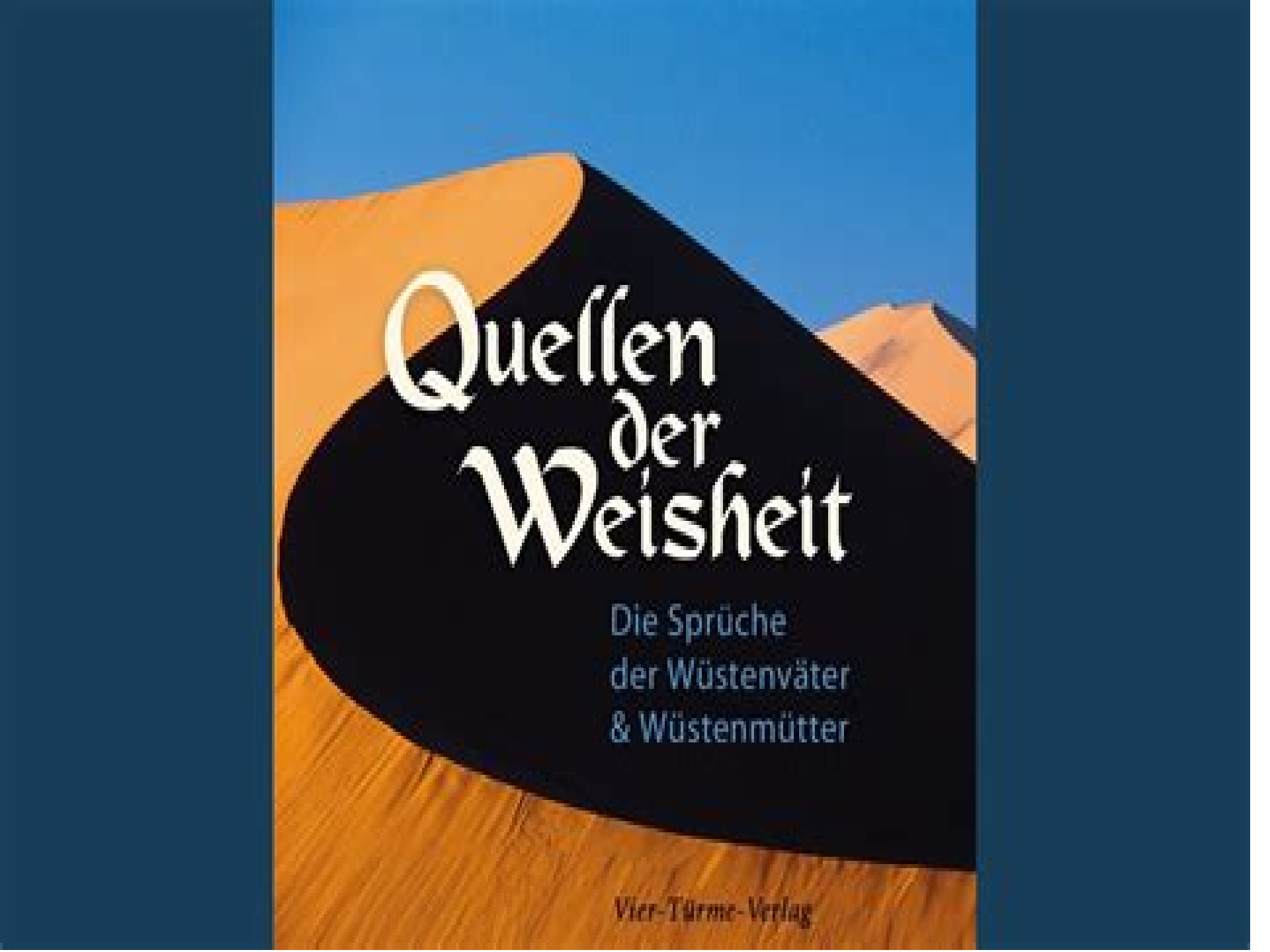




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Quellen östlicher Weisheit. Großausgabe. Eugen Hettinger, 1993 *Quellen oestlicher Weisheit* , Quellen östlicher Weisheit , 199? *Quellen oestlicher Weisheit* , 1960 Quellen oestlicher Weisheit , 1962 **Grundlagen tibetischer Mystik: Eines der großen Quellenwerke zum Verständnis östlicher Weisheit** Lama Anagarika Govinda, 2020-07-27 Dieses Buch ist unverzichtbar zum Verständnis der esoterischen Seite des Tibetischen Buddhismus Lama Anagarika Govinda besaß ein tiefgründiges Wissen über die Grundlagen der mantrischen Wissenschaft und die verborgene Bedeutung mystischer Lautsymbole. Er dringt mit dieser Studie nicht nur in das innerste Herz der uralten Weisheit vom Dach der Welt ein, sondern analysiert zugleich die Grundstrukturen der menschlichen Psyche. Ein Meisterschlüssel zum Verständnis innerer, speziell meditativer Prozesse und der wahrhaften Transformation des Bewusstseins. *Östliche Weisheit für ein freies Leben* Hanna Si, 2025-06-15 Finde innere Freiheit in einer Welt voller Unruhe. Stress, Unsicherheit, ständiger Wandel: viele Menschen fühlen sich in der modernen Welt orientierungslos und berfordert. Doch es gibt einen Weg, der nicht auf äußere Kontrolle, sondern auf innere Klarheit setzt. Die jahrtausendealte Weisheit des Ostens. In östliche Weisheit für ein freies Leben zeigt Hanna Si, wie Lehren aus Buddhismus, Taoismus und Hinduismus uns helfen können, mit mehr Gelassenheit, Achtsamkeit und innerer Stärke durch das Leben zu gehen. Dieses Buch verbindet spirituelle Tiefe mit praktischer Lebenshilfe, verständlich, lebensnah und inspirierend. Erfahre, wie du durch Meditation, Achtsamkeit und das Loslassen alter Muster den Weg zu mehr Freiheit, Klarheit und Selbstbestimmung findest. Keine theoretischen Konzepte, sondern alltagstaugliche Impulse für Menschen, die inmitten unserer Krisen wieder mit sich selbst in Kontakt kommen wollen. Ein Buch für alle, die sich nicht länger im Außen verlieren wollen, sondern den Frieden im Inneren suchen. **Deutscher Literatur-Katalog** Koch, Neff & Oettinger & Co.; Koehler & Volckmar, 1981 **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen** , 1996 *Das Wort ist der Schlüssel des Herzens. Östliche Weisheiten* Karl Noetzel, 2022-11-23 Jahrelang sammelte und bersetzte der deutsch-russische Schriftsteller Karl Noetzel 1870-1945 in Russland beliebte Spruchweisheiten aus Asien, darunter