

THE
RHETORICAL
TOWNS
SEBASTIAN BARRY

Rhetorical Town

Alexandra Shepard, Phil Withington



Rhetorical Town:

Rhetorical Praxis Henry Noble Day, 1883 **"Too Good a Town"** Edward G. Agran, 1999-07-01 For fifty years William Allen White first as a reporter and later as the long time editor of the Emporia Gazette wrote of his small town and its Mid American values By tailoring his writing to the emerging urban middle class of the early twentieth century he won his gospel of Emporia a nationwide audience and left a lasting impact on the way America defines itself Investigating White's life and his extensive writings Edward Gale Agran explores the dynamic thought of one of America's best read and most respected social commentators Agran shows clearly how White honed his style and transformed the myth of conquering the western frontier into what became the twentieth century ideal of community building Once a confidante of and advisor to Theodore Roosevelt White addressed and reflected in his work all the great social and political oscillations of his time urbanization and industrialism populism and progressivism isolationism internationalism Prohibition and New Deal reform Again and again he asked the question What's the matter about his times and townspeople then found the middle ground With great care and discernment Agran gathers the main strains of White's messages demonstrating one writer's pivotal contribution to our idea of what it means to be an American

Feminist Rhetorical Practices Jacqueline Jones Royster, Gesa E Kirsch, 2012-02-10 From two leading scholars in the field comes this landmark assessment of the shifting terrain of feminist rhetorical practices in recent decades Jacqueline Jones Royster and Gesa E Kirsch contend the field of rhetorical studies is being transformed through the work of feminist rhetoricians who have brought about notable changes in who the subjects of rhetorical study can be how their practices can be critiqued and how the effectiveness and value of the inquiry frameworks can be articulated To contextualize a new and changed landscape for narratives in the history of rhetoric Royster and Kirsch present four critical terms of engagement critical imagination strategic contemplation social circulation and globalization as the foundation for a new analytical model for understanding interpreting and evaluating feminist rhetorical inquiry and the study and teaching of rhetoric in general This model draws directly on the wealth of knowledge and understanding gained from feminist rhetorical practices especially sensitivity toward meaningfully and respectfully rendering the work lives cultures and traditions of historical and contemporary women in rhetorical scholarship Proposing ambitious new standards for viewing and valuing excellence in feminist rhetorical practice Royster and Kirsch advocate an ethos of respect and humility in the analysis of communities and specific rhetorical performances neglected in rhetorical history recasting rhetorical studies as a global phenomenon rather than a western one They also reflect on their own personal and professional development as researchers as they highlight innovative feminist research over the past thirty years to articulate how feminist work is changing the field and pointing to the active participation of women in various discourse arenas and to the practices and genres they use Valuable to new and established scholars of rhetoric *Feminist Rhetorical Practice* New Horizons for Rhetoric Composition and Literacy Studies is essential for understanding the theoretical methodological and ethical impacts of

feminist rhetorical studies on the wider field Winner 2014 Winifred Bryan Horner Outstanding Book Award Out of History Christina Hunt Mahony, 2006 The essays address Barry's engagement with the contemporary cultural debate on Ireland and also with issues that inform postcolonial critical theory Jacket **New Testament Rhetoric, Second Edition** Ben Witherington, Jason A. Myers, 2022-09-28 Witherington and Myers provide a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism Familiarity with the art of rhetoric also helps the reader explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction

Communities in Early Modern England Alexandra Shepard, Phil Withington, 2000 How were cultural political and social identities formed in the early modern period How were they maintained What happened when they were contested What meanings did community have This path breaking book looks at how individuals were bound into communities by religious professional and social networks the importance of place ranging from the Parish to communities of crime and the value of rhetoric in generating community from the King's English to the use of public as a rhetorical community The essays offer an original comparative and thematic approach to the many ways in which people utilized communication space and symbols to constitute communities in early modern England Modelling the Individual, 2022-05-20 One of the most noticeable features of the Renaissance is what Jacob Burckhardt called the rise of the individual in politics and religion in its social life and in the arts and in the mentality of Renaissance man with his inclination to explore to invent and to make new discoveries Yet this characteristic is also very puzzling to modern people who see that although the categories of art which depict particular people increased to a spectacular degree in a period when biography and portrait painting were among the most popular genres and autobiography began to emerge as a genre in itself and painters began to produce self portraits an interest in individuals is not necessarily the same thing as the more recent interest in the purely personal aspects of individuals Literary and artistic traditions social and ideological backgrounds and the motives for the production of literature have changed profoundly Renaissance biography and autobiography portraiture and self portraiture have little to do with their modern counterparts Therefore this book stresses that the Renaissance is not predominantly a mirror of modernity but rather a period of stimulating difference or alterity The contributors to this collection of essays aim to create a better understanding

of Renaissance biographies and portraits through the analysis and reconstruction of the traditions contexts backgrounds and circumstances of their production **Rhetoric, Rhetoricians, and Poets** Marijke Spies,A. van Strien,1999 The Netherlandsish rhetoricians of the sixteenth century have in the course of the last decades shed their image of third rate poets who lacking all sense of true beauty were capable only of pompous verbosity and a shallow manipulation of form The new scholarly assessment has also shed light on the role they played in the cultural and literary life of their time and it now appears that many of their dramas are well worth staging Once the sixteenth century was freed from the stigma of being the preparatory phase for the Golden Age the way was clear for thorough studies of the literature produced during the most turbulent period in the history of the Low Countries This volume contains essays which deal with works written not only in Dutch but also in French and in New Latin with topics ranging from the effects of poetic principles on literary practice to the use of poetry as a means for improving society and developing the individual The unifying thread in these studies is the pivotal importance of rhetoric in all forms of literary expression Who Says? William DeGenaro,2007-01-21 In Who Says scholars of rhetoric composition and communications seek to revise the elitist rhetorical tradition by analyzing diverse topics such as settlement house movements and hip hop culture to uncover how communities use discourse to construct working class identity The contributors examine the language of workers at a concrete pour depictions of long haul truckers a comic book series published by the CIO the transgressive fat bodies of Roseanne and Anna Nicole Smith and even reality television to provide rich insights into working class rhetorics The chapters identify working class tropes and discursive strategies and connect working class identity to issues of race gender and sexuality Using a variety of approaches including ethnography research in historic archives and analysis of case studies Who Says assembles an original and comprehensive collection that is accessible to both students and scholars of class studies and rhetoric *Philosophy and Rhetoric in Dialogue* Gerard A. Hauser,2010-11-01

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