Marine Parks - A Discursive Essay

The issue of whether we should allow marine parks to stay open has been widely debated in our community recently. It is an important issue because it concerns fundamental moral and economic questions about the way we use our native wildlife. This essay will explore both sides of the argument.

It has been argued that dolphin parks provide the only opportunity for much of the public to see marine mammals (Smith, 1992). Most Australians, so this argument goes, live in cities and never get to see these animals. It is claimed that marine parks allow the average Australian to appreciate our marine wildlife. However, as Smith states, dolphins, whales and seals can be viewed in the wild at a number of places on the Australian coast. In fact, there are more places where they can be seen in the wild than places where they can be seen in captivity. Moreover, most Australians would have to travel less to get to these locations than they would to get to the marine parks on the Gold Coast. In addition, places where there are wild marine mammals do not charge an exorbitant entry fee - they are free.

On the other side of the argument, the Marine Park Owners Association say that marine parks attract a lot of foreign tourists (The Sun-Herald 12.4.93). This position goes on to assert that these tourists spend a lot of money, increasing our foreign exchange earnings and assisting our national balance of payments. However, foreign tourists would still come to Australia if the parks were closed down. Indeed, surveys of overseas tourists show that they come here for a variety of other reasons and not to visit places like Seaworld (The Age, Good Weekend 16.8.93).

In conclusion, I think these parks should be closed, or at the very least, no hew animals should be captured for marine parks in the future. Our society is no longer prepared to tolerate unnecessary cruelty to animals for science and entertainment. If we continue with our past crimes against these creatures we will be remembered as cruel and inhuman by the generations of the future.

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- 1. Understanding the eBook Selected Essays Essays Reports And Opinions
 - The Rise of Digital Reading Selected Essays Essays Reports And Opinions
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Selected Essays Essays Reports And Opinions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Selected Essays Essays Reports And Opinions
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Selected Essays Essays Reports And Opinions
 - Personalized Recommendations
 - Selected Essays Essays Reports And Opinions User Reviews and Ratings
 - Selected Essays Essays Reports And Opinions and Bestseller Lists
- 5. Accessing Selected Essays Essays Reports And Opinions Free and Paid eBooks
 - Selected Essays Essays Reports And Opinions Public Domain eBooks
 - Selected Essays Essays Reports And Opinions eBook Subscription Services
 - Selected Essays Essays Reports And Opinions Budget-Friendly Options

- 6. Navigating Selected Essays Essays Reports And Opinions eBook Formats
 - o ePub, PDF, MOBI, and More
 - Selected Essays Essays Reports And Opinions Compatibility with Devices
 - Selected Essays Essays Reports And Opinions Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Selected Essays Essays Reports And Opinions
 - Highlighting and Note-Taking Selected Essays Essays Reports And Opinions
 - Interactive Elements Selected Essays Essays Reports And Opinions
- 8. Staying Engaged with Selected Essays Essays Reports And Opinions
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Selected Essays Essays Reports And Opinions
- 9. Balancing eBooks and Physical Books Selected Essays Essays Reports And Opinions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Selected Essays Essays Reports And Opinions
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Selected Essays Essays Reports And Opinions
 - Setting Reading Goals Selected Essays Essays Reports And Opinions
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Selected Essays Essays Reports And Opinions
 - Fact-Checking eBook Content of Selected Essays Essays Reports And Opinions
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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