

# THE PANJAB IN 1839-40

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edited by  
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1952

## Panjab In 1839 4

**Yin Cao**



#### **Panjab In 1839 4:**

Muslims under Sikh Rule in the Nineteenth Century Robina Yasmin, 2022-01-13 Though the history of Sikh Muslim relations is fraught with conflict this book examines how the policies of Sikh rulers attempted to avoid religious bigotry and prejudice at a time when Muslims were treated as third class citizens Focusing on the socio economic political and religious condition of Muslims under Sikh rule in the Punjab during the 19th century this book demonstrates that Maharaja Ranjit Singh and his successors took a secular approach towards their subjects Using various archival sources including the Fakir Khana Family archives and the Punjab Archives the author argues citizens had freedom to practice their religion with equal access to employment education and justice

**Colonial Education and India 1781-1945** Pramod K. Nayar, 2019-09-17 This 5 volume set tracks the various legal administrative and social documentation on the progress of Indian education from 1780 to 1947 This third volume features commentaries reports policy documents from the period 1911 1945 The documents not only map a cultural history of English education in India but capture the debates in and around each of these domains through coverage of English language literature pedagogy the journey from school to university and technical and vocational education Produced by statesmen educationists administrators teachers Vice Chancellors and native national leaders the documents testify to the complex processes through which colleges were set up syllabi formed the language of instruction determined and infrastructure built The sources vary from official Minutes to orders petitions to pleas speeches to opinion pieces The collection contributes through the mostly unmediated documents to our understanding of the British Empire of the local responses to the Empire and imperial policy and of the complex negotiations within and without the administrative structures that set about establishing the college the training institute and the teaching profession itself

**Vishveshvaranand Indological Series**, 1969 **From Policemen to Revolutionaries: A Sikh Diaspora in Global Shanghai, 1885-1945** Yin Cao, 2017-10-10 From Policemen to Revolutionaries uncovers the less known story of Sikh emigrants in Shanghai in the late nineteenth and early twentieth centuries Yin Cao argues that the cross border circulation of personnel and knowledge across the British colonial and the Sikh diasporic networks facilitated the formation of the Sikh community in Shanghai eventually making this Chinese city one of the overseas hubs of the Indian nationalist struggle By adopting a translocal approach this study elaborates on how the flow of Sikh emigrants largely regarded as subalterns initially strengthened but eventually unhinged British colonial rule in East and Southeast Asia

**Empire and the Peasant Proprietor** Preet S. Aulakh, 2025-09-18 As the British Empire consolidated its geographical possession of distant lands by the 19th century the agrarian nature of its colonies necessitated careful considerations about land tenure relationships After intense debates around property rights and political economy several land laws were enacted across the Empire between 1868 and 1875 which recognised the proprietary rights of peasant cultivators Empire and the Peasant Proprietor examines this transformative shift in the imperial approaches to land tenure Through a comparative analysis of historical land tenure

arrangements in three diverse colonial sites Punjab Ireland and Prince Edward Island the book identifies two crucial mechanisms which facilitated the institutionalisation of peasant proprietorship One there was a fortuitous ideological alignment between important governing agents in the three colonies Two the debate about the impact of land reform in the colonies on the sanctity of English principles was redirected allowing for inter colony analogies and precedents to support the proprietary rights of peasant cultivators Empire and the Peasant Proprietor demonstrates the importance of these reciprocal influences within the imperial system and provides insight into contemporary challenges of secure land rights for a large proportion of the global population that continues to be dependent on agriculture for sustenance This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations

*Political Inheritance of Pakistan* D. A. Low, 1991-06-18 Based on papers originally presented at a conference in Churchill College Cambridge this book discusses the pre independence history of those areas of the South Asian sub continent that territorially became the Pakistan of 1947 Titles in the series include South Africa A Modern History **Land Marks in Sikh History** M. L. Ahluwalia, 1996 **John Stuart Mill and India**, 1994-07 Beginning as a junior clerk in 1823 John Stuart Mill spent thirty five years as an administrator in India House the London headquarters of the East India Company which dominated the Indian subcontinent In his Autobiography Mill paid scant attention to his long imperial career and following his lead later commentators have concluded that Indian administration was insignificant for Mill s intellectual development Based upon extensive investigation of Mill s dispatches to India this book rejects the long accepted interpretation and suggests that important parallels exist between Mill s development as a thinker and his neglected India House career It shows that at each step of Mill s intellectual maturation rigorous early training at his father s side youthful rebellion accompanied by a searching out of alternative opinions and mature retreat from the extreme positions of his rebellious phase Mill took up or abandoned administrative ideas that have much in common with the more abstract concepts that he was absorbing or shedding For example Mill s fascination with Romantic doctrines during the time of his mental crisis is shown to have had an Indian dimension At the same time Mill concluded that Romantic doctrines were useful for amending Utilitarian ideas he fell under the influences of key imperial administrators who advanced pragmatic policies for India that reinforced many Romantic ideas Consequently Mill modified his father s naive plans for reforming India just as he altered Utilitarian doctrine in general in favor of more complex notions about reform and progress The author explores other parallels in Mill s evolving intellectual and administrative priorities and concludes that at his India House desk Mill found not only plenty of supporting evidence for his shifting intellectual positions but also ample opportunity to apply the abstract ideas that mattered most to him at different times of his life In this way the author challenges the picture of Mill s imperial career as a dull and unimportant part of his life that Mill painted for posterity in his Autobiography He further suggests that Mill belittled his long India House

