# THE HERMENEUTIC PRIORITY OF THE QUESTION

# Contextualization:

In Gadamer's hermeneutic enterprise, he situates interpretation and understanding (whether it be of text or conversation) within the context of conversation or dialogue. In this dialogue, the model is that of Plato's writing where Socrates engages the sophists.

# **Question Of Hermeneutics**

Paul Ricoeur, Paul Ricœur

#### **Question Of Hermeneutics:**

The Question of Hermeneutics T.J. Stapleton, 2012-12-06 by Pierre Kerszberg Joseph J Kockelmans A Biographical Note Joseph Kockelmans was born on December I 1923 at Meerssen in the Netherlands In 1951 he received his doctoral degree in philosophy from the Institute for Medieval Philosophy Angelico Rome Earlier on he had earned a Baccalaureate and a Licence from the same institution Upon his return to the Netherlands he engaged in a series of post doctoral studies His first subject was mathematics which he studied under H Busard who taught at the Institute of Technology at Venlo 1952 55 A major turning point then occurred when from 1955 to 1962 his post doctoral research centered simultaneously around physics under A D Fokker at the University of Leyden and phenomenology under H L Van Breda at the Husserl Archives of the University of Louvain Still in the Netherlands his first position as professor of philosophy was at the Agricultural University of Wageningen from 1963 to 1964 Even though he had been a Visiting Professor at Duquesne University in 1962 the year 1964 marked the actual beginning of his career in the United States He began by holding a professorship at the New School for Social Research in New York 1964 65 Before establishing himself permanently at the Pennsylvania State University from 1968 onward where he became a Distinguished Professor of Philosophy in 1990 he also held a professorship at the University of Rittsburgh from 1965 to 1968 Philosophical Hermeneutics and the Priority of Ouestions in Religions Nathan Eric Dickman, 2022-02-24 Buddhas gods prophets and oracles are often depicted as asking questions But what are we to understand when Jesus asks Who do you say that I am or Mazu the Classical Zen master asks Why do you seek outside Is their questioning a power or weakness Is it something human beings are only capable of due to our finitude Is there any kind of question that is a power Focusing on three case studies of questions in divine discourse on the level of story the god depicted in the Jewish Bible the master Mazu in his recorded sayings literature and Jesus as he is depicted in canonized Christian Gospels Nathan Eric Dickman meditates on human responses to divine questions He considers the purpose of interreligious dialogue and the provocative kind of questions that seem to purposefully decenter us drawing on methods from confessionally oriented hermeneutics and skills from critical thinking He allows us to see alternative ways of interpreting religious texts through approaches that look beyond reading a text for the improvement of our own religion or for access to some metaphysically transcendent reality This is the first step in a phenomenology of religions that is inclusive diverse relevant and grounded in the world we live in **Negative Hermeneutics and the Question of Practice** Nicholas Davey, 2023-12-28 How do words and images function hermeneutically How does hermeneutic practice work Answering these questions and more Nicholas Davey develops the hermeneutical foundations of creative practice In doing so he not only uncovers the significance of philosophical hermeneutics for the arts and the humanities but defends the humanities as a whole from the current scepticism inspired by deconstruction and post structuralism Taking Gadamer's language ontology as its cue this pioneering volume not only addresses certain weaknesses that Davey observes in Gadamer's thought but further

