
A QUEST FOR SECURITY

*The Life
of
Samuel Parris,
1653-1720*

LARRY GRAGG

Quest For Security The Life Of Samuel Parris 1653 17

Frances Hill



Quest For Security The Life Of Samuel Parris 1653 17:

A Storm of Witchcraft Emerson W. Baker, 2014-09-08 Beginning in January 1692 Salem Village in colonial Massachusetts witnessed the largest and most lethal outbreak of witchcraft in early America Villagers mainly young women suffered from unseen torments that caused them to writhe shriek and contort their bodies complaining of pins stuck into their flesh and of being haunted by specters Believing that they suffered from assaults by an invisible spirit the community began a hunt to track down those responsible for the demonic work The resulting Salem Witch Trials culminating in the execution of 19 villagers persists as one of the most mysterious and fascinating events in American history Historians have speculated on a web of possible causes for the witchcraft that started in Salem and spread across the region religious crisis ergot poisoning an encephalitis outbreak frontier war hysteria but most agree that there was no single factor Rather as Emerson Baker illustrates in this seminal new work Salem was a perfect storm a unique convergence of conditions and events that produced something extraordinary throughout New England in 1692 and the following years and which has haunted us ever since Baker shows how a range of factors in the Bay colony in the 1690s including a new charter and government a lethal frontier war and religious and political conflicts set the stage for the dramatic events in Salem Engaging a range of perspectives he looks at the key players in the outbreak the accused witches and the people they allegedly bewitched as well as the judges and government officials who prosecuted them and wrestles with questions about why the Salem tragedy unfolded as it did and why it has become an enduring legacy Salem in 1692 was a critical moment for the fading Puritan government of Massachusetts Bay whose attempts to suppress the story of the trials and erase them from memory only fueled the popular imagination Baker argues that the trials marked a turning point in colonial history from Puritan communalism to Yankee independence from faith in collective conscience to skepticism toward moral governance A brilliantly told tale *A Storm of Witchcraft* also puts Salem's storm into its broader context as a part of the ongoing narrative of American history and the history of the Atlantic World

In the Devil's Snare Mary Beth Norton, 2007-12-18 Award winning historian Mary Beth Norton reexamines the Salem witch trials in this startlingly original meticulously researched and utterly riveting study In 1692 the people of Massachusetts were living in fear and not solely of satanic afflictions Horrifyingly violent Indian attacks had all but emptied the northern frontier of settlers and many traumatized refugees including the main accusers of witches had fled to communities like Salem Meanwhile the colony's leaders defensive about their own failure to protect the frontier pondered how God's people could be suffering at the hands of savages Struck by the similarities between what the refugees had witnessed and what the witchcraft victims described many were quick to see a vast conspiracy of the Devil in league with the French and the Indians threatening New England on all sides By providing this essential context to the famous events and by casting her net well beyond the borders of Salem itself Norton sheds new light on one of the most perplexing and fascinating periods in our history

Women and Religion in Early America, 1600-1850 Marilyn J. Westerkamp, 1999 In

this contribution to the study of women and religion Westerkamp analyzes how the Holy Spirit empowered women in Puritanism and evangelicalism she argues that these women socially and politically subordinate according to custom and law experienced the Holy Spirit during their lives and discovered their own charismatic authority Focusing on prominent women like A Hutchinson J Lee and N Towle Westerkamp explores the interactions between gender and religion in Puritanism the First Great Awakening Methodism and voluntary associations

Tituba, Reluctant Witch of Salem Elaine G. Breslaw, 1996 Reconstructing the life of the slave woman at the center of the notorious Salem witch trials the book traces Tituba from her likely origins in South America to Barbados forcefully dispelling the commonly held belief that Tituba was African

