

ΠΑΡΑΔΟΣΕΙΣ
ΠΑΡΑΔΟΣΕΙΣ

STUDIES IN MEMORY OF
EDWIN A. QUAIN



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Paradosis Studies In Memory Of Edwin A Quain

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Kennedy**



Paradosis Studies In Memory Of Edwin A Quain:

Paradosis Edwin A. Quain, **Studies on Early Modern Aristotelianism** Paul Richard Blum, 2012-06-22 In Studies in Early Modern Aristotelianism Paul Richard Blum shows the Aristotelian profile of modern philosophy Philosophy sciences mathematics metaphysics and theology under Jesuit leadership mark the difference of subject centered modernity from teachable school philosophy *Emotion and the History of Rhetoric in the Middle Ages* Rita Copeland, 2021-11-18 Rhetoric is an engine of social discourse and the art charged with generating and swaying emotion The history of rhetoric provides a continuous structure by which we can measure how emotions were understood articulated and mobilized under various historical circumstances and social contracts This book is about how rhetoric in the West from Late Antiquity to the later Middle Ages represented the role of emotion in shaping persuasions It is the first book length study of medieval rhetoric and the emotions coloring that rhetorical history between about 600 CE and the cusp of early modernity Rhetoric in the Middle Ages as in other periods constituted the gateway training for anyone engaged in emotionally persuasive writing Medieval rhetorical thought on emotion has multiple strands of influence and sedimentations of practice The earliest and most persistent tradition treated emotional persuasion as a property of surface stylistic effect which can be seen in the medieval rhetorics of poetry and prose and in literary production But the impact of Aristotelian rhetoric which reached the Latin West in the thirteenth century gave emotional persuasion a core role in reasoning incorporating it into the key device of proof the enthymeme In Aristotle medieval teachers and writers found a new rhetorical language to explain the social and psychological factors that affect an audience With Aristotelian rhetoric the emotions became political The impact of Aristotle's rhetorical approach to emotions was to be felt in medieval political treatises in poetry and in preaching **Human and Animal Cognition in Early Modern Philosophy and Medicine** Stefanie Buchenau, Roberto Lo Presti, 2018-10-26 From the sixteenth to the eighteenth century new anatomical investigations of the brain and the nervous system together with a renewed interest in comparative anatomy allowed doctors and philosophers to ground their theories on sense perception the emergence of human intelligence and the soul body relationship in modern science They investigated the anatomical structures and the physiological processes underlying the rise differentiation and articulation of human cognitive activities and looked for the anatomical roots of the specificity of human intelligence when compared to other forms of animal sensibility This edited volume focuses on medical and philosophical debates on human intelligence and animal perception in the early modern age providing fresh insights into the influence of medical discourse on the rise of modern philosophical anthropology Contributions from distinguished historians of philosophy and medicine focus on sixteenth century zoological psychological and embryological discourses on man the impact of mechanism and comparative anatomy on philosophical conceptions of body and soul and the key status of sensibility in the medical and philosophical enlightenment

Disputationes Metaphysicae Francisco Suarez, 2021-06-11 Francisco Suarez 1548 1617 was one of the most important

philosophers and theologians of Early Modern Scholasticism Although Suarez spent most of his academic career as a professor of theology he is better known today for his *Metaphysical Disputations* Salamanca 1597 The present volume contains a facing page English translation of Metaphysical Disputation I which is introductory and devoted to the nature of metaphysics itself In it Suarez first specifies this science's object and nature Sections 1 and 2 and then discusses its unity Section 3 its end utility and functions Section 4 its status as the most perfect natural science and true wisdom Section 5 and finally the thesis that it is the science most of all desired by means of a natural appetite Section 6 Those interested in late scholastic conceptions of metaphysics and their influence on the better known metaphysical systems of the seventeenth century e g Descartes's will find the volume especially useful The Latin text contained in this volume introduces a significant number of corrections to the text of the Viv's edition the one standardly used by scholars of Suarez and thus more faithfully reproduces the text of the first edition The volume also contains a lengthy introduction that provides a detailed survey of the disputation's principal claims and arguments *Species intelligibilis: From Perception to Knowledge* Leen

