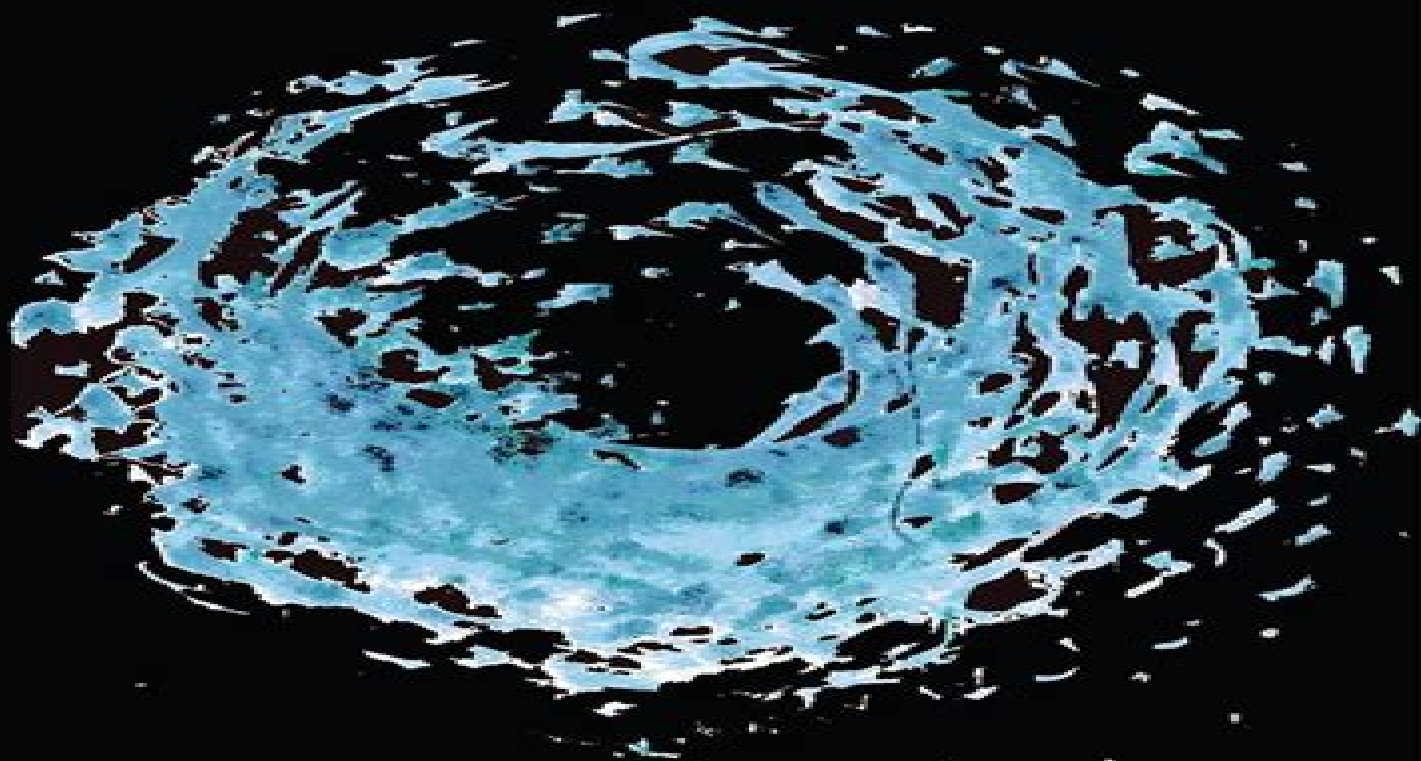


*Ann Belford Ulanov*

# RECEIVING WOMAN



# Receiving Woman Studies In The Psychology And Theology Of The Feminine

**Inn Sook Lee**



## **Receiving Woman Studies In The Psychology And Theology Of The Feminine:**

**Receiving Woman - Studies in the Psychology and Theology of the Feminine** Ann Belford Ulanov, We live in a time of unparalleled opportunity for women and a time just because of that opportunity of great stress It is a time when every woman can find her own particular style to develop her skills to acknowledge her needs and failures and to claim both her satisfactions and dissatisfactions The old stereotypes are all but dead But another danger threatens of new stereotyped roles for women in the very range of choices and opportunities presented to the RECEIVING WOMAN grew out of a decade of reflections on women s experiences my own my patients and my students writes Professor Ulanov From all of them a common voice emerged speaking about each woman s struggle to receive all of herself Each was trying to find and put together different parts of herself into a whole that was personal alive and real to her and to others I know that women want to be all of themselves and want to be their own selves not examples of types They want to work out their own individual combinations of what have been called the masculine and feminine parts of themselves This book focuses on that possibility on women receiving themselves all of themselves wisely and gladly

