

# Seize the Book, Jail the Author



*Johann Lorenz Schmidt and  
Censorship in  
Eighteenth-Century  
Germany*

Paul S. Spalding

# Seize The Jail The Author Johann Lorenz Schmidt And Censorship In Eighteenthcentury Germany

**L Cohen**



## **Seize The Jail The Author Johann Lorenz Schmidt And Censorship In Eighteenthcentury Germany:**

*Seize the Book, Jail the Author* Paul Spalding, 1998 With the aid of loyal friends he fled to Hamburg where he spent most of his remaining years in relative obscurity all the while continuing his campaign to bring free thinking to the German lands Drawing on extensive manuscript and printed collections Spalding offers the first comprehensive treatment of how Schmidt a lowly private tutor challenged one of the most elaborate censorship systems ever devised **BOOK JACKET Hermann Samuel Reimarus (1694-1768)** Ulrich Groetsch, 2015-03-10 Over the course of thirty years Hermann Samuel Reimarus 1694 1768 secretly drafted what would become the most thorough attack on revelation to date ushering the quest for the historical Jesus and foreshadowing the religious criticism of the new atheism of the twentieth century Peeling away the layers of Reimarus s radical work by looking at hitherto unpublished manuscript evidence Ulrich Groetsch shows that the Radical Enlightenment was more than just an international philosophical movement By demonstrating the importance philology antiquarianism and Semitic languages played in Reimarus s upbringing scholarship and teaching this new study provides a vivid portrayal of an Enlightenment radical at the cusp of the secular age whose debt to earlier traditions of scholarship remains undisputed **The Oxford History of Modern German Theology, Volume 1: 1781-1848** Grant Kaplan, Kevin M. Vander Schel, 2023-05-20 From the closing decades of the eighteenth century German theology has been a major intellectual force within modern western thought closely connected to important developments in idealism romanticism historicism phenomenology and hermeneutics Despite its influential legacy however no recent attempts have sought to offer an overview of its history and development Oxford History of Modern German Theology Vol I 1781 1848 the first of a three volume series provides the most comprehensive multi authored overview of German theology from the period from 1781 1848 Kaplan and Vander Schel cover categories frequently omitted from earlier overviews of the time period such as the place of Judaism in modern German society race and religion and the impact of social history in shaping theological debate Rather than focusing on individual figures alone Oxford History of Modern German Theology Vol I 1781 1848 describes the narrative arc of the period by focusing on broader intellectual and cultural movements ongoing debates and significant events It furthermore provides a historical introduction to each of the chronological subsections that divides the book Moreover unlike previous efforts to introduce this time period and geographical region the volume offers chapters covering such previously neglected topics as religious orders the influence of Romantic art secularism religious freedom and important but overlooked scholarly initiatives such as the Corpus Reformatorum Attention to such matters will make this volume an invaluable repository of scholarship and knowledge and an indispensable reference resource for decades to come **The Force of an Idea** Saulo de Freitas Araujo, Thiago Constâncio Ribeiro Pereira, Thomas Sturm, 2021-07-16 This book presents for the first time in English a comprehensive anthology of essays on Christian Wolff s psychology written by leading international scholars Christian Wolff is one of the towering figures in 18th century Western thought In the last decades the publication of Wolff s *Gesammelte*

Werke by Jean cole and collaborators has aroused new interest in his ideas but the meaning scope and impact of his psychological program have remained open to close and comprehensive analysis and discussion That is what this volume aims to do This is the first volume in English completely devoted to Wolff s efforts to systematize empirical and rational psychology against the background of his understanding of scientific method in metaphysics Wolff thereby paved the way to the very idea of a scientific psychology The book is divided into two parts The first one covers the theoretical and historical meaning and scope of Wolff s psychology both in its internal structure and in its relation to other parts of his philosophical system such as logic cosmology aesthetics or practical philosophy The second part deals with the reception and impact of Wolff s psychology starting with early reactions from his disciples and opponents and moving on to Kant Hegel and Wundt The Force of an Idea New Essays on Christian Wolff s Psychology shows not only that Wolff s psychological ideas have been misinterpreted but also that they are historically more significant than traditional wisdom has it The book therefore will be of interest to historians and philosophers of science historians of philosophy and psychology as well as to philosophers and psychologists interested in understanding the roots of scientific psychology in 18th and 19th century German philosophy