Spruit,1995-07-01 Medieval discussions of mental representation were constrained in essential ways by Thomas Aquinas's doctrine of intelligible species Aquinas's view of a formal mediation of sensible reality in intellectual knowledge was not universally accepted In particular after his death a long series of controversies developed about the necessity of intelligible species These were analyzed in the first volume of this study The first part of this book deals with Renaissance controversies discussing Peripatetics Neoplatonics and a group of relatively independent authors In the second part developments of late Scholasticism and the elimination of the intelligible species in modern non-Aristotelian philosophy are scrutinized Particular attention is paid to the possible roots of the seventeenth century theories of ideas in traditional philosophy *The Elements in the Medieval World* ,2024-11-18 The fourteen chapters and poem of this volume reflect the centrality of the element Earth in medieval thought and life a centrality inherited from classical antiquity and fundamental too in Judaeo-Christian and Islamic traditions The chapters also reflect the multifarious nature of the ways that Earth was experienced and understood in the Middle Ages Contributors are Sophie E D Abrahams Daniel Anlezark Marilina Cesario Catherine Clarke James Davis Stephen J Davis Virginia Iommi Echeverría Andrew Fear Danielle B Joyner Hugh Magennis Francesco Marzella Tom C B McLeish Patrick Naevé Bernard O'Donoghue Sinad O'Sullivan Alexandra Paddock Elisa Ramazzina Hannah E Smithson Sigbjørn O'Snnesyn Sinad O'Sullivan and Margaret Tedford **The Philosophy of Francisco Suárez** Benjamin Hill, Henrik

Lagerlund,2012-01-26 During the seventeenth century Francisco Suarez was considered one of the greatest philosophers of the age he is now re-emerging as a major subject of critical and historical investigation A leading team of scholars explore his work on ethics metaphysics ontology and theology This will be the starting point for future research on Suarez *Jesuit Science and the End of Nature's Secrets* Mark A. Waddell,2016-03-09 Jesuit Science and the End of Nature's Secrets explores how several prominent Jesuit naturalists including Niccolò Cabeo Athanasius Kircher and Gaspar Schott tackled the

problem of occult or insensible causation in the seventeenth century The search for hidden causes lay at the heart of the early modern study of nature and included phenomena such as the activity of the magnet the marvelous powers ascribed to certain animals and plants and the hidden destructive forces churning in the depths of the Earth While this was a project embraced by most early modern naturalists however the book demonstrates that the Jesuits were uniquely suited to the study of nature s hidden secrets because of the complex methods of contemplation and meditation enshrined at the core of their spirituality Divided into six chapters the work documents how particular Jesuits sought to reveal and expose nature s myriad secrets through an innovative blending of technology imagery and experiment Moving beyond the conventional Aristotelianism mandated by the Society of Jesus they set forth a vision of the world that made manifest the works of God as Creator no matter how deeply hidden those works were The book thus not only presents a narrative that challenges present day assumptions about the role played by Catholic religious communities in the formation of modern science but also captures the exuberance and inventiveness of the early modern study of nature

The Jesuits and Italian Universities, 1548-1773 Paul F. Grendler, 2017 Introduction The first Jesuits as university students at Paris and Padua The battle of Messina and the Jesuit Constitutions Messina and Catania 1563 to 1678 The attempt to enter the University of Turin The Padua disaster The Civic Jesuit University of Parma The Civic Jesuit University of Mantua Two new universities in the marches Fermo and Macerata The bishop says no Palermo and Chambery The Jesuits and the University of Bologna The battle over Canon Law in Rome The Jesuits and the University of Perugia Jesuit mathematicians in the Universities of Ferrara Pavia and Siena Philosophical and pedagogical differences The Jesuit contribution to theological education Conclusion Paulinus of Nola Dennis E. Trout, 2023-12-22 This study offers a comprehensive reconsideration of the life and literary works of Paulinus of Nola ca 352-431 a Roman senator who renounced his political career and secular lifestyle to become a monk bishop impresario of a saint s cult and prominent Christian poet Dennis Trout considers all the ancient materials and modern commentary on Paulinus and also delves into archaeological and historical sources to illuminate the various settings in which we see this late ancient man at work This vivid historical biography traces Paulinus s intellectual and spiritual journey and at the same time explores many facets of the late ancient Roman world In addition to filling out the details of Paulinus s life at Nola Trout looks in depth at Paulinus before his ascetic conversion providing a new assessment of this formative period to better understand Paulinus s subsequent importance within the influential ascetic and ecclesiastical circles of his age Trout also highlights Paulinus s place in the swirl of rebellions and heresies of the time in the pagan revival of the 390s and especially in the development of a new genre of Christian poetry And he examines anew Paulinus s relationships with such figures as Jerome Rufinus and Augustine Trout fully explores the complexity of a figure who has too often been simplified and provides new insights into the kaleidoscopic character of the age in which he lived This study offers a comprehensive reconsideration of the life and literary works of Paulinus of Nola ca 352-431 a Roman senator who renounced his political

