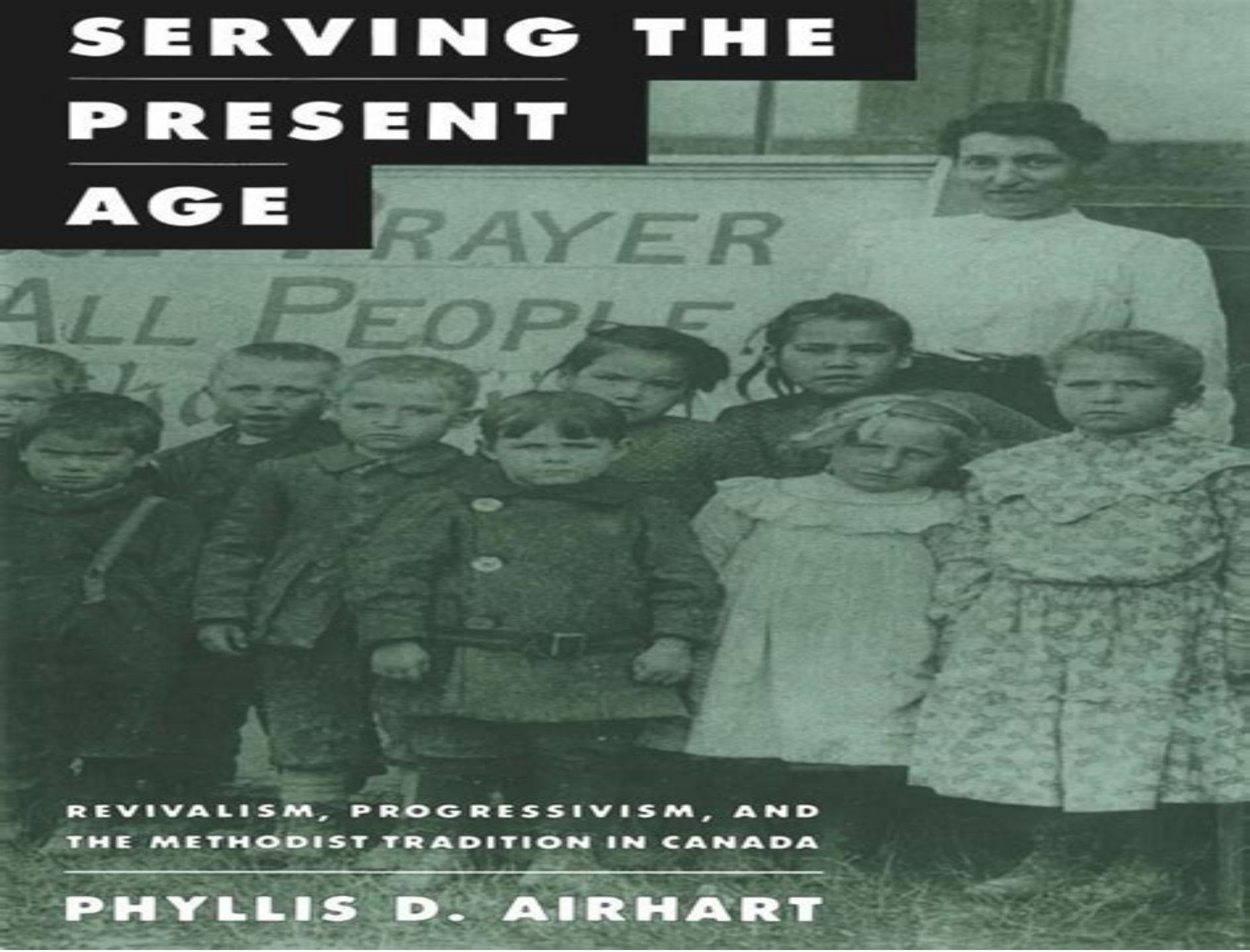


SERVING THE PRESENT AGE



**REVIVALISM, PROGRESSIVISM, AND
THE METHODIST TRADITION IN CANADA**

PHYLLIS D. AIRHART

Serving The Present Age

North Carolina Library Commission



Serving The Present Age:

