

REBUILDING THE CHRISTIAN COMMONWEALTH

*New England Congregationalists
& Foreign Missions, 1800-1830*

JOHN A. ANDREW, III



Rebuilding The Christian Commonwealth New England Congregationalists And Foreign Missions 1800 183

Judith Dean Gething Hughes



Rebuilding The Christian Commonwealth New England Congregationalists And Foreign Missions 1800 183:

Rebuilding the Christian Commonwealth John A. Andrew III, 2021-12-14 The foreign missionary movement of the early 19th century grew out of the efforts of churches in New England to deal with the changes then taking place in society The erosion of traditional institutional structures and social values plus the rise of Unitarianism threatened the destruction of the traditional faith Mr Andrew holds that the Congregational clergy used foreign missions not only to implant New England culture in heathen lands but also to awaken a sense of community at home **Rebuilding the Christian Commonwealth**

John A. Andrew III, 2014-10-17 The foreign missionary movement of the early 19th century grew out of the efforts of churches in New England to deal with the changes then taking place in society The erosion of traditional institutional structures and social values plus the rise of Unitarianism threatened the destruction of the traditional faith Mr Andrew holds that the Congregational clergy used foreign missions not only to implant New England culture in heathen lands but also to awaken a sense of community at home **Rebuilding the Christian Commonwealth** John A. Andrew, 1976 **Heathen, Hindoo,**

Hindu Michael J. Altman, 2017-07-03 Today there are more than two million Hindus in America But before the twentieth century Hinduism was unknown in the United States But while Americans did not write about Hinduism they speculated at length about heathenism the religion of the Hindoos and Brahmanism In *Heathen Hindoo Hindu* Michael J Altman argues that this is not a mere semantic distinction a case of more politically correct terminology being accepted over time but a way that Americans worked out their own identities American representations of India said more about Americans than about Hindus Cotton Mather Hannah Adams and Joseph Priestley engaged the larger European Enlightenment project of classifying and comparing religion in India Evangelical missionaries used images of Hindoo heathenism to raise support at home Unitarian Protestants found a kindred spirit in the writings of Bengali reformer Rammohun Roy Popular magazines and common school books used the image of dark heathen despotic India to buttress Protestant white democratic American identity Transcendentalists and Theosophists imagined the contemplative and esoteric religion of India as an alternative to materialist American Protestantism Hindu delegates and American speakers at the 1893 World s Parliament of Religions engaged in a protracted debate about the definition of religion in industrializing America *Heathen Hindoo Hindu* is a groundbreaking analysis of American representations of religion in India before the turn of the twentieth century Altman reorients American religious history and the history of Asian religions in America showing how Americans of all sorts imagined India for their own purposes The questions that animated descriptions of heathens Hindoos and Hindus in the past he argues still animate American debates today **Women and Children First** Judith Dean Gething Hughes, 1996-03-01 Historian Gerda Lerner posed the question What would history be like if seen through the eyes of women In this insightful and sympathetic look at Hawaii s first female territorial senator Elsie Wilcox 1874 1954 Judith Dean Gething Hughes adapts Lerner s question to tell the story of a remarkable woman whose life reflects key aspects of the social history of modern

Hawaii the enormous impact of nineteenth century missionaries and of the sugar plantations which dominated Hawaii's economy for nearly a century after the Civil War the powerful influence of the American progressive movement in public education and social welfare and the onset of the bloodless revolution of the 1950s which replaced the Caucasian Republican oligarchy with a Democratic party led by second generation Asian Americans The grandchild of missionaries and the niece of a prosperous Kauai sugar planter Wilcox was born and raised on her uncle's plantation Unlike many of her peers however Wilcox did not marry but pursued a full time career as an advocate for change including education improved health and full participation in the life of the community for second generation Asian Americans Hughes looks to Wilcox's missionary heritage to reveal the values that shaped her character and to her education at Wellesley College which transformed her into a Progressive and by the standards of the early twentieth century a feminist Hughes argues that although Wilcox's education and prominent social standing contributed to making her an old maid they also enabled her to serve as Kauai's commissioner for education for twelve years until her election to the territorial Senate in 1932 and 1936 There she established herself as the Senate's conscience on women's and children's issues and played a key role in creating Hawaii's social security laws Women and Children First not only details the life of one of Hawaii's most dedicated social reformers but also provides insights into the historical development of Kauai and Hawaii in general from 1910 to 1940 Rebuilding the Christian commonwealth John A. Andrew, 1976 The Peace Reform in American History Charles DeBenedetti, 1980 As the United States tries to grapple with the Soviet downing of the Korean 747 multiple conflicts in Central America and the Middle East war in Afghanistan and potential problems in Africa and elsewhere Charles DeBenedetti's concise and comprehensive survey of the peace movement or movements in American history is more timely than ever DeBenedetti has produced the new synthesis which peace scholarship has so long needed Reviews in American History The Peace Reform in American History conveys forcefully the heterogeneity of the groups that have made up the drive for peace it sets developments in their domestic and international context it relates peace reform to other movements it is written with verve and clarity Journal of American Studies Pacific Studies : a Journal Devoted to the Study of the Pacific-its Islands and Adjacent Countries ,1998 **America, History and Life** ,1979 **Book Review Digest** ,1977 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher Pacific Studies ,1998 American Book Publishing Record ,1976 Comprehensive Dissertation Index ,1984 *Whitaker's Cumulative Book List* ,1982 **Μυστικές εταιρείες και ελληνικά παθή** Παυλίνα Νασιουτζικ,2006 *Arts & Humanities Citation Index*

,1975 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Religious Books and Serials in Print ,1982 **Revivalism and Separatism in New England, 1740-1800** C. C. Goen,1969 *Congregational Missions and the Making of an Imperial Culture in Nineteenth-Century England* Susan Thorne,1999 This book explores the missionary movement s influence on popular perceptions of empire and race in nineteenth century England The foreign missionary endeavor was one of the most influential of the channels through which nineteenth century Britons encountered the colonies and because of their ties to organized religion foreign missionary societies enjoyed more regular access to a popular audience than any other colonial lobby Focusing on the influential denominational case of English Congregationalism this study shows how the missionary movement s audience in Britain was inundated with propaganda designed to mobilize financial and political support for missionary operations abroad propaganda in which the imperial context and colonized targets of missionary operations figured prominently In her attention to the local social contexts in which missionary propaganda was disseminated the author departs from the predominantly cultural thrust of recent studies of imperialism s popularization She shows how Congregationalists made use of the language and institutional space provided by missions in their struggles to negotiate local relations of power In the process the missionary project was implicated in some of the most important developments in the social history of nineteenth century Britain the popularization of organized religion and its subsequent decline the emergence and evolution of a language of class the gendered making of a middle class and the strange death of British liberalism **A Republic of Righteousness** Jonathan D Sassi,2001-10-11 This book examines the debate over the connection between religion and public life in society during the fifty years following the American Revolution Sassi challenges the conventional wisdom finding an essential continuity to the period s public Christianity whereas most previous studies have seen this period as one in which the nation s cultural paradigm shifted from republicanism to liberal individualism Focusing on the Congregational clergy of New England he demonstrates that throughout this period there were Americans concerned with their corporate destiny retaining a commitment to constructing a righteous community and assessing the cosmic meaning of the American experiment

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