis of this important cultural and theological encounter As a group the contributors offer brave insights and diverse perspectives on a variety of topics dealing with religion same sex desire and gender expression Some of these essays are explicitly historical in focus or scholarly articles while others provide autobiographical viewpoints and personal reminiscences This book provides a comprehensive look at the queer dimensions of religious practice and belief essential reading for religious scholars those within the LGBT community and anyone interested in human spirituality and sexuality

Queering the Ethiopian Eunuch

Sean D. Burke, 2013-08-01 Were eunuchs more usually castrated guardians of the harem as florid Orientalist portraits imagine them or were they trusted court officials who may never have been castrated Was the Ethiopian eunuch a Jew or a Gentile a slave or a free man Why does Luke call him a man while contemporaries referred to eunuchs as unmanned beings As Sean D Burke treats questions that have received dramatically different answers over the centuries of Christian interpretation he shows that eunuchs bore particular stereotyped associations regarding gender and sexual status as well as of race ethnicity and class Not only has Luke failed to resolve these ambiguities he has positioned this destabilized figure at a key place in the narrative as the gospel has expanded beyond Judea but before Gentiles are explicitly named in such a way as to blur a number of social role boundaries In this sense Burke argues Luke intended to queer his reader s expectations and so to present the boundary transgressing potentiality of a new community

Decoding **Queerying Religion A Critical Anthology**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Queerying Religion A Critical Anthology**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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