

## The Question of Lay Analysis

### Conversations with an Impartial Person

#### Introduction

THE title of this small work is not immediately intelligible. I will therefore explain it. 'Layman' = 'Non-doctor'; and the question is whether non-doctors as well as doctors are to be allowed to practise analysis. This question has its limitations both in time and place. In time, because up to now no one has been concerned as to who practises analysis. Indeed, people have been much too little concerned about it—the one thing they were agreed on was a wish that no one should practise it. Various reasons were given for this, but they were based on the same underlying distaste. Thus the demand that only doctors should analyse corresponds to a new and apparently more friendly attitude to analysis—if, that is, it can escape the suspicion of being after all only a slightly modified derivative of the earlier attitude. It is conceded that in some circumstances an analytic treatment shall be undertaken, but, if so, only doctors are to undertake it. The reason for this restriction then becomes a matter for enquiry.

The question is limited in place because it does not arise in all countries with equal significance. In Germany and America it would be no more than an academic discussion; for in those countries every patient can have himself treated how and by whom he chooses, and anyone who chooses can, as a 'quack', handle any patients, provided only that he undertakes the responsibility for his actions.<sup>1</sup> The law does not intervene until it is called in to expiate some injury done to the patient. But in Austria, in which and for which I am writing, there is a preventive law, which forbids non-doctors from undertaking the treatment of patients, without waiting for its outcome.<sup>2</sup> So here the question whether laymen (= non-doctors) may treat patients by psycho-analysis has a practical sense. As soon as it is raised,

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<sup>1</sup> [This is actually true only of certain of the United States. It is also true of Great Britain.]

<sup>2</sup> The same holds good in France.

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- 183 -

however, it appears to be settled by the wording of the law. Neurotics are patients, laymen are non-doctors, psycho-analysis is a procedure for curing or improving nervous disorders, and all such treatments are reserved to doctors. It follows that laymen are not permitted to practise analysis on neurotics, and are punishable if they nevertheless do so. The position being so simple, one hardly ventures to take up the question of lay analysis. All the same, there are some complications, which the law does not trouble about, but which nevertheless call for consideration. It may perhaps turn out that in this instance the patients are not like other patients, that the laymen are not really laymen, and that the doctors have not exactly the qualities which one has a right to expect of doctors and on which their claims should be based. If this can be proved, there will be justifiable grounds for demanding that the law shall not be applied without modification to the instance before us.

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WHETHER this happens will depend on people who are not obliged to be familiar with the peculiarities of an analytic treatment. It is our task to give information on the subject to these impartial persons, whom we shall assume to be, at the moment, still in ignorance. It is to be regretted that we cannot let them be present as an audience at a treatment of this kind. But the 'analytic situation' allows of the presence of no third person. Moreover the different sessions are of very unequal value. An unauthorized listener who hit upon a chance one of them would as a rule form no useful impression; he would be in danger of not understanding what was passing between the analyst and the patient, or he would be bored. For good or ill, therefore, he must be content with our information, which we shall try to make as trustworthy as possible.

A patient, then, may be suffering from fluctuations in his moods which he cannot control, or from a sense of despondency by which his energy feels paralysed because he thinks he is incapable of doing anything properly, or from a nervous embarrassment among strangers. He may perceive, without understanding the reason for it, that he has difficulties in carrying out his professional work, or indeed any comparatively important decision or any undertaking. He may one day have suffered from a distressing attack—unknown in its origin—of feelings of anxiety, and since then have been unable, without a struggle, to walk along the street alone, or to travel by train; he may perhaps have had to give up both entirely. Or, a very remarkable thing, his thoughts may go their own way and refuse to be directed by his will. They pursue problems that are quite indifferent to him, but from which he cannot get free. Quite

# Question Of Lay Analysis

**Sigmund Freud**



## Question Of Lay Analysis:

**Questions Of Lay Analysis** Sigmund Freud,1969 Of the various English translation of Freud s major works to appear in his lifetime only one was authorized by Freud himself The Standard Edition of the Complete Psychological Works of Sigmund Freud under the general editorship of James Strachey Cover In this book Freud sets forth his ideas on the necessity of a medical education for a psychoanalyst **The Question of Lay Analysis, by Sigmund Freud** Sigmund Freud,1947 On

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*The Question of Lay Analysis* Sigmund Freud,1964 The Question of Lay Analysis Sigmund Freud,1947 **On**  
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**Question of lay analysis** Sigmund Freud,1964 The Question of Lay Analysis Sigmund Freud,1950 *The Question of Lay Analysis* Sigmund Freud,1969 And the Question of Lay Analysis) Sigmund Freud,1910 **Non-identity and the**

