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Reason And Democracy

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Reason and Democracy Thomas A. Spragens, 1990-07-20 Reason and Democracy breaks new ground in providing a plausible philosophical basis for the communitarian view of a healthy democracy as the rational pursuit of common purposes by free and equal citizens Thomas A Spragens Jr argues that the most persistent paradigms of Western political rationality originated in classical philosophy took their modern expression in the philosophies of Kant and Mill and terminated in Max Weber's pairing of purely technical rationality with arbitrary ends Drawing on recent work in the philosophy of science and the philosophy of language combined with appropriate analogies in political thought and action Spragens maintains that it is possible to discern the outlines of a philosophically cogent and morally beneficial concept of rational practice on the part of a political community This possibility he contends provides a philosophical basis for liberal democratic politics that is superior to utilitarian and deontological accounts

Deliberative Democracy James Bohman, William Rehg, 1997 The contributions in this anthology address tensions that arise between reason and politics in a democracy inspired by the ideal of achieving reasoned agreement among free and equal citizens

Reason to Believe Richard L. Purtill, 2009-01-01 Is religious belief reasonable New Atheists such as Richard Dawkins and Sam Harris energetically say No Many others including some believers insist that faith is utterly beyond reasoned argument

Rawls Sebastiano Maffettone, 2010 The most complete introduction to the work of John Rawls The literature on Rawls and his main arguments are presented in an unprecedented way An indispensable tool for teachers and students This book is necessary reading for anyone interested in contemporary political thought

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can also help in providing a comprehensive overview of important topics in each subject with Source based Case based Passage based and Picture based Questions making it easier for students to prepare for the exams

Justice, Humanity and Social Toleration Xunwu Chen,2008-02-15 Justice Humanity and Social Toleration develops the concept of normative justice as setting human affairs right in accordance with the principles of human rights human goods and human bonds Defending the ideas of global justice and modernity Professor Xunwu Chen explores social toleration and democracy as embodiments of normative justice in our time The approach of this text is groundbreaking By giving equal emphasis to normative justice as distributive justice and corrective justice Chen shifts the paradigm for a new view on global justice The discourse on global justice is furthered by the context of Eastern Western dialogues This thoughtful and groundbreaking work is a stimulating work for professionals and both graduate and undergraduate students

How to Teach a Play Miriam Chirico,Kelly Younger,2020-01-09 Most students encounter drama as they do poetry and fiction as literature to be read but never experience the performative nature of theater How to Teach a Play provides new strategies for teaching dramatic literature and offers practical play specific exercises that demonstrate how performance illuminates close reading of the text This practical guide provides a new generation of teachers and theatre professionals the tools to develop their students performative imagination Featuring more than 80 exercises How to Teach a Play provides teaching strategies for the most commonly taught plays ranging from classical through contemporary drama Developed by contributors from a range of disciplines these exercises reveal the variety of practitioners that make up the theatrical arts they are written by playwrights theater directors and artistic directors as well as by dramaturgs and drama scholars In bringing together so many different perspectives this book highlights the distinctive qualities that makes theater such a dynamic genre This collection offers an array of proven approaches for anyone teaching drama literature and theater professors high school teachers dramaturgs and directors Written in an accessible and jargon free style both instructors and directors can immediately apply the activity to the classroom or rehearsal Whether you specialize in drama or only teach a play every now and again these exercises will inspire you to modify transform and reinvent your own role in the dramatic arts Online resources to accompany this book are available at <https://www.bloomsbury.com/how-to-teach-a-play> 9781350017528

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The Reason for Democracy Kalman H. Silvert,1977 *Science and Public Reason* Sheila Jasanoff,2012 This book offers an empirically detailed cross nationally comparative account of the institutional logics and practices through which modern democratic governments construct public reason that is the forms of evidence and argument designed to persuade publics that legal and policy decisions are founded on reliable knowledge and expertise *Jacques Derrida: Live Theory* James K. A. Smith,2005-11-01 Jacques Derrida Live Theory is a new introduction to the work of this most influential of contemporary philosophers It covers Derrida s corpus in its entirety from his earliest work in phenomenology and the philosophy of language to his most recent work in ethics politics and religion It investigates Derrida s contribution to and impact upon such disciplines as philosophy literary theory cultural studies aesthetics and theology Throughout the key concepts that underpin Derrida s thought are thoroughly examined in particular the notion of the Other or alterity is employed to indicate a fundamental continuity from Derrida s earliest to his latest work The text emphasizes the importance of understanding Derrida s philosophical heritage as the key to understanding the interdisciplinary impact of his project In the wake of Derrida s death the book includes an interview that interrogates the very notion of live theory as a way into the core themes of deconstruction

The Mild Voice of Reason Joseph M. Bessette,1994 In recent years many Americans and more than a few political scientists have come to believe that democratic deliberation in Congress whereby judgments are made on the merits of policies reflecting the interests and desires of American citizens is more myth than reality Rather

pressure from special interest groups legislative bargaining and the desire of incumbents to be reelected are thought to originate in American legislative politics While not denying such influences Joseph M Bessette argues that the institutional framework created by the founding fathers continues to foster a government that is both democratic and deliberative at least to some important degree Drawing on original research case studies of policymaking in Congress and portraits of American lawmakers Bessette demonstrates not only the limitations of nondeliberative explanations for how laws are made but also the continued vitality of genuine reasoning on the merits of public policy Bessette discusses the contributions of the executive branch to policy deliberation and looks at the controversial issue of the proper relationship of public opinion to policymaking Informed by Bessette s nine years of public service in city and federal government *The Mild Voice of Reason* offers important insights into the real workings of American democracy articulates a set of standards by which to assess the workings of our governing institutions and clarifies the forces that promote or inhibit the collective reasoning about common goals so necessary to the success of American democracy No doubt the best publicized recent book length work on Congress is columnist George Will s diatribe in praise of term limits in which the core of his complaint is that Congress does not deliberate in its decision making Readers who are inclined to share that fantasy would do well to consult the work of Joseph M Bessette He turns up massive amounts of material attesting to the centrality of deliberation in congressional life Nelson W Polsby *Presidential Studies Quarterly* [School and Home Education](#) ,1918