takes Gadamerian thinking beyond Gadamer himself In particular Davey investigates the productive value of negativity that is central to hermeneutics and to wider spheres of creative learning Advocating a renewed confidence in hermeneutics and the humanities Negative Hermeneutics and the Question of Practice reveals how hermeneutical thinking provides a map of the dynamics within creative practice eliminating the need for an externally imposed theory of the arts the Question of Interpretation Alan Schrift, 2014-02-25 The first attempt at assessing the references to interpretation **Understanding Hermeneutics** Lawrence Kennedy Schmidt, 2016-04-15 This series theory in the Nietzschean text provides short accessible and lively introduction to the major schools movements and traditions in philosophy and the history of ideas since the beginning of the Enlightenment All books in the series are written for undergraduates meeting the subject for the first time Hermeneutics concerns itself with the theory of understanding and the interpretation of language The question of how to correctly interpret and understand others remains one of the most contested branches of philosophy In Understanding Hermeneutics Lawrence Schmidt provides an introduction to modern hermeneutics through a systematic examination of the ideas of its key philosophical proponents Chapter 1 examines the ideas of the Protestant theologian Friedrich Schleiermacher who argues that misunderstanding is always possible so we must always employ interpretation if we are to understnad correctly Chapter 2 discusses the ideas of Dilthey who maintains that understanding in the humanities is fundamentally different from explanation in the natural sciences and who presents a methodology to judge what another person means or feels by means of their language and also their gestures facial expressions and manners of acting Chapter 3 explores the ideas of Heidegger who radicalizes the concept by shifting its focus from interpreting texts to an existential interpretation of human being In Chapter 4 the recent ideas of Gadamer are examined which extend to examining the structures of hermeneutic experience and to guestion the supremacy of the natural sciences as models for truth The final chapters consider some of the criticisms and controversies surrounding hermeneutics including the work of Habermas Hirsch Ricoeur and Derrida and the prospects for the future of hermeneutics Gadamer's Hermeneutics and the Art of Conversation Andrzej Wierciński, 2011 Gadamer s Hermeneutics and the Art of Conversation covers the nature of dialogue and understanding in Hans Georg Gadamer's lingually oriented hermeneutics and its relevance for contemporary philosophy This timely collection of essays stresses the fundamental significance of the other for a further development of Heidegger's analytics of Dasein By recognizing the priority of the other over oneself Gadamerian hermeneutics founds a culture of dialogue sorely needed in our multi cultural globalized community The essays solicited for this volume are presented in three thematic blocks Hermeneutic Conversation Hermeneutics Aesthetics and Transcendence Hermeneutic Ethics Education and Politics The volume proposes a dynamic understanding of hermeneutics as putting into practice the art of conversation The Question of Hermeneutics T J Stapleton, 1994-07-31 The essays included in this volume are illustrative of the depth and breadth of possibilities provided by hermeneutic philosophy and by a hermeneutically oriented phenomenology Among

the topics considered the questions explored are How is hermeneutics situated within the general twentieth century philosophical climate What is its genuine essence its logos How does hermeneutics relate to traditional philosophy To Kant To Hegel To Husserl What possibilities does hermeneutics offer for a philosophy of the future What does it have to say about science about art about values about rationality and its limits about what it means to be who we are Such are the questions of this volume The Question of Hermeneutics Contributors include such well known philosophers as Otto PAggeler Karl Otto Apel Calvin Schrag Walter Biemel James Edie Thomas Seebohm Adriaan Peperzak and others **Hermeneutic Tradition** Daniel Martin Feige, Thomas J. Spiegel, 2023-12-18 This volume explores the connections between John McDowell's philosophy and the hermeneutic tradition The contributions not only explore the hermeneutical aspects of McDowell s thought but also ask how this reading of McDowell can inform the hermeneutical tradition itself John McDowell has made important contributions to debates in epistemology metaethics and philosophy of language and his readings of Aristotle Kant Hegel and Wittgenstein have proved widely influential While there are instances in which McDowell draws upon the work of hermeneutic thinkers the hermeneutic strand of McDowell's philosophy has not yet been systematically explored in depth The chapters in this volume open up a space in which to read McDowell himself as a hermeneutic thinker They address several research questions How can McDowell's recourse to the hermeneutical tradition be understood in detail Besides Gadamer does McDowell's work implicitly convey and advance motives from other seminal figures of this tradition such as Heidegger and Dilthey Are there aspects of McDowell's position that can be enhanced through a juxtaposition with central hermeneutic concepts like World Tradition and Understanding Are there further perhaps yet unexplored aspects of McDowell's influences that ought to be interpreted as expressing hermeneutic ideas McDowell and the Hermeneutic Tradition will appeal to researchers and advanced students working in American philosophy Continental philosophy hermeneutics history of philosophy philosophy of language and epistemology **Being in the World** Fred Dallmayr, 2013-05-01 It is commonly agreed that we live in an age of globalization but the profound consequences of this development are rarely understood Usually globalization is equated with the expansion of economic and financial markets and the proliferation of global networks of communication In truth much more is at stake Traditional concepts of individual and national identity as well as perceived relationships between the self and others are undergoing profound change Every town has become a potential cosmopolis an international city affecting the way that people conceptualize the relationship between public order and political practice In Being in the World noted political theorist Fred Dallmayr explores the globe s transition from the traditional Westphalian system of states to today s interlocking cosmopolitan network Drawing upon sacred scriptures as well as the work of ancient philosophers such as Plato and Aristotle and more recent scholars such as Martin Heidegger Hans Georg Gadamer and Raimon Panikkar this book delves into what Dallmayr calls being in the world seen as an aspect of ethical political engagement Rather than lamenting current problems he suggests addressing them