**Receiving Woman** Ann Belford Ulanov,2001 We live in a time of unparalleled opportunity for women and a time just because of that opportunity of great stress It is a time when every woman can find her own particular style to develop her skills to acknowledge her needs and failures and to claim both her satisfactions and dissatisfactions The old stereotypes are all but dead But another danger threatens of new stereotyped roles for women in the very range of choices and opportunities presented to the RECEIVING WOMAN grew out of a decade of reflections on women s experiences my own my patients and my students writes Professor Ulanov From all of them a common voice emerged speaking about each woman s struggle to receive all of herself Each was trying to find and put together different parts of herself into a whole that was personal alive and real to her and to others

**Spiritual Transformation and Healing** Philip Hefner,Joan D. Koss-Chioino,2006-05-12 Joan D Koss Chioino and Philip Hefner s new volume is unique in exploring the meaning of spiritual transformation and healing with new research from a scientific perspective An interdisciplinary group of contributors anthropological psychological medical theological and biological scientists investigate the role of religious communities and healing practitioners with spiritual transformation as their medium of healing Individual authors evaluate the meaning of spiritual transformations and the consequences for those who experience it the contributions of indigenous healing systems new frameworks for neurological and physiological correlates of transformative religious experiences the support from neuroscience for the radical empathy and intersubjective exchange that takes place in healing practices and evidence for universal elements of the healing process This exciting new book will be an invaluable resource for those generally interested in the role of religion in society across the sciences social sciences and all religious traditions With a foreword by Solomon H Katz

*Korean American Women* Inn Sook Lee,2009-05-01

**Cinderella and Her Sisters - The Envied and the Envyng** Ann Ulanov,Barry Ulanov, Seated in her nest of ashes

Cinderella embodies human misery The essence of inner and outer nobility she is the envy of her cruel stepmother and her ugly sisters Using this familiar story Ann and Barry Ulanov explore the psychological and theological aspects of envy and goodness In their interpretation of the tale they move back and forth between internal and external issues from how feminine and masculine parts of persons fit or do not fit together to how individuals conduct their lives with those of the same and opposite sexes how they conflict compete or join harmoniously The Cinderella tale so simple and so profound offers a direct road into and through the thickets of envying and being envied Envy between sisters between mothers and daughters between the sexes between nations between different parts of our own psyche even of God these are the multiple places of wounding we touch in this book The central role of envy in determining the very nature of our society its politics for example is we think crucial After considering this rarely discussed human emotion the authors focus on the nature of goodness as it surfaces in the envy experience They reflect on its abundance ability to unite disparate parts its abiding presence and its joy then conclude with a glossary of terms and a brief review of the psychological literature on envy

**Cinderella and Her Sisters** Ann Ulanov, Barry Ulanov, 2007 Seated in her nest of ashes Cinderella embodies human misery The essence of inner and outer nobility she is the envy of her cruel stepmother and her ugly sisters Using this familiar story Ann and Barry Ulanov explore the psychological and theological aspects of envy and goodness In their interpretation of the tale they move back and forth between internal and external issues from how feminine and masculine parts of persons fit or do not fit together to how individuals conduct their lives with those of the same and opposite sexes how they conflict compete or join harmoniously After considering this rarely discussed human emotion the authors focus on the nature of goodness as it surfaces in the envy experience They reflect on its abundance ability to unite disparate parts its abiding presence and its joy then conclude with a glossary of terms and a brief review of the psychological literature on envy