career and secular lifestyle to become a monk bishop impresario of a saint's cult and prominent

The University of Mantua, the Gonzaga, and the Jesuits, 1584-1630 Paul F. Grendler, 2009-07-27 Universities were driving forces of change in late Renaissance Italy. The Gonzaga, the ruling family of Mantua, had long supported scholarship and dreamed of founding an institution of higher learning within the city. In the early seventeenth century they joined forces with the Jesuits, a powerful intellectual and religious force, to found one of the most innovative universities of the time. Paul F. Grendler provides the first book in any language about the Peaceful University of Mantua, its official name. He traces the efforts of Duke Ferdinando Gonzaga, a prince-savant who debated Galileo as he made his family's dream a reality. Ferdinando negotiated with the Jesuits, recruited professors, and financed the school. Grendler examines the motivations of the Gonzaga and the Jesuits in the establishment of a joint civic and Jesuit university. The University of Mantua lasted only six years, lost during the brutal sack of the city by German troops in 1630. Despite its short life, the university offered original scholarship and teaching. It had the first professorship of chemistry more than 100 years before any other Italian university. The leading professor of medicine identified the symptoms of angina pectoris 140 years before an English scholar named the disease. The star law professor advanced new legal theories while secretly spying for James I of England. The Jesuits taught humanities, philosophy, and theology in ways both similar to and different from lay professors. A superlative study of education, politics, and culture in seventeenth-century Italy, this book reconsiders a period in Italy's history often characterized as one of feckless rulers and stagnant learning. Thanks to extensive archival research and a thorough examination of the published works of the university's professors, Grendler's history tells a new story.

Descriptions monumentales et discours sur l'édification chez Paulin de Nole Gaëlle Herbert de la Portbarré-Viard, 2006-10-01 Pontius Meropius Paulinus (ca. 353-431), one of the greatest poets of Late Latin Poetry and author of an important correspondence, was born in a wealthy family of the Gallo-Roman aristocracy in Bordeaux. After his spectacular conversion to asceticism and his sacerdotal ordination, he set up definitively as a monk in Italy in Campanian Nola, besides the tomb of St. Felix. There, Paulinus devoted his considerable fortune to the restructuring of the monumental complex which has appeared around this holy place since the early years of the fourth century and mainly a church. This book is a literary and spiritual study of the description of this complex (carm. 27 and 28 and epist. 32), another way of edification: the edification of the soul in temple for her creator. A careful comparison with archaeological testimonies must help estimate the status of Paulinus' monumental descriptions. Pontius Meropius Paulinus (vers 353-431), un des plus grands poètes de l'Antiquité tardive, auteur d'une importante correspondance, est issu d'une riche famille de l'aristocratie bordelaise. Après sa conversion spectaculaire à l'ascétisme et son ordination sacerdotale, il vint s'installer définitivement en tant que moine à Nole, en Campanie, auprès de la tombe de saint Félix. L. Paulin consacra sa fortune considérable à la restructuration du complexe monumental apparu autour de ce saint lieu depuis les premières années du quatrième siècle, principalement une église. Ce livre est une étude littéraire et spirituelle de la description de ce complexe (carm. 27 et 28, épist. 32), une autre sorte d'édification, celle

de l me en temple pour son cr ateur Une comparaison prudente avec les t moignages arch ologiques permettra d valuer le statut des descriptions monumentales de Paulin