Transgressing the Bounds Louise A. Breen, 2001-02-22 This study offers a new interpretation of the Puritan Antinomian controversy and a skillful analysis of its wider and long term social and cultural significance Breen argues that controversy both reflected and fostered larger questions of identity that would persist in Puritan New England during the 17th century Some issues discussed here include the existence of individualism in a society that valued conformity and the response of members of an inward looking localistic culture to those among them of a more cosmopolitan nature Central to Breen's study is the Ancient and Honorable Artillery Company of Massachusetts an elite social club that attracted a heterogeneous yet prominent membership and whose diversity contrasted with the social and religious ideals of the cultural majority

A Quest for Security Larry D. Gragg, 1990-11-30 A Quest for Security is the first book length biography of Samuel Parris the man who led the 1692 struggle against the scourge of witchcraft While an examination of Samuel Parris's actions reveals his crucial part in the witchcraft crisis this biography also serves as a reminder of the concern of early Americans to sustain economic independence for their families Fully documented with endnotes and featuring a complete bibliography of primary and secondary works this volume fills a noticeable gap in the literature on Salem witchcraft The first chapter looks at Samuel Parris's early years Born in London in 1653 Parris moved with his family to Barbados in the 1660s where both his uncle and father had prospered as sugar planters Next the book examines his stay in Boston where he met with modest success as a merchant and started a family The book then recounts the eight years Parris spent in Salem Village as that divided community's pastor Beginning with his call to the clergy the book examines his life as a Puritan pastor and then covers the conflict in his congregation In the first year of his ministry a faction had developed that sought to oust Parris by refusing to pay him Next the book covers Parris's actions in the spring of 1692 which changed a seemingly ordinary case of a handful of accusations into a full scale witchhunt Convinced that an organized witch cult threatened his congregation Parris sought to root out all conspirators His leadership in the effort led to an ever increasing escalation of accusations When the episode finally ended family members of some of the twenty executed witches conducted a campaign that ultimately resulted in Parris's removal from the pulpit The final chapter looks at Parris's last years in which he moved from one small Massachusetts community to another Parris died in obscurity in 1720 But he achieved his most important goal that of

providing material security for his children **Enslavement in the Puritan Village** Jane H. Sciacca, Rachael Robinson, 2025-01-21 Colonial Sudbury Massachusetts was designated the Puritan Village by author Sumner Chilton Powell in his 1964 Pulitzer Prize winning history of the founding of this quintessential New England town in 1638 Yet this quiet rural village also had a darker history that is often overlooked Sudbury's Puritan inhabitants including some of the most prominent citizens in town held and sold enslaved Black people throughout the seventeenth and eighteenth centuries Stories gleaned from preserved records highlight the lives of men women and children held in bondage including a court case involving an enslaved boy repeatedly beaten and left scarred by his master less than thirty years after the town's founding as well as the bill of sale of Phebe age two to a woman in another town Local author Jane Sciacca uncovers the hidden side of suffering in this New England town **Women in Early American Religion 1600-1850** Marilyn J. Westerkamp, 2005-08-04 Women in Early American Religion 1600-1850 explores the first two centuries of America's religious history examining the relationship between the socio-political environment gender politics and religion Drawing its background from women's religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that religious beliefs and structures were actually a strong empowering force for women **Early Modern Black Diaspora Studies** Cassander L. Smith, Nicholas R. Jones, Miles P. Grier, 2018-10-03 Early Modern Black Diaspora Studies brings into conversation two fields Early Modern Studies and Black Studies that traditionally have had little to say to each other This disconnect is the product of current scholarly assumptions about a lack of archival evidence that limits what we can say about those of African descent before modernity This volume posits that the limitations are not in the archives but in the methods we have constructed for locating and examining those archives The essays that make up this volume offer new critical approaches to black African agency and the conceptualization of blackness in early modern literary works historical documents material and visual cultures and performance culture Ultimately this critical anthology revises current understandings about racial discourse and the cultural contributions of black Africans in early modernity and in the present across the globe **Salem Story** Bernard Rosenthal, 1993 Salem Story engages the story of the Salem witch trials by contrasting an analysis of the surviving primary documentation with the way events of 1692 have been mythologised by our culture Resisting the temptation to explain the Salem witch trials in the context of an inclusive theoretical framework the book examines a variety of individual motives that converged to precipitate the witch hunt Of the many assumptions about the Salem witch trials the most persistent is that they were instigated by a circle of hysterical girls Through an analysis of what actually happened by perusal of the primary materials with the close reading approach of a literary critic a different picture emerges one where hysteria inappropriately describes the logical rational strategies of accusation and confession followed by the accusers males and females alike