**Shamanic Dimensions of Psychotherapy** Robin van Löben Sels, 2019-11-13 In Shamanic Dimensions of Psychotherapy Healing through the Symbolic Process Robin van L ben Sels uniquely and honestly recounts her personal journey toward a shamanic understanding of psychotherapy Exploring the disruptive breakthrough of visions and dreams that occurred during her analysis personal life and psychoanalytic training van L ben Sels illustrates how the phenomenology of ancient shamanism is still alive and how it is a paradigm for the emergence and maturation of the psyche in people today This original book delves into van L ben Sels s personal experience of the shaman identifying such eruptions as a contemporary version of the archaic shaman s initiatory call to vocation The book is split into two parts It begins by outlining the shamanic personality in history recognizing this as an individual that has been called out of a collectively sanctioned identity into a creative life and the unconscious shaman complex they consequently face especially in psychotherapeutic relationships Practical as well as theoretical the second part outlines the shamanic attributes that underline psychotherapeutic relationships silence sound mask rhythm gesture movement and respiration and usefully describes how to use them as asanas for consciousness or vehicles toward

psychological awareness With clinical examples and personal stories throughout this book's unique Jungian perspective addresses contemporary expressions of the shaman complex in our current world Shamanic Dimensions of Psychotherapy Healing through the Symbolic Process will be essential reading for Jungian analysts and psychotherapists in practice and in training as well as for academics and students of Jungian and post Jungian studies It will be especially helpful and illuminating to those who have experienced an involuntary plunge into the depths and who seek ways to articulate their experience

**Phenomenological Inquiry in Psychology** Ron Valle, 2013-11-11 This fine new book the third in a series brings psychologists up to date on the advances of phenomenological research methods in illuminating the nature of human awareness and experiences In the more congenial and welcoming intellectual climate of the 1990s phenomenological methods have moved to the forefront of discourse on research methods that support and advocate an expanding view of science In Valle and King 1978 phenomenological methods were presented as alternatives to behavioral methods In Valle and Halling 1989 phenomenological methods were advanced to perspectives in psychology This new volume is even less cautious indeed bolder in relation to conventional methods and epistemologies By now people knowledgeable about psychology and most psychologists have digested the criticisms directed against methods that operationalize quantify and often minimize human behavior In bringing us up to date on the growing power of phenomenological methods this volume brings welcome coherence and integrity to an increasingly harried science attempting to reenchant itself with meaning and depth an endeavor artfully exemplified by phenomenological inquiries of the last several decades

Imprints of the Future George T. Czuczka, 1987 Few books address the political scene by focusing on its underlying psychodynamics which some of us see as a major need The author of this book does so with particularly apt attention to the future its perils and its possibilities from the foreword

Finding Space Ann Belford Ulanov, 2001-01-01 In Finding Space Ann Belford Ulanov argues that depth psychology in general and the work of D W Winnicott in particular offer vital new ways in which to apprehend religious life especially Christian religious life Her inspiration is rooted in Winnicott's influence on her work as an analyst and how his ideas have enriched her own Christian faith and religious understanding In addition Ulanov feels Winnicott's focus on the intensity of aliveness is an antidote to the plight of contemporary religion that it can be passionless or rote and thereby irrelevant to so many people She expands Winnicott's concept of transitional space between self and other to apply to the space between the human and divine She explores the importance of the illusionist element of God images in creative approaches to the divine Other topics include the paradox transitional reality holds with subjective and objective notions Christians have of God the inclusion of the body specifically sexuality and aggression and the struggle for integration within the self in the search for relationship with God and the importance of the feminine In an especially helpful appendix Ulanov includes Winnicott's thoughts on matters pertinent to religious life and thought

Anatomy of Gender Dawn Currie, 1992-02-15 Throughout the ages the female body has been enshrined as an aesthetic object associated with

nature sin and danger This collection of essays covers a range of topics related to the female body