**Modern Biblical Criticism as a Tool of Statecraft (1700-1900)** Scott Hahn,Jeffrey L. Morrow,2020-04-27 Modern biblical scholarship is often presented as analogous to the hard and natural sciences its histories present the developmental stages as quasi scientific discoveries That image of Bible scholars as neutral scientists in pursuit of truth has persisted for too long Modern Biblical Criticism as a Tool of Statecraft 1700 1900 by Scott W Hahn and Jeffrey L Morrow examines the lesser known history of the development of modern biblical scholarship in the eighteenth and nineteenth centuries This volume seeks partially to fulfill Pope Benedict XVI s request for a thorough critique of modern biblical criticism by exploring the eighteenth and nineteenth century roots of modern biblical scholarship situating those scholarly developments in their historical philosophical theological and political contexts Picking up where Scott W Hahn and Benjamin Wiker s Politicizing the Bible The Roots of Historical Criticism and the Secularization of Scripture 1300 1700 left off Hahn and Morrow show how biblical scholarship continued along a secularizing trajectory as it found a home in the newly developing Enlightenment universities where it received government funding Modern Biblical Criticism as a Tool of Statecraft 1700 1900 makes clear why the discipline of modern biblical studies is often so hostile to religious and faith commitments today *The Account Books of the Reimarus Family of Hamburg, 1728-1780 (2 vols.)* Almut Spalding,Paul S. Spalding,2015-09-01 In *The Account Books of the Reimarus Family of Hamburg 1728 1780* Almut Spalding and Paul S Spalding offer a two volume critical edition of domestic records that open windows onto early modern Europe and the Enlightenment They detail economic realities social circles cultural and educational pursuits leisure activities religious communities and institutions in the life of a great city and a distinguished family Volume one consists of the transcription with an introduction and illustrations Volume two is an extensive index Hermann Samuel Reimarus and his daughter Margareta Elisabeth Elise Reimarus carefully maintained

these records over fifty years The former was a notable classicist biblical scholar animal behaviorist and freethinker the latter leader of a literary salon educator translator and author **The Biblical Accommodation Debate in Germany** Hoon J. Lee, 2017-08-08 This book redresses a misunderstanding in the history of biblical interpretation Hoon J Lee provides the first study of the biblical accommodation debate of the Enlightenment The heavily contested doctrine spurred numerous biblical scholars theologians and philosophers to debate the nature of divine revelation communicated through human words As biblical accommodation was coupled with historical criticism the participants in this literary debate fought over the authority inspiration and inerrancy of the Bible Examining the wide range of writing on the doctrine of accommodation Lee surveys the Dutch discussion of accommodation that leads up to the German debate In doing so he provides the historical development of Augustinian and Socinian accommodation **The Use of Censorship in the Enlightenment** Mogens Lærke, 2009 The ambition is of this volume to study the role censorship played in the intellectual culture of the seventeenth and eighteenth centuries how it was implemented and how it affected the development philosophy and literary writing It contains contributions by intellectual historians philosophers and literary theorists The first section studies how Enlightenment thinkers were submitted to censorship in particular the German Spinozists Pierre Bayle and the French Encyclopedists The second section on the institutional aspects of censorship contains an analysis of the breakdown of censorship in England around 1640 and a discussion of the impact of censorship on philosophy in the Netherlands The final section studies the stand three Enlightenment thinkers namely John Toland Denis Diderot and G W Leibniz took on the issue of censorship

