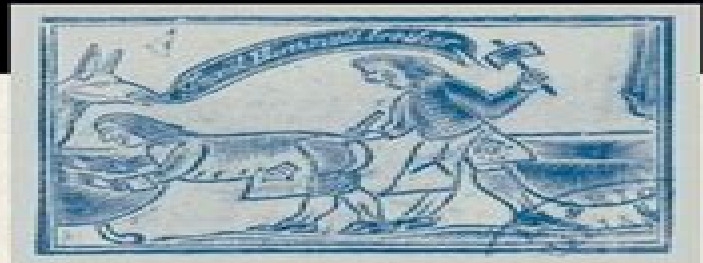


Long Before Stonewall

Histories of Same-Sex Sexuality in Early America



Edited by Thomas A. Foster
With an Afterword by John D'Emilio

Sex And Sexuality In Early America

Thomas A. Foster



Sex And Sexuality In Early America:

The Natural History of Sexuality in Early America Greta LaFleur, 2020-08-04 How natural history made sex scientific in the eighteenth century If sexology the science of sex came into being sometime in the nineteenth century then how did statesmen scientists and everyday people make meaning out of sex before that point In The Natural History of Sexuality in Early America Greta LaFleur demonstrates that eighteenth century natural history the study of organic life in its environment actually provided the intellectual foundations for the later development of the scientific study of sex Natural historians understood the human body to be a porous envelope eminently vulnerable to its environment Yet historians of sexuality have tended to rely on archival evidence of genital based or otherwise bodily sex acts for source material Through careful readings of both elite natural history texts and popular print forms that circulated widely in the British North American colonies among them Barbary captivity execution cross dressing and anti vice narratives LaFleur traces the development of a broad knowledge of sexuality defined in terms of the dynamic relationship between the human and the natural social physical and climatic milieu At the heart of this book is the question of how to produce a history of sexuality for an era in which modern vocabularies for sex and desire were unavailable LaFleur demonstrates how environmental logic was used to explain sexual behavior on a broad scale not just among the educated elite who wrote and read natural historical texts LaFleur reunites the history of sexuality with the history of race demonstrating how they were bound to one another by the emergence of the human sciences Ultimately The Natural History of Sexuality in Early America not only rewrites all dominant scholarly narratives of eighteenth century sexual behavior but also poses a major intervention into queer theoretical understandings of the relationship between sex and the subject

Sex and Sexuality in Early America Merril D Smith, 1998-09-01 What role did sexual assault play in the conquest of America How did American attitudes toward female sexuality evolve and how was sexuality regulated in the early Republic Sex and sexuality have always been the subject of much attention both scholarly and popular Yet accounts of the early years of the United States tend to overlook the importance of their influence on the shaping of American culture Sex and Sexuality in Early America addresses this neglected topic with original research covering a wide spectrum from sexual behavior to sexual perceptions and imagery Focusing on the period between the initial contact of Europeans and Native Americans up to 1800 the essays encompass all of colonial North America including the Caribbean and Spanish territories Challenging previous assumptions these essays address such topics as rape as a tool of conquest perceptions and responses to Native American sexuality fornication bastardy celibacy and religion in colonial New England gendered speech in captivity narratives representations of masculinity in eighteenth century seduction tales the sexual cosmos of a southern planter and sexual transgression and madness in early American fiction The contributors include Stephanie Wood Gordon Sayre Steven Neuwirth Else L Hambleton Erik R Seeman Richard Godbeer Trevor Burnard Natalie A Zacek Wayne Bodle Heather Smyth Rodney Hessinger and Karen A Weyler

Long Before Stonewall Thomas A.

Foster, 2007-07-01 2007 Choice Outstanding Academic Title Although the 1969 Stonewall riots in New York City symbolically mark the start of the gay rights movement individuals came together long before the modern era to express their same sex romantic and sexual attraction toward one another and in a myriad of ways Some reflected on their desires in quiet solitude while others endured verbal physical and legal harassment for publicly expressing homosexual interest through words or actions Long Before Stonewall seeks to uncover the many iterations of same sex desire in colonial America and the early Republic as well as to expand the scope of how we define and recognize homosocial behavior Thomas A Foster has assembled a pathbreaking interdisciplinary collection of original and classic essays that explore topics ranging from homoerotic imagery of black men to prison reform to the development of sexual orientations This collection spans a regional and temporal breadth that stretches from the colonial Southwest to Quaker communities in New England It also includes a challenge to commonly accepted understandings of the Native American berdache Throughout connections of race class status and gender are emphasized exposing the deep foundations on which modern sexual political movements and identities are built