through civic education and cosmopolitan citizenship Dallmayr advocates a politics of the common good which requires the cultivation of public ethics open dialogue and civic responsibility **Extension of Ricoeur's Hermeneutic** P.L. Bourgeois,2012-12-06 The path Husserl entered upon at the beginning of his philosophical writ ings turned out to be the beginning of a long tedious way Throughout his life he constantly comes to grips with the fundamental problems which set him upon this path Beginning with the logical level of meaning laboring through the idealism of the transcendental phenomenology of the period between Ideas I to the Meditations in search for the ever more originary he finally arrived at the level of the Lebenswelt It was this later focus on the ever more originary the source the foundation of meaning which led him finally to the horizon of meaning and the genesis of meaning in the Lebenswelt period This later period allows for a quasi wedding of his phenomenology with some adaptation of existentialism But this union called for an adaptation of Husserl's logistic prejudice The period of the Lebenswelt allows many of the later phenomenologists to speak of the failure of the brackets in their extreme exclusion and to allow for a link between man and his world in the Lebenswelt This link is at the source of the ontological investigations and theories which arise from the phenomenological movement However there is the possibility of many tensions in such an endeavor since the study of being can be most abstract and most concrete

Contemporary Literary and Cultural Theory Jeffrey R. Di Leo, 2023-06-15 The most exhaustive mapping of contemporary literary theory to date this book offers a comprehensive overview of the current state of the field of contemporary literary theory Examining 75 key topics across 15 chapters it provides an approachable and encyclopedic introduction to the most important areas of contemporary theory today Proceeding broadly chronologically from early theory all the way through to postcritique Di Leo masterfully unpacks established topics such as psychoanalysis structuralism and Marxism as well as newer topics such as trans theory animal studies disability studies blue humanities speculative realism and many more Featuring accessible discussion of the work of foundational theorists such as Lacan Derrida and Freud as well as contemporary theorists such as Haraway Braidotti and Hayles it offers a magisterial examination of an enormously rich and varied body of work Hermeneutics and the Human Sciences Paul Ricoeur, Paul Ricoeur, 2016-08-26 John B Thompson s collection of translated essays forms an illuminating introduction to Paul Ricoeur's prolific contributions to sociological Hermeneutic Rationality Maria Luísa Portocarrero, Luis António Umbelino, Andrzej Wierciński, 2012 The theory problem of the limits of reason is by no means a privileged subject of an academic discourse By reducing reality to what can be conceived of within the paradigms of the scientific laboratory manipulative despotism which positivistic notion of objectivism has established creates in a human being a unilateral conscience of the world and of oneself a conscience that dominates today our understanding of existence in its manifold senses of Being and the world we live in This way of thinking based on a powerful and skillful technique aimed at controlling human life in all its dimensions intends to impose this limiting positivistic horizon on human beings in the name of Liberte Egalite and Fraternite Hermeneutic rationality resists the claims