Six Women of Salem Marilynne K. Roach, 2024-09-24 Full of the author's deep knowledge of virtually every man, woman and child affected by the trials in this bizarre period, Kirkus Reviews. The story of the Salem Witch Trials told through the lives of six women. *Six Women of Salem* is the first work to use the lives of a select number of representative women as a microcosm to illuminate the larger crisis of the Salem witch trials. By the end of the trials, beyond the twenty who were executed and the five who perished in prison, 207 individuals had been accused, 74 had been afflicted, 32 had officially accused their fellow neighbors, and 255 ordinary people had been inexorably drawn into that ruinous and murderous vortex, and this doesn't include the religious, judicial, and governmental leaders. All this adds up to what the Rev. Cotton Mather called a desolation of names. The individuals involved are too often reduced to stock characters and stereotypes when accuracy is sacrificed to indignation. By examining the lives of six specific women, Marilynne Roach shows readers what it was like to be present throughout this horrific time and how it was impossible to live through it unchanged. This style of narrative provides an intimacy with the Salem people yet readers still reap the benefits of Roach's thorough research and expertise on the subject. Publishers Weekly

Heavenly Merchandize Mark Valeri, 2010-07-01 *Heavenly Merchandize* offers a critical reexamination of religion's role in the creation of a market economy in early America. Focusing on the economic culture of New England, it views commerce through the eyes of four generations of Boston merchants drawing upon their personal letters, diaries, business records, and sermon notes to reveal how merchants built a modern form of exchange out of profound transitions in the puritan understanding of discipline, providence, and the meaning of New England. Mark Valeri traces the careers of men like Robert Keayne, a London immigrant punished by his church for aggressive business practices; John Hull, a silversmith turned trader who helped to establish commercial networks in the West Indies; and Hugh Hall, one of New England's first slave traders. He explores how Boston ministers reconstituted their moral languages over the course of a century from a scriptural discourse against many market practices to a providential worldview that justified England's commercial hegemony and legitimated the market as a divine construct. Valeri moves beyond simplistic readings that reduce commercial activity to secular mind sets and refutes the popular notion of an inherent affinity between puritanism and capitalism. He shows how changing ideas about what it meant to be pious and puritan informed the business practices of Boston's merchants who filled their private notebooks with meditations on scripture and the natural order, founded and led churches, and inscribed spiritual reflections in their letters and diaries. Unprecedented in scope and rich with insights, *Heavenly Merchandize* illuminates the history behind the continuing American dilemma over morality and the marketplace.

The Devil's Disciples Peter Charles Hoffer, 1996 Approaching the subject as a legal and social historian, Peter Charles Hoffer offers a fresh look at the Salem outbreak based on recent studies of panic, rumors, teen hysteria, child abuse, and intrafamily relations. He brings to life a set of conversations in taverns and courtrooms at home and work which took place among suspected witches, accusers, witnesses, and spectators. The accusations, denials, and confessions of this legal story