**The Tao of Women** Pamela K. Metz, Jacqueline L. Tobin, 1995-06 For centuries women have remained quiet suppressed by society Yet in their silence a singing can be heard celebrating their truths In *The Tao of Women* female voices speak out Finally the wisdom of Taoist philosophy is linked with the deep and mysterious wisdom of women The *Tao of Women* captures and presents the power and wisdom generated by centuries of women s lives with the hope that this wisdom will not be lost These brief and poignant meditations amplify the voices of our grandmothers and their mothers before them they illuminate the connections over time and space and culture allowing us to understand the women who came before and the daughters who will follow In 1950 a secret language was discovered near Hunan Province China It was not until 1982 that anyone collected and translated this secret women s script Known as Nu Shu this ancient language was developed and used by women to communicate with each other when their society would not allow them to learn to read and write For the first time in America 81 original Nu Shu illustrations and their translations can be seen in *The Tao of Women*

*Jane Eyre's Sisters* Jody Gentian Bower, 2015 Ever since women in the West first started publishing works of fiction they have written about a heroine who must wander from one place to another as she searches for a way to live the life she wants to live a life through which she can express her true self creatively in the world Yet while many have written about the heroine s journey most of those authors base their models of this journey on Joseph Campbell s model of the Heroic Quest story or on old myths and tales written down by men not on the stories that women tell In *Jane Eyre's Sisters* How Women Live and Write the Heroine s Story cultural mythologist Jody Gentian Bower looks at novels by women and some men as well as biographies of women that tell the story of the Aletis the wandering heroine She finds a similar pattern in works spanning the centuries from Lady Mary Wroth and William Shakespeare in the 1600s to Sue Monk Kidd Suzanne Collins and Philip Pullman in the current century including works by Jane Austen the Bront sisters George Eliot Elizabeth Gaskell Charles Dickens Kate Chopin Virginia Woolf Doris Lessing J R R Tolkien and Alice Walker to name just a few She also discusses myths and folk tales that follow the same pattern Dr Bower argues that the Aletis represents an archetypal character that has to date received surprisingly little scholarly recognition despite her central role in many of the greatest works of Western fiction Using an engaging down to earth writing style Dr Bower outlines the stages and cast of characters of the Aletis story with many examples from the literature She discusses how the Aletis story differs from the hero s quest how it has changed over the centuries as women gained more independence and what heroines of novels and movies might be like in the future She gives examples from the lives of real women and scatters stories that illustrate many of her points throughout the book In the end she concludes authors of the Aletis story use their imagination to give us characters who serve as role models for how a woman can live a full and free life

**Evelyn Underhill** Dana Greene, 1988-08-04 Evelyn Underhill was a pioneer in revitalizing interest in mysticism and in the spiritual life as lived by ordinary people Here are some of her articles that demonstrate the variety and

development of her thought over forty years The themes of magic and mysticism prayer and pacifism are all considered with particular emphasis on Underhill s focus on personal religious experience its nurturance in prayer its protection by institutional religion and its implications for all aspects of life Together the pieces illuminate the author s move from Platonism to the incarnational spirituality lived out during the years between the world wars Greene s interpretive introduction to the life and work of this contemporary mystic is most helpful for those previously unfamiliar with Underhill The book contains the most complete bibliography available on works by and about this important woman

**Success and Betrayal** Sarah Hardesty, Sarah Hardesty Bray, Nehama Jacobs, 1987-11-15 From Simon Schuster Success and Betrayal offers the groundbreaking insight into the myth of the unlimited potential the mystique of power and the elusive path to the top In their hard hitting book two successful corporate managers describe a classic series of landings that women must confront both to thrive in the corporate environment and to achieve a guiltless balance between career and personal life

The Wizards' Gate Ann Belford Ulanov, 1994 This book adapted from the distinguished Hale Lectures presents material from a woman wrestling with death showing how inextricably mixed are matters theological and psychological At a point when her life was blossoming in every way Nancy was struck down by a terminal brain tumor which soon robbed her of her speech She used paintings many of which are here reproduced to wrestle with this blow and to communicate what she was slowly discerning in the face of death something from the other side The author addresses a variety of related issues including the place of language in analysis and the role of the feminine mode of being especially in transference and counter transference

Cardinal Jean-Marie Lustiger on Christians and Jews Bruce Tallman, 2005 Written by an experienced practitioner this book offers spiritual directors a road map to becoming more fully conscious and proficient in their work helps directees learn to discern the good director from the not so good and teaches both director and directee how to cope in less than ideal spiritual direction situations The author describes the four heroic archetypes Sovereign Warrior Seer Lover and the antiheroic archetypes associated with each of them