Sexual Revolution in Early America Richard Godbeer, 2004-02-18 An Alternate Selection of the History Book Club In 1695 John Miller a clergyman traveling through New York found it appalling that so many couples lived together without ever being married and that no one viewed ante nuptial fornication as anything scandalous or sinful Charles Woodmason an Anglican minister in South Carolina in 1766 described the region as a stage of debauchery in which polygamy was very common concubinage general and bastardy no disrepute These depictions of colonial North America's sexual culture sharply contradict the stereotype of Puritanical abstinence that persists in the popular imagination In Sexual Revolution in Early America Richard Godbeer boldly overturns conventional wisdom about the sexual values and customs of colonial Americans His eye opening historical account spans two centuries and most of British North America from New England to the Caribbean exploring the social political and legal dynamics that shaped a diverse sexual culture Drawing on exhaustive research into diaries letters and other private papers as well as legal records and official documents Godbeer's absorbing narrative uncovers a persistent struggle between the moral authorities and the widespread expression of popular customs and individual urges Godbeer begins with a discussion of the complex attitude that the Puritans had toward sexuality For example although believing that sex could be morally corrupting they also considered it to be such an essential element of a healthy marriage that they excommunicated those who denied conjugal fellowship to their spouses He next examines the ways in which race and class affected the debate about sexual mores from anxieties about Anglo Indian sexual relations to the sense of sexual entitlement that planters held over their African slaves He concludes by detailing the fundamental shift in sexual culture during the eighteenth century towards the acceptance of a more individualistic concept of sexual desire and fulfillment Today's moral critics in their attempts to convince Americans of the social and spiritual consequences of unregulated sexual behavior often harken back to a more innocent age as this groundbreaking work makes clear America's

sexual culture has always been rich vibrant and contentious Sex and the Eighteenth-Century Man Thomas Foster,2007-09-01 With few exceptions sex is noticeably absent from popular histories chronicling colonial and Revolutionary America Moreover it is rarely associated specifically with early American men This is in part because sex and family have traditionally been associated with women while politics and business are the historic province of men But Thomas Foster turns this conventional view on its head Through the use of court records newspapers sermons and private papers from Massachusetts he vividly shows that sex the behaviors desires and identities associated with eroticism was a critical component of colonial understanding of the qualities considered befitting for a man Sex and the Eighteenth Century Man begins by examining how men as heads of households held ultimate responsibility for sex not only within their own marriages but also for the sexual behaviors of dependents and members of their households Foster then examines the ways sex solidified bonds in the community including commercial ties among men and how sex operated in courtship and social relations with women Starkly challenging current views about the development of sexuality in America the book details early understandings of sexual identity and locates a surprising number of stereotypes until now believed to have originated a century later among them the black rapist and the unmanly sodomite figures that serve to reinforce cultural norms of white male heterosexuality As this engrossing and surprising study shows we cannot understand manliness today or in our early American past without coming to terms with the oft hidden relationship between sex and masculinity *Rape and Sexual Power in Early America* Sharon Block,2012-12-01 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Sharon Block exposes the dynamics of sexual power on which colonial and early republican Anglo American society was based Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources Highlighting the gap between reports of coerced sex and incidents that were publicly classified as rape Block demonstrates that public definitions of rape were based less on what actually happened than on who was involved She challenges conventional narratives that claim sexual relations between white women and black men became racially charged only in the late nineteenth century Her analysis extends racial ties to rape back into the colonial period and beyond the boundaries of the southern slave labor system Early Americans treatment of rape Block argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation Sexual Revolution in Early America Richard Godbeer,2003-05-01 An Alternate Selection of the History Book Club In 1695 John Miller a clergyman traveling through New York found it appalling that so many couples lived together without ever being married and that no one viewed ante nuptial fornication as anything scandalous or sinful Charles Woodmason an Anglican minister in South Carolina in 1766 described the region as a stage of debauchery in which polygamy was very common concubinage general and bastardy no disrepute These depictions of colonial North America s sexual culture sharply

contradict the stereotype of Puritanical abstinence that persists in the popular imagination In *Sexual Revolution in Early America* Richard Godbeer boldly overturns conventional wisdom about the sexual values and customs of colonial Americans His eye opening historical account spans two centuries and most of British North America from New England to the Caribbean exploring the social political and legal dynamics that shaped a diverse sexual culture Drawing on exhaustive research into diaries letters and other private papers as well as legal records and official documents Godbeer s absorbing narrative uncovers a persistent struggle between the moral authorities and the widespread expression of popular customs and individual urges Godbeer begins with a discussion of the complex attitude that the Puritans had toward sexuality For example although believing that sex could be morally corrupting they also considered it to be such an essential element of a healthy marriage that they excommunicated those who denied conjugal fellowship to their spouses He next examines the ways in which race and class affected the debate about sexual mores from anxieties about Anglo Indian sexual relations to the sense of sexual entitlement that planters held over their African slaves He concludes by detailing the fundamental shift in sexual culture during the eighteenth century towards the acceptance of a more individualistic concept of sexual desire and fulfillment Today s moral critics in their attempts to convince Americans of the social and spiritual consequences of unregulated sexual behavior often harken back to a more innocent age as this groundbreaking work makes clear America s sexual culture has always been rich vibrant and contentious