Directory of Public Training Schools Serving Delinquent Children ,1963 **Directory of Public Training Schools**
Serving Delinquent Children United States. Children's Bureau,1966 A Handbook of Theology Dr. Daniel L. Akin,David S. Dockery,Nathan A. Finn,Christopher W. Morgan,2023-04-01 In A Handbook of Theology editors Daniel Akin David Dockery and Nathan Finn select nearly fifty contributors in the Baptist and evangelical heritage to lay a biblically informed foundation of a Christian theology for students pastors and church leaders This volume surveys six parts of theology foundations Part 1 types of theology Part 2 history and geography Part 3 Christian doctrine Part 4 the Christian life Part 5 and theology and culture Part 6 Each author centers their theological topics in the Scriptures while also being Trinitarian Christ centered Spirit enabled and mission focused The Theology for the People of God series is edited by David S Dockery Nathan A Finn and Christopher W Morgan *The American Friend* ,1910 Blue Book ... Nigeria,1921 **To Serve The Present Age** Carlton R Worthen,2019-04-17 To Serve the Present Age A Practical Guide to Church Growth and DevelopmentIn this day and age how do we promote growth within the church How do we extend the church beyond its four walls and draw in people who are lost and hurting How do we reach people who might never have come inside a church building How do we reach people who might have never heard of the name Jesus Christ There are many people who are spiritually lost and in pain Therefore as church leaders we must always ask ourselves how can I be used by God as his agent to offer Christ to people who are hurting and lost We must never become complacent with the number of people we see within the four walls of the church each Sunday Rather Jesus challenges us to rise up and have a passion to want to serve those within the community who are spiritually lost The question of course is how Within the pages of this book Author Carlton Worthen teaches his 5 essential principles on how to promote church growth which are Dynamic and Engaging Thematic Worship Giving As a Form of Worship Technology to Serve the Present Age Strategic Community Partnerships Holistic MinistryReading this book will enable you to Develop engaging and transformative worship experiences for your congregants Notice an increase in weekly giving Expand the reach of your local ministry beyond your current zip codeIt is the hope of the author to not only help you To Serve the Present Age through church growth and development but also lead you to enjoy the journey along the way Carlton currently serves as a Senior Pastor in the African Methodist Episcopal Church and is the Founder of Carlton Worthen Ministries Inc and Carlton Worthen Publishing Inc Carlton continues to lead community outreach and grassroots initiatives that lead to Christian social and political change He lives by the motto Be prosperous in all that you do in an effort to promote purposeful living To learn more visit www.CarltonWorthen.org **Host Bibliographic Record for Boundwith Item Barcode 30112124130581** ,1891 **Minutes of Evidence Taken Before the Royal Commission on the Civil Service (1929-31)** Great Britain. Royal Commission on the Civil Service, 1929-1931,1930 United States Navy Occupational Handbook United States. Bureau of Naval Personnel,1948 *The Congregationalist and Advance* ,1918

Parliamentary Papers Great Britain. Parliament. House of Commons, 1859 **Congressional Record** United States. Congress, 1926 **Selective Service and Military Compensation, Hearings Before ... 92-1, on S. 392, 427, 483, S.J. Res. 20, S. 494, 495, and 496, Feb. 2, 4, 8, 9, 10, 19, and 22, 1971** United States. Congress. Senate. Armed Services, 1971 *Blue Book* Gold Coast, 1936 **Readjustment of Service Pay** United States. Congress. House. Special Committee on Readjustment of Service Pay, United States. Readjustment of Service Pay, Special Committee on, 1921 A report of the act of May 18 1920 which provided for certain increases of pay in the Army Marine Corps Coast Guard Public Health Service and Coast and Geodetic Survey This act also provided for the appointment of a joint committee of the two Houses of Congress to take up this matter and propose to the Congress a general revision of the pay schedules of those services

The Congregationalist, 1920 **Hearings** United States. Congress Senate, 1951 **North Carolina Library Bulletin** North Carolina Library Commission, 1917 Age Limits for Applicants for United States Civil Service Examinations, Hearings ..., on S. 714, H.R. 7400, H.R. 4658, H.R. 5173 and H.R. 8048 United States. Congress. House. Committee on the Civil Service, 1937 *Serving the Present Age* Phyllis D. Airhart, 1992-02-26 Essential to Methodist revivalism was the personal conversion experience which constituted the basis of salvation and church membership Revivalism maintains Airhart was a distinctive form of piety and socialization that was critical in helping Methodists define who they were colouring their understanding of how religion was to be experienced practised articulated and cultivated This revivalist piety even more than doctrine or policy was the identifying mark of Methodism in the nineteenth century But during the late Victorian era the Methodist presentation of the religious life underwent a transformation By 1925 when the Methodist Church was incorporated into the United Church of Canada its most prominent leaders were espousing an approach to piety that was essentially and sometimes explicitly non revivalist The Methodist approach to personal religion changed during this transition and significantly Methodists increasingly became identified with social Christianity although experience remained a key aspect of their theology There was also a growing tendency to associate revivalism with fundamentalism a new religious development that used the Methodist language of conversion but was unappealing to Canadian Methodists Airhart portrays the tensions between tradition and innovation through stories of the men and women who struggled to revitalize religion in an age when conventional social assumptions and institutions were being challenged by the ideals of the progressive movement *Serving the Present Age* is an account of Canadian Methodist participation in a realignment of North American Protestantism which supporters believed would better enable them in the words of a well known Wesley hymn to serve the present age

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