**Language and Enlightenment** Avi Lifschitz, 2012-09-27 What is the role of language in human cognition Could we attain self consciousness and construct our civilization without language Such were the questions at the basis of eighteenth century debates on the joint evolution of language mind and culture Language and Enlightenment highlights the importance of language in the social theory epistemology and aesthetics of the Enlightenment While focusing on the Berlin Academy under Frederick the Great Avi Lifschitz situates the Berlin debates within a larger temporal and geographical framework He argues that awareness of the historicity and linguistic rootedness of all forms of life was a mainstream Enlightenment notion rather than a feature of the so called Counter Enlightenment Enlightenment authors of different persuasions investigated whether speechless human beings could have developed their language and society on their own Such inquiries usually pondered the difficult shift from natural signs like cries and gestures to the artificial articulate words of human language This transition from nature to artifice was mirrored in other domains of inquiry such as the origins of social relations inequality the arts and the sciences By examining a wide variety of authors Leibniz Wolff Condillac Rousseau Michaelis and Herder among others Language and Enlightenment emphasises the open and malleable character of the eighteenth century Republic of Letters The language debates demonstrate that German theories of culture and language were not merely a rejection of French ideas New notions of the genius of language and its role in cognition were constructed through a complex interaction

with cross European currents especially via the prize contests at the Berlin Academy      **Absolutism in Central Europe**

Peter Wilson, 2002-11 Absolutism in Central Europe is about the form of European monarchy known as absolutism how it was defined by contemporaries how it emerged and developed and how it has been interpreted by historians political and social scientists This book investigates how scholars from a variety of disciplines have defined and explained political development across what was formerly known as the age of absolutism It assesses whether the term still has utility as a tool of analysis and it explores the wider ramifications of the process of state formation from the experience of central Europe from the early seventeenth century to the start of the nineteenth      *Hebrew Bible / Old Testament: The History of Its Interpretation* Magne Sæbø, Michael Fishbane, Jean Louis Ska, 2008-01-23 Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel des Alten Testaments das christliche und jüdische Fachleute aus der ganzen Welt vereint fort Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung 1300 1800      *Germany and the Holy Roman Empire* Joachim Whaley, 2012 In the first single author account of German history from the Reformation to the early nineteenth century since Hajo Holborn's study written in the 1950s Dr Whaley provides a full account of the history of the Holy Roman Empire Volume II extends from the Peace of Westphalia to the Dissolution of the Reich      *Moses Mendelssohn's Metaphysics and Aesthetics* Reinier Munk, 2011-10-20 This book presents an extended dialogue in essay form between specialists in the work of Moses Mendelssohn and experts in important trends in related late seventeenth and eighteenth century thought The first group of contributors explores themes in Mendelssohn's metaphysics and aesthetics presenting both their internal argumentative coherence and their historical context The second outlines the context of Mendelssohn's views on specific topics and describes his contribution to the discussion of them The essays are organized in four sections The first pairs two essays on Mendelssohn's theory of language and writing The second section offers three essays addressing a number of topics in Mathematics and philosophy in Mendelssohn A group of eight essays follows dealing with Metaphysics in a historical context The fourth section presents five essays discussing Mendelssohn's Aesthetics in a historical context Moses Mendelssohn's Metaphysics and Aesthetics arises from a conference held in Amsterdam in 2009 which gathered numerous authorities to address the central theme Taken together these eighteen essays present a sophisticated portrait of Mendelssohn packed with detail and rich in complexity      *Nature and Scripture in the Abrahamic Religions: 1700-Present* Scott Mandelbrote, Jitse van der Meer, 2009-01-31 The four companion volumes of Nature and Scripture in the Abrahamic Religions contribute to a contextual evaluation of the mutual influences between scriptural exegesis and hermeneutics on the one hand and practices or techniques of interpretation in natural philosophy and the natural sciences on the other We seek to raise the low profile this theme has had both in the history of science and in the history of biblical interpretation Furthermore questions about the interpretation of scripture continue to be provoked by current theological

reflection on scientific theories We also seek to provide a historical context for renewed reflection on the role of the hermeneutics of scripture in the development of theological doctrines that interact with the natural sciences Contributors are J Matthew Ashley Robert E Brown Elizabeth Chmielewski Edward B Davis Henri Wijnandus de Knijff Marwa Elshakry Richard England Menachem Fisch George Harinck Bernhard Kleeberg Scott Mandelbrote G Blair Nelson Alexei V Nesteruk Jitse M van der Meer Rob P W Visser and William Yarchin