eventually resurrect the tangled internal tensions that lay at the bottom of the Salem witch hunts Switching Sides Tony Fels, 2018-01-06 Tony Fels traces a remarkable shift in scholarly interpretations of the Salem witch hunt from the post World War II era up through the present In Switching Sides Tony Fels explains that for a new generation of historians influenced by the radicalism of the New Left in the 1960s and early 1970s the Salem panic acquired a startlingly different meaning Determined to champion the common people of colonial New England dismissive toward liberal values and no longer instinctively wary of utopian belief systems the leading works on the subject to emerge from 1969 through the early 2000s highlighted economic changes social tensions racial conflicts and political developments that served to unsettle the accusers in the witchcraft proceedings These interpretations still dominant in the academic world encourage readers to sympathize with the perpetrators of the witch hunt while at the same time showing indifference or even hostility toward the accused Switching Sides is meticulously documented but its comparatively short text aims broadly at an educated American public for whom the Salem witch hunt has long occupied an iconic place in the nation's conscience Readers will come away from the book with a sound knowledge of what is currently known about the Salem witch hunt and pondering the relationship between works of history and the ideological influences on the historians who write them With vivacious prose palpable passion and powerful reasoning he delivers a book that is dramatic and dynamic A rare work of critical historiography that could actually matter Switching Sides is a brilliant and impassioned volume that will be a must read for all students of early America Michael W Zuckerman author of Peaceable Kingdoms **New Perspectives in Transatlantic Studies** Heidi Slettedahl Macpherson, Will Kaufman, 2002-02-07 In the first edition of Transatlantic Studies Heidi Slettedahl Macpherson and Will Kaufman argued that a new field of studies was emerging from the separate fields of insular area studies such as American Studies European Studies and African Studies Now that Transatlantic Studies is a recognized area of inquiry in its own right Macpherson and Kaufman extend their analysis of it New Perspectives in Transatlantic Studies aims to extend the definition of Transatlantic Studies and explore the implications of such a definition by supplying a critical perspective which links the diverse constituents of this interdisciplinary field Therefore it engages with issues of the contact zone in relation to globalization migration and the law examines transatlantic artistic and cultural representation and explores the economic philosophic and political implications of the transatlantic area The Eighteenth Century, 1998 **The Salem Witch Crisis** Larry D. Gragg, 1992-06-16 The Salem Witch Crisis offers a readable narrative of events surrounding the Massachusetts witch trials of 1692 Studies of early American witchcraft in the past two decades have been specialized ones They demonstrated the possibility that economic conflict gender and generational hostility religious divisions fears of witch cults and challenges to the legal system sometimes were involved in witchcraft accusations Collectively these numerous scholarly monographs and journal articles have both broadened and deepened our understanding of the role of witchcraft beliefs in early America Unfortunately there is no single volume that draws upon this impressive body of research and

incorporates it into an account of what happened at Salem Second the scholarship of the last twenty years has not usually been directed to the general reader most authors either assume readers are familiar with the events of 1692 or obscure their efforts by resorting to the occasionally impenetrable vocabulary of the social sciences Gragg provides a synthesis of modern scholarship on the Salem witch trials in a style accessible to the general reader The inclination of recent scholars has been to portray the people of seventeenth century Massachusetts as helpless victims of powerful economic social and psychological forces Many recent accounts depict individuals as being unable to have an impact on events because of entrenched sexual hostility chronic generational conflicts or the clash of capitalist and peasant cultures Gragg asserts a more traditional interpretation Rather than seeing the people of Salem Village and the surrounding communities as being swept along by the forces of historical change he makes a very strong case that the people involved whether they were clergymen judges accusers or the accused were active participants who made decisions that shaped the outcome of events in 1692

A Delusion Of Satan Frances Hill, 1997-08-21 This insightful history illuminates the horrifying winter of 1691 in the rigid Puritan community of Salem Village Massachusetts with visceral clarity By placing the distant period of the Salem witch trials in the larger context of more contemporary eruptions of mass hysteria and intolerance Frances Hill has created a thought provoking and emotionally powerful work 13 illustrations

The Mariner's Mirror Leonard George Carr Laughton, Roger Charles Anderson, William Gordon Perrin, 1991

America, History and Life, 1993 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

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