Negotiating Capability and Diaspora Ashmita Khasnabish,2013-12-04 *Negotiating Capability and Diaspora* A Philosophical Politics scrutinizes Indian economist cum philosopher Amartya Sen s theory of capability which rose as a critique of the modern American philosopher John Rawls s theory of primary goods Ashmita Khasnabish develops Sen s theory of capability as a leitmotif throughout the book She focuses on the following themes 1 how Amartya Sen s theory of capability offers strength to immigrants and underdogs 2 the significance of John Rawls s theory for Sen s theory of capability 3 two aspects of Sen s theory on the one hand it exposes the asymmetry between people of power and the powerless due to the discrepancy of resources and on the other hand it shows how the powerless or the underdogs or the minorities could exert their will power through the paradigm of choices to overcome 4 finally Sri Aurobindo s theory of democracy which intersects with John Rawls s theory of comprehensive doctrines and political justice Khasnabish also discusses authors Amitav Ghosh Jhumpa Lahiri and Toni Morrison whose novels illustrate different facets of the theory of capability *Negotiating Capability and Diaspora* develops themes that will be of great interest to students and scholars of political philosophy feminist philosophy postcolonial studies literary studies Diaspora studies and world literature

Violence and Naming David E. Johnson,2019-04-15 *Reclaiming the notion of literature as an institution essential for reflecting on the violence of culture history and politics* *Violence and Naming* exposes the tension between the irreducible constitutive violence of language and the reducible empirical violation of others Focusing on an array of literary artifacts from works by journalists such as Elena Poniatowska and Sergio Gonz lez Rodr guez to the

Zapatista communicates to Roberto Bolaño's *The Savage Detectives* and 2666 this examination demonstrates that Mexican culture takes place as a struggle over naming with severe implications for the rights and lives of women and indigenous persons Through rereadings of the Conquest of Mexico the northern Mexican femicide the Zapatista uprising in Chiapas the disappearance of the forty three students at Iguala in 2014 and the 1999 abortion rights scandal centering on Paulina which revealed the tenuousness of women's constitutionally protected reproductive rights in Mexico Violence and Naming asks how societies can respond to violence without violating the other This essential question is relevant not only to contemporary Mexico but to all struggles for democracy that promise equality but instead perpetuate incessant cycles of repression How Does a Society Change? Ingerid S. Straume, 2023-05-08 One of the most challenging questions of today concerns how human activities threaten the conditions for our very own existence With one crisis leading into the next the need for socio political change is necessary and desirable yet so hard to imagine in practice At the heart of the matter is a deeper crisis of the socio political imagination To understand how a society produces and changes itself Ingerid S Straume points to historical and contemporary institutions and the imaginaries they embody and argues that the key to social creativity is found in the reflexive potential of institutions especially politics and education Neoliberal rationality on its part has become dominant in many parts of the world precisely by occulting the socio political capacity for self reflection This occultation takes place in academic theories policy reforms technologies and in individuals self understanding In response to the planetary eco crises and the weakening of democratic ideals a new approach is needed where collectives not individuals in isolation become the mode for living well within existing natural limits Inspired by important political thinkers such as Cornelius Castoriadis and Hannah Arendt *How Does a Society Change* develops a theoretical framework to elucidate how politics and education are two interrelated domains wherein a society may openly reflect upon itself In short a society that recognizes its capacity to change itself also recognizes the transformative instituting potential of politics and education

Adorno's Gamble Mikko Immanen, 2025-02-15 Adorno's *Gamble* offers a startling reinterpretation of the evolution of Theodor W Adorno's thought usually seen as a mix of critical Marxism Freudian psychoanalysis aesthetic modernism and Jewish tradition Mikko Immanen argues for another previously unacknowledged source of Adorno's thinking on instrumental reason dialectic of enlightenment and frailty of democracy the intellectual underpinnings of Germany's conservative revolutionary movement of the 1920s In a dramatic reappraisal of the leading light of the Frankfurt School Immanen follows Adorno's path of philosophical development from the late Weimar era through years in exile to the postwar period establishing his debt to thinkers of radical conservative bent In particular he focuses on Adorno's enduring and daring effort to harness two of the most infamous works from this tradition Oswald Spengler's *Decline of the West* and Ludwig Klages's *The Spirit as Adversary of the Soul* and to repurpose their reactionary teachings for emancipatory ends The Church School Journal, 1916 *Reason, Democracy, Society* Sebastián Urbina, 2013-03-09 Reason Democracy Society deals with

basic points of legal theory and philosophy of law The main contention of the book relates to the insufficiencies of the legal positivistic approach Some of its claims are that we must sharply separate what the law is from what the law ought to be and that we can know what the law is without appealing to meta legal considerations These and other claims are criticized The author shows that with the legal positivistic approach we cannot know in all cases what the law is if that is equated to the rules posited by the legislator He also challenges H L A Hart s and MacCormick s points of view amongst others about the characteristic corner stones of legal positivism Some other issues relate to human rights legal rationality and efficiency and ethics This book will be of interest to philosophers concerned with law or ethics those concerned with justice in modern society and to jurists and law students

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