türkische, chinesische und japanische Sinnsprüche. Mit der hier vorliegenden Sammlung wollte er ein Gebrauchsbuch für den Alltag schaffen. Sein Leitgedanke war, dass sich die verschiedenen Völker in ihren tiefen Weisheiten gegenseitig befruchten, den Leser im Guten bestärken und gegen das Böse wappnen. Gerade durch Noetzels Glauben an eine uns alle verbindende Wahrheit hat dieses Buch bis heute nichts an seiner Aktualität verloren. Der Schweizer Verlag Schweizerischer Buchhändler- und Verleger-Verein, Martin Hürlimann, 1961 *Guido von List. Der Wiederentdecker uralter arischer Weisheit. Sein Leben und sein Schaffen* Johannes Balzli, 1917 **Kulturen, Religionen und Missionen in Japan** Thomas Ohm, 1929 **Erlebte Psychiatrie 1946-1986** Christian Müller, 2016-09-02 Christian Müller wuchs in der psychiatrischen Klinik Münsingen auf. In der sein Vater Max Müller, ärztlicher Direktor war. Von klein auf mit psychisch Kranken in direktem Kontakt, schildert er seinen Lebensweg durch die

Schweizer Psychiatrie aus unmittelbarer Erfahrung anschaulich und empathisch Als Leser ist man erschüttert über die zum grossen Teil trostlosen Verhältnisse in den psychiatrischen Kliniken in den 1940iger und zu Beginn der 1950iger Jahre Erst allmählich wurden psychotherapeutische sozialpsychiatrische und pharmakologische Behandlungsansätze ausgebildet die das Schicksal der Patienten erleichterten Müller war gemeinsam mit Gaetano Benedetti Pionier in der psychoanalytischen Therapie schizophrener Patienten und in der Einführung sektorisierter Versorgungsstrukturen Er führte in Lausanne neben der Arbeitstherapie die Ergo und Musiktherapie ein Bescheiden schildert er sein praktisches und wissenschaftliches Wirken seinen persönlichen und immer am einzelnen Individuum orientierten Einsatz wie er in der heutigen sogenannten personalisierten Psychiatrie kaum mehr zu finden ist Christian Müller gibt lebendige Einblicke in den Alltag der Kliniken die Lebensbedingungen der Patientinnen und Patienten die Stellung des Pflegepersonals in kantonale Besonderheiten medizinischer Versorgung sowie in seine eigenen persönlichen Ambitionen Er schildert seine Reisen seinen Austausch mit den Kollegen in den USA Begegnungen mit vielen und bedeutenden Fachpersonen im In und Ausland wobei er nicht mit kritischen Bemerkungen über den autoritären patriarchalischen Führungsstil spart den er in Paris und Wien vorfand Plastisch schildert er seine Arbeit als Assistent und Oberarzt