**Law in Freud's The Question of Lay Analysis** Arthur Roski, 2017      *Freud Reader* Sigmund Freud, 1995-09-05 Selections span Freud's career from early case histories through his work on dreams essays on sexuality and his later philosophical writings Most are reproduced in full and have been selected from the standard edition Gay ties all together with an analytical introduction chronology of life and work and commentary throughout Ideal size book for reading and browsing marred only by the inexplicable use of poor quality and acidic paper Annotation copyrighted by Book News Inc Portland OR      **The Question of Lay Analysis** Sigmund Freud, 1950      *Mutual Analysis* Peter L. Rudnytsky, 2021-11-29 Sándor Ferenczi's mutual analysis with Elizabeth Severn the patient known as R N in the Clinical Diary is one of the most controversial and consequential episodes in the history of psychoanalysis In his latest groundbreaking work Peter L Rudnytsky draws on a trove of archival sources to provide a definitive scholarly account of this experiment which constitutes a paradigm for relational psychoanalysis as Freud's self analysis does for classical psychoanalysis In Part 1 Rudnytsky tells the story of Severn's life and traces the unfolding of her ideas culminating in The Discovery of the Self He shows how her book contains disguised case histories not only of Ferenczi and Severn herself and thereby forms an indispensable companion volume to Ferenczi's Clinical Diary but also of Severn's daughter Margaret an internationally acclaimed dancer whose history of childhood sexual abuse uncannily replicated Severn's own Part 2 compares Severn to Clara Thompson and Izette de Forest as transmitters of Ferenczi's legacy sets the record straight about Ferenczi's final illness and reveals how Severn went beyond Freud and Groddeck in her capacity as Ferenczi's analyst Finally in Part 3 Rudnytsky delineates the contrast between Freud and Ferenczi as men and thinkers and makes it clear why he agrees with Erich Fromm that Ferenczi's example demonstrates how Freud's attitude need not be that of all analysts The first comprehensive study of Ferenczi's mutual analysis with Severn this book is a profound reexamination of Ferenczi's relationship to Freud and an impassioned defense of Severn and Ferenczi's views on the nature and treatment of trauma It will appeal to psychoanalysts and psychotherapists especially to relational analysts self psychologists and trauma theorists      **Reshaping the Psychoanalytic Domain** Judith M. Hughes, 1990-08-16 Tracing the line of succession from Sigmund Freud through Melanie Klein to Fairbairn and Winnicott Judith Hughes demonstrates the internal development of the British school of psychoanalysis and the coherence of its legacy Both lay reader and professional will find the book illuminating      **An Autobiographical Study ; Inhibitions, Symptoms and Anxiety ; The Question of Lay Analysis and Other Works** James Strachey, Sigmund Freud, 1959      *Two Short Accounts of Psycho-analysis* Sigmund Freud, 1966      **The Complete Psychological Works of Sigmund Freud Vol.20** Sigmund Freud, 2001-10-01 An Autobiographical Study Inhibitions Symptoms and Anxiety Lay Analysis and Other Works 1925 1926 This collection of twenty four volumes is the first full paperback publication of the standard edition of The Complete Psychological Works of Sigmund Freud in English Includes An Autobiographical Study 1924 Inhibitions Symptoms and Anxiety 1925 The Question of Lay Analysis 1926 Psycho Analysis 1925 Address to the Society of Bern with 1926

Shorter Writings 1926      **Psychoanalysis and Society's Neglect of the Sexual Abuse of Children, Youth and Adults**

Arnold Rachman, 2021-11-15 This book takes a comprehensive look at the understanding and treatment of child sexual abuse in psychoanalytic theory and practice and in society as a whole This book demonstrates how prophetic Ferenczi's ideas about sexual abuse and trauma were and how relevant they are for contemporary psychoanalysis and society Sexual abuse its traumatic effect and the harm caused to children youth and adults will be described in the neglect of confronting sexual abuse by psychoanalysis and society This neglect will be discussed in chapters about the abuse of children by religious leaders students by teachers youth in sports by coaches and aspiring actors by authorities in the entertainment industry It covers key topics such as why there has been silence about abuse in psychoanalysis psychoanalytic theories and practices that can be counterproductive or even harmful case studies of abuse in the wider community and how psychoanalysis as a profession can do better in its understanding and treatment of child sexual abuse both in psychoanalytic treatment and in its interaction with other parts of society This book appeals to all psychoanalysts and psychoanalytic psychotherapists as well as scholars interested in the history of psychoanalysis      **Contesting the Subject** William H. Epstein, 1991 Stanley Fish opens the collection with a persuasive argument for the role of intention and biography Michael McKeon Gordon Turnbull and Jerome Christensen are concerned with the late eighteenth and early nineteenth century English cultural discourse that gave rise to the nearly simultaneous emergence of literary biography Romantic sensibility and reflexive human consciousness The essays by Alison Booth Cheryl Walker and Sharon O'Brien reveal that the recognition or lack thereof of the biographical subject has received and remains both a problem and an opportunity for women writers and readers The essays by Valerie Ross Rob Wilson Steven Weiland and William Epstein pursue the question of difference and cultural reification in the theory and practice of a specifically American biography and biographical criticism

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## **Table of Contents Question Of Lay Analysis**

1. Understanding the eBook Question Of Lay Analysis
  - The Rise of Digital Reading Question Of Lay Analysis
  - Advantages of eBooks Over Traditional Books
2. Identifying Question Of Lay Analysis
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Question Of Lay Analysis
  - User-Friendly Interface
4. Exploring eBook Recommendations from Question Of Lay Analysis
  - Personalized Recommendations
  - Question Of Lay Analysis User Reviews and Ratings

- Question Of Lay Analysis and Bestseller Lists
- 5. Accessing Question Of Lay Analysis Free and Paid eBooks
  - Question Of Lay Analysis Public Domain eBooks
  - Question Of Lay Analysis eBook Subscription Services
  - Question Of Lay Analysis Budget-Friendly Options
- 6. Navigating Question Of Lay Analysis eBook Formats
  - ePub, PDF, MOBI, and More
  - Question Of Lay Analysis Compatibility with Devices
  - Question Of Lay Analysis Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Question Of Lay Analysis
  - Highlighting and Note-Taking Question Of Lay Analysis
  - Interactive Elements Question Of Lay Analysis
- 8. Staying Engaged with Question Of Lay Analysis
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Question Of Lay Analysis
- 9. Balancing eBooks and Physical Books Question Of Lay Analysis
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Question Of Lay Analysis
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Question Of Lay Analysis
  - Setting Reading Goals Question Of Lay Analysis
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Question Of Lay Analysis
  - Fact-Checking eBook Content of Question Of Lay Analysis
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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