Arminius on the Assurance of Salvation Keith D. Stanglin, 2007 With special attention to the academic context and sources of the Leiden debate this book examines Jacobus Arminius s doctrines of salvation and the assurance of salvation demonstrating the decisive role that assurance played in his dissent from Reformed theology

Images and Ideas in the Middle Ages Gerhart Burian Ladner, 1983

The Impact of Aristotelianism on Modern Philosophy Riccardo Pozzo, 2019-03-01 This volume provides the first extensive assessment of the impact of Aristotelianism on the history of philosophy from the Renaissance to the end of the twentieth century The contributors have considered Aristotelian issues in late scholastic Renaissance and early modern philosophers such as Vernia Nifo Barbaro Cajetan Piccolomini Patrizzi Zabarella Campanella Galileo S mery Leibniz Rousseau Kant Hegel Nietzsche Husserl Heidegger Wittgenstein and Gadamer Specific attention is given to the role of the five intellectual virtues set forth by Aristotle in book VI of the Nicomachean Ethics namely art prudence science wisdom and intellect

The Jesuits John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 1999-01-01 An astounding history of the accomplishments of the Society of Jesus from painting and poetry to cartography and physics from Europe to New France to China

The Philosopher in Early Modern Europe Conal Condren, Stephen Gaukroger, Ian Hunter, 2006-09-28 In this groundbreaking collection of essays the history of philosophy appears in a fresh light not as reason s progressive discovery of its universal conditions but as a series of unreconciled disputes over the proper way to conduct oneself as a philosopher By shifting focus from the philosopher as proxy for the universal subject of reason to the philosopher as a special persona arising from rival forms of self cultivation philosophy is approached in terms of the social office and intellectual deportment of the philosopher as a personage with a definite moral physiognomy and institutional setting In so doing this collection of essays by leading figures in the fields of both philosophy and the history of ideas provides access to key early modern disputes over what it meant to be a philosopher and to the institutional and larger political and religious contexts in which such disputes took place

The Roots of International Law / Les fondements du droit international , 2013-11-29 This collection of essays gathers contributions from leading international lawyers from different countries generations and angles with the aim of highlighting the multifaceted history of international law This volume questions and analyses the origins and foundations of the international legal system A particular attention is devoted to Hugo Grotius as one of the founding fathers of the law of nations Several contributions further question the positivist tradition initiated by Vattel and endorsed by scholars of the 19th Century This immersion in the intellectual origins of international law is enriched by an inquiry into the practice of the law of nations including its main patterns and changing evolution as well as the role of non western traditions and the impact of colonization Le pr sent ouvrage r unit les contributions de juristes internationaux reconnus en vue d clarifier les multiples facettes de l histoire du droit international public L ouvrage analyse et questionne les origines et les fondements

de l'ordre juridique international Une attention toute particulière est donnée à Hugo Grotius l'un des premiers fondateurs du droit international D'autres contributions questionnent également la tradition positiviste initiée par Vattel et confortée par la doctrine du 19^{me} siècle Cette immersion dans les origines doctrinales du système juridique international est enrichie par l'étude de la pratique du droit international public son évolution ainsi que le rôle des traditions non occidentales et l'impact de la colonisation

Tradition and the Rule of Faith in the Early Church Alexander Y. Hwang, 2010 The meaning of tradition is broad It can refer to the deposit of faith or the Apostolic Tradition to Scripture as the most perfect expression of what is handed over from Christ or to the disciplinary and liturgical practices of the Church It can also refer more broadly to those theological and doctrinal teachings inherited by one generation of ecclesiastical writers and passed on to another generation of theological heirs The Fathers themselves were always acutely aware of the traditions they stood within and especially of their relation to the Apostolic Tradition Tradition and the rule of faith are particularly apt themes for this collection of studies The essays are written in honor of Joseph T. Lienhard S.J. renowned American patristic scholar whose research and writings have focused on this particular theme The volume brings together some of the most prominent scholars from the U.S. and abroad specializing in different areas of patristic studies to address tradition and the rule of faith

ABOUT THE EDITORS
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