unter Manfred Bleuler in Zürich der ihn dann später gerne als seinen Nachfolger gesehen hätte er beschreibt die persönlich geprägte Beziehung zu Hans Steck seinem Vorgesetzten in Lausanne er gibt Einblick in seine Erfahrungen mit der italienischen Reformpsychiatrie und seine ambivalente Beziehung zu deren Gründungsfigur Franco Basaglia Christian Müllers Aufzeichnungen sind ein eindringliches und bedeutsames Zeugnis der Reformbestrebungen in der Schweizer Psychiatrie und zugleich der Schweizer Psychiatriegeschichte Durch sie setzt er auch das Werk seines Vaters Professor Max Müller fort der nach seiner Direktion in Münsingen von 1954 bis 1963 Ordinarius für Psychiatrie und Klinikdirektor in Bern war und der selbst seine Autobiographie 1982 unter dem Titel Erinnerungen Erlebte Psychiatriegeschichte 1920 1960 publizierte P - Z ,2011-05-09 Keine ausführliche Beschreibung für P Z verfügbar

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Cornille Ulrich Dehn Wolfgang Gantke Michael H ttenhoff Anja Middelbeck Varwick Marianne Moyaert Sigrid Rettenbacher Perry Schmidt Leukel Werner Ustorf **Kulturtransfer über Epochen und Kontinente** Huiwen Zhang, 2012-10-30 Mit dem Roman Wu Zixu 1946 legt Feng Zhi 1905-93 der Nestor der chinesischen Germanistik und Schöpfer des chinesischen Sonetts Rechenschaft über dreitausend Jahre ab Als Repräsentant eines der Kriegszeit entsprungenen Gegendiskurses berträgt das Werk die Einsichten der literarischen Avantgarde der vierziger Jahre in den intra und interkulturell berlieferten Kanon Hinter Feng Zhis Umformung der archaischen Rachegegeschichte in eine moderne Allegorie der Heimkehr wirkt eine spezifische von ihm rezipierte abendländische Kulturtradition und Denkart Demgem erschließt die Studie die ganze palimpsestische Schichtung und lyrische Tiefe des Wu Zixu um einerseits den mit seiner Genese einhergehenden Kulturtransfer über Epochen und Kontinente hinweg zu rekonstruieren und andererseits das aus diesem Transfer resultierende enorm dichte und raffinierte intertextuelle Bezugsgewebe offenzulegen Die Arbeit versteht sich jedoch nicht bloß als Entschlüsselung eines einzigen Werkes sondern vielmehr als Gesamtbetrachtung aller kühnen Dissonanzen die mit Feng Zhis Wu Zixu im turbulenten China jener Zeit laut werden Dabei werden auch der gegenwärtige weststliche Dialog sowie die aktuelle Kulturtransfer und Moderne Forschung neu beleuchtet

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