**Nature and Scripture in the Abrahamic Religions: God, Scripture and the rise of modern science (1200-1700)** Jitse M. van der Meer, Scott Mandelbrote, 2008 These volumes describe how the development of the different styles of interpretation found in reading scripture and nature have transformed ideas of both the written word and the created world

**Remembrance of Things Past?** Michael J. Thate, 2013 In this book Michael J Thate offers an experiment in reception criticism in its consideration of the formation and reception of the historical Jesus discourse He also attempts to historicize *Leben Jesu Forschung* within debates and narratives of secularization These two foci guide the book through its two parts First Thate explicates Schweitzer's dominant archival function in *Leben Jesu Forschung* while aiming to make fragile the grand architect's receptive hegemony Then he combines critical memory theory and other theoretical readings of the material in an attempt to refocus the study of the historical Jesus as early Christian memory politics in the service of identity explication He attempts to problematize Schweitzer's legacy of a tidy systematic approach in which much of historical Jesus scholarship continues to operate

**In Search of the Hebrew People** Ofri Ilany, 2018-04-01 As German scholars poets and theologians searched for the origins of the ancient Israelites Ofri Ilany believes they created a model for nationalism that drew legitimacy from the biblical idea of the Chosen People In this broad exploration of eighteenth century Hebraism Ilany tells the story of the surprising role that this model played in discussions of ethnicity literature culture and nationhood among the German speaking intellectual elite He reveals the novel portrait they sketched of ancient Israel and how they tried to imitate the Hebrews while forging their own national consciousness This sophisticated and lucid argument sheds new light on the myths concepts and political tools that formed the basis of modern German culture

*The Oxford Handbook of Early Modern Theology, 1600-1800* Ulrich L. Lehner, Richard A. Muller, A. G. Roeber, 2016 The Oxford Handbook of Early Modern Theology 1600-1800 will offer a comprehensive and reliable introduction to Christian theological literature originating in Western Europe from roughly the end of the French Wars of Religion 1598 to the Congress of Vienna 1815 Using a variety of approaches the contributors examine theology spanning from Bossuet to Jonathan Edwards They review the major forms of early modern theology such as Cartesian scholasticism Enlightenment and early Romanticism sketch the teachings of major theological concepts along with important historical developments introduce the principal practitioners of each kind of theology and delineate their particular theological contributions and stresses and depict the engagement by early modern theologians with other religions or churches such as Judaism Islam and the eastern Church Combining contributions from top scholars in the field this will be an

invaluable resource for understanding a complex and varied body of research      **Elise Reimarus (1735-1805)** Almut Marianne Grützner Spalding, 2005      **The Jewish Reformation** Michah Gottlieb, 2021 In the century and a half beginning with Moses Mendelssohn's pioneering translation and the final one by Martin Buber and Franz Rosenzweig German Jews produced sixteen different translations of at least the Pentateuch Exploring translations by Moses Mendelssohn Leopold Zunz and Samson Raphael Hirsch Michah Gottlieb argues that each articulated a middle class Judaism that was aligned with bourgeois Protestantism seeing middle class values as the best means to serve God and the authentic actualization of Jewish tradition



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web the jungle book 1894 is a collection of stories by the english author rudyard kipling most of the characters are animals such as shere khan the tiger and baloo the bear though a principal character is the boy or man cub mowgli who is raised in the jungle by wolves

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