Sexuality in World History Peter N. Stearns,2009-02-18

Expansive and accessible Peter Stearns *Sexuality in World History* offers a much needed introduction to histories of sexuality from a global perspective Mary Spongberg Head of Department of Modern History Macquarie University USA This book examines sexuality in the past and explores how it helps explain sexuality in the present The subject of sexuality is often a controversial one and exploring it through a world history perspective emphasises the extent to which societies including our own are still reacting to historical change through contemporary sexual behaviours values and debates The study uses a clear chronological structure to focus on major patterns and changes in sexuality both sexual culture and sexual behaviours in the main periods of world history with comparison and discussion across cultures and societies Topics covered include issues involved in studying the history of sexuality the sexual implications of the transition from hunting and gathering economies to agricultural economies sexuality in Classical societies the post Classical period and the spread of the world religions sex in an age of trade and colonies changes in sexual behaviours and sexual attitudes between 1750 and 1950 sex in contemporary world history The book is a vital contribution to the study of world history and is the perfect companion for all students of the history of sexuality

Rape and Sexual Power In Early America (Volume 1 of 2) (EasyRead Super Large 18pt Edition) , Rape and Sexual Power In Early America (Volume 2 of 2) (EasyRead Super Large 20pt Edition) , Long Before Stonewall Thomas A. Foster,2007-07 Publisher description

Liberty's Prisoners Jen Manion,2015-10-07 *Liberty s Prisoners* examines how changing attitudes about work freedom property and family shaped the

creation of the penitentiary system in the United States The first penitentiary was founded in Philadelphia in 1790 a period of great optimism and turmoil in the Revolution s wake Those who were previously dependents with no legal standing women enslaved people and indentured servants increasingly claimed their own right to life liberty and happiness A diverse cast of women and men including immigrants African Americans and the Irish and Anglo American poor struggled to make a living Vagrancy laws were used to crack down on those who visibly challenged longstanding social hierarchies while criminal convictions carried severe sentences for even the most trivial property crimes The penitentiary was designed to reestablish order both behind its walls and in society at large but the promise of reformatory incarceration failed from its earliest years Within this system women served a vital function and Liberty s Prisoners is the first book to bring to life the experience of African American immigrant and poor white women imprisoned in early America Always a minority of prisoners women provided domestic labor within the institution and served as model inmates more likely to submit to the authority of guards inspectors and reformers White men the primary targets of reformatory incarceration challenged authorities at every turn while African American men were increasingly segregated and denied access to reform Liberty s Prisoners chronicles how the penitentiary though initially designed as an alternative to corporal punishment for the most egregious of offenders quickly became a repository for those who attempted to lay claim to the new nation s promise of liberty

Christianity and Sexuality in the Early Modern World Merry E Wiesner-Hanks, 2020-05-01 Christianity and Sexuality in the Early Modern World surveys the ways in which people from the time of Luther and Columbus to that of Thomas Jefferson used Christian ideas and institutions to regulate and shape sexual norms and conduct and examines the impact of their efforts Global in scope and geographic in organization the book contains chapters on Protestant Catholic and Orthodox Europe Latin America and the Caribbean Africa and Asia and North America It explores key topics including marriage and divorce fornication and illegitimacy clerical sexuality same sex relations witchcraft and love magic moral crimes and interracial relationships The book sets its findings within the context of many historical fields including the history of gender and sexuality and of colonialism and race Each chapter in this third edition has been updated to reflect new scholarship particularly on the actual lived experience of people around the world This has resulted in expanded coverage of nearly every issue including notions of the body and of honor gendered religious symbols religious and racial intermarriage sexual and gender fluidity the process of conversion the interweaving of racial identity and religious ideologies and the role of Indigenous and enslaved people in shaping Christian traditions and practices It is ideal for students of the history of sexuality early modern Christianity and early modern gender