BOOK JACKET *An Image Darkly Forming* Bani Shorter, 2015-08-11 Originally published in 1987 a well known Jungian analyst the late Bani Shorter writes here about how women are initiated into becoming themselves Her book was an important contribution to the field of analytical psychology at the time as well as to the increasingly popular study of women s spirituality In former times transitions from one stage of life to another were prepared for and marked by ritual initiation in modern times this necessity is overlooked and women s natural development is made more difficult as a consequence Through working in close therapeutic relationships with women Bani Shorter found that when challenged by crises and transitions in their lives today s women instinctively create rituals nevertheless to mark their journey towards maturation wholeness and meaning In this process they discover something of who they are and recognise dimensions of themselves which have been previously repressed and undreamed of The stories unfolded here can be a guide for all women through their own rites of passage

**Natural Spirituality** Joyce Rockwood Hudson, 2016-12-06 In

this revised edition of *Natural Spirituality A Handbook for Jungian Inner Work in Spiritual Community* Joyce Rockwood Hudson moves Jungian dream work from the professional world of the analyst's office into the everyday world of spiritual seekers in local community both inside and outside the institutions of traditional religion. For those willing to meet the divine in the natural flow of life this book offers an opportunity to embark upon the spiritual path of individuation whether traveling alone or with the support of a group. With clarity and simplicity Joyce Hudson puts into her reader's hands the tools for inner work that Carl Jung offered to spiritual seekers everywhere.

**JOYCE ROCKWOOD HUDSON** Joyce Rockwood Hudson has taught the principles of Jungian inner work to church and community dream groups for almost three decades. Since its original publication her book *Natural Spirituality* has been a handbook for dream groups across the U.S. and abroad. She is on the faculty of the Haden Institute where she teaches in the Dream Leader Training Program and helps oversee the annual Summer Dream and Spirituality Conference. The author of seven books her literary prizes include Holland's prestigious Silver Pencil award, an American Library Association Notable Book award, and Georgia Writer of the Year in Fiction.

**Liturgy and Hermeneutics** Joyce Ann Zimmerman, 1999. By its very nature hermeneutics, the art or science of interpreting, is interdisciplinary. It is equally important for scholars of literature, philosophy, biblical texts, and theology. In spite of the fact that interpretation has long been an important concern for Scripture exegetes and that in recent years liturgists have paid increasing attention to methods, there is no major work that specifically addresses the issues of hermeneutics for liturgy. *Liturgy and Hermeneutics* fills that void. In *Liturgy and Hermeneutics* Joyce Ann Zimmerman explains that all communication requires some interpretation, even everyday conversations in which we are hardly aware of it. But a great deal of communication is far more complex. Anytime we try to describe such things as an idea, a concept, or an experience, we are well beyond ordinary language use and into the realm of language as a symbol system. Since symbols have both a literal meaning and another level of meaning available only through interpretation, much of our communication is hermeneutical. Liturgy is no exception; it too is hermeneutical. In the past everything about liturgy seemed clear and understandable, and the rituals were denotative. However, Zimmerman argues that lack of interpretation may have deprived worshipers of the richness proper to liturgy. A non-interpretive approach to liturgy tends to reduce it to rubrics or received grace. We must likewise be wary of an interpretation of liturgy that is too subjective. Only authentic interpretation examines liturgy's richness while remaining faithful to its tradition, doctrinal content, and ritual expressions. In *Liturgy and Hermeneutics* Zimmerman specifically addresses hermeneutics and its use in liturgy and liturgical studies. Her purpose is twofold: 1) to introduce readers to a complex body of literature so they can become literate in a technical field, and 2) to guide readers through the complex issues and strategies involved in interpreting liturgy as text, as ritual, as life. Zimmerman does not promote a single hermeneutic approach but instead points out the advantages and disadvantages of various approaches.

Chapters are: What's at Stake, Overview of Hermeneutical Theory and Issues, Critical Methods, Post-critical Methods, Hermeneutics and Liturgical Studies.



Today and an epilogue that raises questions yet to be comprehensively addressed by liturgists

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