experience because it did not fit the narrative structure he wanted to impose on his past Since the essential story of Mill s Autobiography is one of a great mind being formed by interacting with other great minds the banal concerns of Indian administration could hardly play a large role The author also examines Mill s intellectual relationship with imperialism in the light of recent colonial discourse theory He concludes that Mill altered his general social and political views as a result of the British experience in India and that his mature views of radical reform in Ireland and Great Britain owed much to the years that he spent as an imperial administrator *State, Nation and Ethnicity in Contemporary South Asia* Ishtiaq Ahmed,1998-01-01 Preface History of English Drama 1660-1900 Nicoll,Allardyce Nicoll,2009-08-16 Nicoll s History which tells the story of English drama from the reopening of the theatres at the time of the Restoration right through to the end of the Victorian period was viewed by Notes and Queries 1952 as a great work of exploration a detailed guide to the untrodden acres of our dramatic history hitherto largely ignored as barren and devoid of interest *The Insecurity State* Mark Condos,2017-08-03 A provocative examination of how the British colonial experience in India was shaped by chronic unease anxiety and insecurity **British Museum Catalogue of printed Books** ,1882 A Comprehensive History of Medieval India Salma Ahmed Farooqui,2011 Presents a consolidated timeline of medieval India by taking into account the period that marked the end of ancient India and focusing on the importance of the transitory centuries when Delhi had begun to surface as the new power center triggering prominent trends in thought and institutions This book analyzes the nature of social forces complexity of causation and the interdependence of change and continuity in the light of the crucial transition from ancient to early medieval India with the emergence of the Delhi Sultanate and the Vijayanagar Bahmani kingdoms Proceeding to detail the most effervescent period in Indian history the era of the great Mughals the text provides an insight into the ideological philosophical basis of the times focusing on the Sufi and Bhakti movements and culminates with the rise of the Marathas the advent of European companies and the eventual establishment of the British in Bengal keeping in mind that the history of medieval India has not moved in a linear fashion and that much of the period saw phases of expansion and realignment of political attributes this book contributes to a deeper understanding of the much misread period of Indian history with a view that takes into account the resultant interface between the political social economic religious and cultural elements and devotes to this crucial period the attention it deserves *Numismatic Circular List of Coins, Medals, War Medals, Books, Etc. Offered for Sale* Spink & Son,1894 The Numismatic Circular and Catalogue of Coins, Tokens, Commemorative & War Medals, Books & Cabinets Spink & Son,1908 **A Complete List of British & Colonial Law Reports and Legal Periodicals** ,1913 attempt has been made to include every edition of every British or Colonial law report except American reprints Page ii The Numismatic Circular ,1914 Subject Catalog Library of Congress,1979 **The Sikhs** Patwant Singh,2001-07-17 Five hundred years ago Guru Nanak founded the Sikh faith in India The Sikhs defied the caste system rejected the authority of Hindu priests forbade magic and idolatry and promoted the equality of men and

women beliefs that incurred the wrath of both Hindus and Muslims In the centuries that followed three of Nanak s nine successors met violent ends and his people continued to battle hostile regimes The conflict has raged into our own time in 1984 the Golden Temple of Amritsar the holy shrine of the Sikhs was destroyed by the Indian Army In retaliation Sikh bodyguards assassinated Prime Minister Indira Gandhi Now Patwant Singh gives us the compelling story of the Sikhs their origins traditions and beliefs and more recent history He shows how a movement based on tenets of compassion and humaneness transformed itself of necessity into a community that values bravery and military prowess as well as spirituality We learn how Gobind Singh the tenth and last Guru welded the Sikhs into a brotherhood with each man bearing the surname Singh or Lion and abiding by a distinctive code of dress and conduct He tells of Banda the Brave s daring conquests which sowed the seeds of a Sikh state and how the enlightened ruler Ranjit Singh fulfilled this promise by founding a Sikh empire The author examines how through the centuries the Sikh soldier became an exemplar of discipline and courage and explains how Sikhs now numbering nearly 20 million worldwide have come to be known for their commitment to education their business acumen and their enterprising spirit Finally Singh concludes that it would be a grave error to alienate an energetic and vital community like the Sikhs if modern India is to realize its full potential He urges India s leaders to learn from the past and to honour the social contract with Indians of every background and persuasion

**Annual Returns of the European Army of India and of the Native Army and Jail Population of the Bengal Presidency for the Years from 1871 to 1876** James Lumsdaine Bryden,1878

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