of modern science and promotes the culture of hospitality toward the world as it shows itself in its complexity Maria Luisa Portocarrero Universidade de Coimbra Portugal Professor of Philosophy specializing in the phenomenological hermeneutics of Hans Georg Gadamer and Paul Ricoeur Luis Antonio Umbelino Universidade de Coimbra Portugal Professor of Philosophy and Artistic Studies Andrzej Wiercinski Albert Ludwigs Universitat Freiburg Germany Professor of Philosophy of Religion specializing in Practical Philosophy Philosophical Hermeneutics Trying to Teach in a Season of Great Untruth David Geoffrey Smith. 2006 These essays address contemporary issues in teaching curriculum and pedagogy through tensions arising from the processes of globalization and empire Of particular significance are the prejudices of Homo Oeconomicus or Economic Man sic that reduce the most profound of human relations like those between the young and their elders to an evermore constraining grammar of profit and loss The predations of empire in turn divide the world into a site of war between friends and enemies winners and losers The times are dangerous and educators need to speak to the world from the wisdom of their experience of standing with the young for whom alone the future may still be open **Deconstructions** Nicholas Royle, 2017-03-10 Deconstructions A User's Guide is a new and unusual kind of book At once a reference work and a series of inventive essays opening up new directions for deconstruction it is intended as an authoritative and indispensable guide With a helpful introduction and specially commissioned essays by leading figures in the field Deconstructions offers lucid and compelling accounts of deconstruction in relation to a wide range of topics and discourses Subjects range from the obvious feminism technology postcolonialism to the less so drugs film weaving Backed up by an unusually detailed index this User's Guide demonstrates the innumerable and altering contexts in which deconstructive thinking and practice are at work both within and beyond the academy both within and beyond what is called the West **International Encyclopedia of Education**, 2009-04-17 The field of education has experienced extraordinary technological societal and institutional change in recent years making it one of the most fascinating yet complex fields of study in social science Unequalled in its combination of authoritative scholarship and comprehensive coverage International Encyclopedia of Education Third Edition succeeds two highly successful previous editions 1985 1994 in aiming to encapsulate research in this vibrant field for the twenty first century reader Under development for five years this work encompasses over 1 000 articles across 24 individual areas of coverage and is expected to become the dominant resource in the field Education is a multidisciplinary and international field drawing on a wide range of social sciences and humanities disciplines and this new edition comprehensively matches this diversity The diverse background and multidisciplinary subject coverage of the Editorial Board ensure a balanced and objective academic framework with 1 500 contributors representing over 100 countries capturing a complete portrait of this evolving field A totally new work revamped with a wholly new editorial board structure and brand new list of meta sections and articles Developed by an international panel of editors and authors drawn from senior academia Web enhanced with supplementary multimedia audio and video files hotlinked to relevant references and sources for further

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Introduction to Literary Hermeneutics Peter Szondi,1995-02-24 Peter Szondi is widely regarded as being among the most distinguished post war literary critics This first English edition of one of his most lucid and interesting series of lectures opens up his work in hermeneutics for English speaking readers The question of what is involved in understanding a text occupied Biblical and legal scholars long before it became a concern of literary critics Peter Szondi here traces the development of hermeneutics through examination of the work of eighteenth century German scholars Ordinarily treated only as prefigurations of Schleiermacher the work of Enlightenment theorists Johann Martin Chladenius George Friedrich Meier and Friedrich Ast yields valuable insight into the material theory of interpretation on which a practical interpretive methodology might be built *Transforming the Hermeneutic Context* Gayle L. Ormiston, Alan D. Schrift, 1990-01-01 This book presents contemporary analyses of interpretation by some of the most prominent figures in contemporary philosophy and literary criticism These essays question and transform traditional statements on the aims methods and techniques of interpretation The essays demonstrate how contemporary discussions of interpretation are necessarily sent back to the

hermeneutic tradition Emphasizing the importance of Friedrich Nietzsche s influence on the contemporary debates concerning current interpretive practices this volume traces the differences in interpretive perspectives generated in the writings of Michel Foucault Eric Blondel Julia Kristeva Jacques Derrida Manfred Frank Werner Hamacher and Jean Luc Nancy The essays by Foucault Blondel Frank Hamacher and Nancy appear here for the first time in English

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