Intimate Matters John D'Emilio, Estelle B. Freedman, 2012-12-03 Fascinating chart s a gradual but decisive shift in the way Americans have understood sex and its meaning in their lives New York Times Book Review The first full length study of the history of sexuality in America Intimate Matters offers trenchant insights into the sexual behavior of Americans from colonial times to today D Emilio and Freedman give us a deeper understanding of how sexuality has

dramatically influenced politics and culture throughout our history Intimate Matters was cited by Supreme Court Justice Anthony Kennedy when writing for a majority of court on July 26 he and his colleagues struck down a Texas law criminalizing sodomy The decision was widely hailed as a victory for gay rights The justice mentioned Intimate Matters specifically in the court's decision Chicago Tribune With comprehensiveness and care D Emilio and Freedman have surveyed the sexual patterns for an entire nation across four centuries Nation Comprehensive meticulous and intelligent Washington Post Book World This book is remarkable Intimate Matters is bound to become the definitive survey of American sexual history for years to come Roy Porter Journal of the History of the Behavioral Sciences *American Sexual Histories* Elizabeth Reis,2012-01-17 The second edition of American Sexual Histories features an updated collection of sixteen articles and their corresponding primary sources that investigate issues related to human sexuality in America from the colonial era to the present day Fully updated with ten new chapters featuring recently published essays by prominent scholars in the field Provides readers with the source documents that historians have analyzed in their articles Allows readers to see how historians craft arguments based on available sources Encourages readers to evaluate historical documents test the interpretations of historians and draw their own conclusions **Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History** Leila J. Rupp,Susan K. Freeman,2014-12-17 Understanding and Teaching U S Lesbian Gay Bisexual and Transgender History is the first book designed for teachers of U S history at all levels who want to integrate queer history into the standard curriculum Bringing together inspiring narratives from teachers in high schools and universities informative topical chapters about significant historical moments and themes and innovative essays about sources and interpretive strategies well suited to the history classroom this volume is a valuable resource for anyone who thinks history should be an inclusive story **Interpreting LGBT History at Museums and Historic Sites** Susan Ferentinos,2014-12-16 LGBT individuals and families are increasingly visible in popular culture and local communities their struggles for equality appear regularly in news media If history museums and historic sites are to be inclusive and relevant they must begin incorporating this community into their interpretation Interpreting LGBT History at Museums and Historic Sites is straightforward accessible guidebook for museum and history professionals as they embark on such worthy efforts This book features An examination of queer history in the United States The rapid rate at which queer topics have entered the mainstream could conceivably give the impression that LGBT people have only quite recently begun to contribute to United States culture and this misconception ignores a rich history A brief overview of significant events in LGBT history highlights variant sexuality and gender in U S history from colonization to the first decades of the twenty first century Case studies on the inclusion and telling of LGBT history These chapters detail how major institutions such as the Chicago History Museum have brought this topic to light in their interpretation An extensive bibliography and reading list LGBT history is a fascinating story and the limited space in this volume can hardly do it justice These features are provided to guide readers to

more detailed information about the contributions of LGBT people to U S history and culture This guide complements efforts to make museums and historic sites more inclusive so they may tell a richer story for all people **Rewriting Sex: Sexual**

Knowledge in Antebellum America NA NA,2016-04-30 The public discussion of sexuality in America first came about in the 1820s Predictably Americans diverged considerably on how to approach the controversial topic Folk wisdom current scientific beliefs and the teachings of evangelical Christianity all shaped the antebellum conversation about the moral social and physical implications of sex In her introduction Professor Horowitz takes American sexual history beyond the boundaries of the twentieth century and elucidates the complex issues surrounding nineteenth century debates and dialogue Helpful headnotes contextualize this colorful selection of hard to find documents which includes medical articles religious pamphlets advertisements and propaganda and popular literature Contemporary illustrations a chronology and a bibliography foster students understanding of antebellum sexual knowledge **Historical Dictionary of Colonial America** William A.

Pencak,2011-07-15 The years between 1450 and 1550 marked the end of one era in world history and the beginning of another Most importantly the focus of global commerce and power shifted from the Mediterranean Sea to the Atlantic Ocean largely because of the discovery of the New World The New World was more than a geographic novelty It opened the way for new human possibilities possibilities that were first fulfilled by the British colonies of North America nearly 100 years after Columbus landed in the Bahamas The Historical Dictionary of Colonial America covers America s history from the first settlements to the end and immediate aftermath of the French and Indian War This is done through a chronology an introductory essay appendixes an extensive bibliography and over 400 cross referenced dictionary entries on the various colonies which were founded and how they became those which declared independence Religious political economic and family life important people warfare and relations between British French Spanish and Dutch colonies are also among the topics covered This book is an excellent access point for students researchers and anyone wanting to know more about Colonial America The Routledge History of Queer America Don Romesburg,2018-03-22 The Routledge History of Queer

America presents the first comprehensive synthesis of the rapidly developing field of lesbian gay bisexual transgender and queer US history Featuring nearly thirty chapters on essential subjects and themes from colonial times through the present this collection covers topics including Rural vs urban queer histories Gender and sexual diversity in early American history Intersectionality exploring queerness in association with issues of race and class Queerness and American capitalism The rise of queer histories archives and collective memory Transnationalism and queer history Gathering authorities in the field to define the ways in which sexual and gender diversity have contributed to the dynamics of American society culture and nation The Routledge History of Queer America is the finest available overview of the rich history of queer experience in US history

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